



**FABTECH EDUCATION SOCIETY'S  
FABTECH COLLEGE OF PHARMACY, SANGOLA  
Pandharpur Road, Gat no. 565/1, Sangola  
Tal: Sangola, Dist.: Solapur: 413307, Maharashtra, India**

**Mandatory Disclosure**

## VISION AND MISSION

❖ **VISION: -**

- ❖ TO BE ONE OF THE BEST RURAL ACADEMIC INSTITUTES IN THE WESTERN REGION OF MAHARASHTRA.

❖ **MISSION: -**

- ❖ TO PROVIDE VALUE BASED PHARMACY EDUCATION AND COMMUNITY SERVICES BY MUTUAL RESPECT AMONGST STAKEHOLDERS WITH PERSONAL TOUCH.
- ❖ **M1:** PHARMACY EDUCATION.
- ❖ **M2:** NURTURE RESEARCH.
- ❖ **M3:** INCALCULATE PERSONAL TOUCH AND MUTUAL RESPECT.

## CORE VALUES

- ❖ **F**oster and Stimulate Excellence
  - ✓ We foster such environment that stimulates excellence in faculty, staff and students.
- ❖ **A**ccess to quality education
  - ✓ We provide students access to high-quality world-class education, which allows them to achieve their goals and aspirations.
- ❖ **B**alancing professional and personal life
  - ✓ We promote a balance of professional and personal values among faculty, staff and students which results in overall development.
- ❖ **T**ransformation through Education
  - ✓ Transform the society through education.
- ❖ **E**ncouraging being the best
  - ✓ We encourage critical thinking, effective communication and social responsibility in our faculty, staff and students.
- ❖ **C**onsistency in our duty
  - ✓ We constantly strive for improvement through teamwork, responsibility, accountability integrity and trust.
- ❖ **H**umility
  - ✓ We commit ourselves to serve people with humility and welfare

## ABOUT MANAGEMENT

The Fabtech Education Society, Pune is an ethnicity for advanced education. The essential rationale of FES is to enable provincial youth through training and anxious to make and put without hesitation such thoughts, strategies, systems and data.

FES is an instructive mission and a fantasy of its author - Hon. Shri. B. A. Rupnar, an Eminent industrialist, a multifaceted visionary who has advanced thinking and profound pull values for prospering the provincial populace through training and abilities improvement.

Degree and diploma course in Pharmacy (D. and B. Pharm) and diploma was started in Fabtech college of Pharmacy from the academic session 2019-2020. The colleges are provided with highly qualified, well-trained staff, well equipped laboratories, rich library, beautiful scenery and excellent infrastructure and all other required facilities. Around 300 students are seeking admission in pharmacy courses run by the society every year. Students from different part of India are getting education irrespective of their languages, religion and culture which really adds in National Integrity. Fabtech Education Society's have provided School bus to the college so that students living at different parts of the city and rural region can suitably reach the college. College own building situated ad mist excellent scenery and peaceful surrounding which keeps students mind very peaceful.

## **PG COURSE IN PHARMACY**

### **(M. PHARM.)**

The M. Pharm courses in Pharmaceutics and Pharmaceutical Quality Assurance at Fabtech College of Pharmacy has been established from A.Y. 2025- 2026 to provide advanced postgraduate education in pharmaceutical sciences and to meet the growing needs of the healthcare and pharmaceutical industry. The program aims to develop highly skilled, industry-ready professionals equipped with expertise in research, formulation development, quality assurance, regulatory affairs, and other specialized areas. By introducing the M. Pharm course, the institution seeks to promote a strong research culture, encourage innovation in drug development, and enhance academic excellence. This initiative also supports institutional growth by strengthening faculty capabilities and enabling industry collaborations. Additionally, the course offers students wider career opportunities in research, academia, and various pharmaceutical sectors, while contributing to improved healthcare services and community well-being.

- ❖ **INTAKE (Pharmaceutics):** The intake capacity is of 15.
- ❖ **INTAKE (Pharmaceutical Quality Assurance):** The intake capacity is of 15.
- ❖ **DURATION:** 02 years integrated course.
- ❖ **MEDIUM OF INSTRUCTION:** English.
- ❖ **APPROVALS:**
  - ❖ Pharmacy council of India, New Delhi.
  - ❖ Director of Technical Education, Mumbai.
  - ❖ Permitted by Government of Maharashtra Mumbai.
- ❖ **AFFILIATION:**
  - ❖ Dr. Babasaheb Ambedkar Technological University (DBATU) Lonere, Dist. Raigad, Maharashtra, India.

## **DEGREE COURSE IN PHARMACY**

### **(B. PHARM.)**

In order to provide technical education to industrialize, marketing new drugs and to create self-employment in industrial and educational field, Fabtech Education Society's, started B. Pharm course from academic session 2019-2020 in Fabtech College of Pharmacy, Sangola.

- ❖ **INTAKE (B. Pharm First year):** The intake capacity is of 100.
- ❖ **LATERAL ENTRY (B. Pharm Second year):** 20% of Intake.
- ❖ **DURATION:** 04 years integrated course.
- ❖ **MEDIUM OF INSTRUCTION:** English.
- ❖ **APPROVALS:**
  - ❖ Pharmacy council of India, New Delhi.
  - ❖ Director of Technical Education, Mumbai.
  - ❖ Permitted by Government of Maharashtra Mumbai.
- ❖ **AFFILIATION:**
  - ❖ Dr. Babasaheb Ambedkar Technological University (DBATU)Lonere, Dist. Raigad, Maharashtra, India.

## **DIPLOMA COURSE IN PHARMACY**

### **(D. PHARM.)**

In order to provide technical education to industrialize, marketing new drugs and to create self-employment in industrial and educational field, Fabtech Education Society's, started D. Pharm course from academic session 2019-2020 in Fabtech College of Pharmacy, Sangola.

❖ **INTAKE (D. Pharm I year):** The intake capacity is of 60.

❖ **DURATION:** 02 years integrated course.

❖ **MEDIUM OF INSTRUCTION:** English.

❖ **APPROVALS:**

❖ Pharmacy council of India, New Delhi.

❖ Director of Technical Education Mumbai.

❖ Permitted by Government of Maharashtra Mumbai.

❖ **AFFILIATION:**

❖ Maharashtra State Board of Technical Education, Mumbai.

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

|          |                                       |   |
|----------|---------------------------------------|---|
| <b>1</b> | <b>Name of the Institution</b>        | <b>Fabtech Education Society's<br/>Fabtech Technical Campus – College of Pharmacy,<br/>Sangola.</b> |
|          | Address of the Institution            | Gat No. 565/1, Pandharpur Road, Sangola.  |
|          | City & Pin Code                       | Tal: - Sangola, Dist.: - Solapur Pin – 413 307.   |
|          | State / UT                            | Maharashtra   |
|          | Phone number with STD code            | 9359371105  |
|          | Fax number with STD code              |   |
|          | Office hours at the Institution       | 09:00 am To 05:00 pm  |
|          | Academic hours at the Institution     | 09:00 am To 05:00 pm  |
|          | Email                                 | ftc.pharmacy@gmail.com  |
|          | Website                               | www.fabtecheducation.com  |
|          | Nearest Railway Station (dist. in km) | Sangola (4 km)  |
|          | Nearest Airport (dist. in km)         | Solapur (96 km)   |

|          |  |  |
|----------|--|--|
| <b>2</b> | <b>Name &amp; Address of the Trust /<br/>Society/ Company and Trustees</b> | <b>Fabtech Education Society, Pune.</b>  |
|          | Type of the organization   | Trust  |
|          | Address of the organization  | J-504, M.I.D.C. Bhosari, Dist. Pune – 411 026<br>(Maharashtra).  |
|          | Registered with  | Societies Act 1860 and Bombay Public Trust Act, 1950<br>bearing no. Maha/776/2008/Pune and F-23948/Pune<br>Respectively. |
|          | Registration date  | 08/05/2008 under Society Act 1860.<br>24/10/2008 under Bombay Public Trust Act 1850.                                     |
|          | Website of the Organization  | www.fabtecheducation.com   |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**

|          |   |                          |
|----------|---|--------------------------|
| <b>3</b> | <b>Name and address of the Vice Chancellor/Principal/Director</b> |                          |
|          | Name of Principal   | Prof. Dr. Sanjay K. Bais |
|          | Exact Designation   | PRINCIPAL                |
|          | Phone number with STD code  | 9359371105               |
|          | Fax number with STD code  | -----                    |
|          | Email   | sanjay.bais@fccop.ac.in  |
|          | Highest Degree  | Ph.D.                    |
|          | Field of specialization   | Quality Assurance        |

|          |   |  |
|----------|---|--|
| <b>4</b> | <b>Name of the affiliating University</b> | <b>Dr. Babasahaeb Ambedkar Technological University</b>            |
|          | Address                                   | Vidyavihar, Lonere, Tal-Mangaon, Dist.- Raigad, Maharashtra 402103 |
|          | Website                                   | <a href="https://dbatu.ac.in">https://dbatu.ac.in</a>              |
|          | Latest affiliation period                 |  |

**MEMBERS OF EXECUTIVE BODY**

**Reg. No. Maha/776/2008/Pune**

| <b>Sr. No.</b> | <b>Name of Members</b>                  | <b>Designation</b> |
|----------------|---|--------------------|
| 1              | Late Hon. Shri. Birasaheb Ananda Rupnar | Founder            |
| 2              | Hon. Mrs. Neelvarna Birasaheb Rupnar    | President          |
| 3              | Hon. Shri. Bhausahab Ananda Rupnar      | Vice-president     |
| 4              | Hon. Shri. Rajabhau Ananda Rupnar       | Director           |
| 5              | Hon. Shri. Ameet Birasaheb Rupnar       | Director           |
| 6              | Hon. Shri. Dinesh Bhanudas Rupnar       | Treasurer          |
| 7              | Hon. Shri. Sanjay N. Adate              | Estate Director    |

## GOVERNANCE

- ❖ **Members of the Board and their brief background:**
- ❖ **Frequency of meeting: Twice in a year**

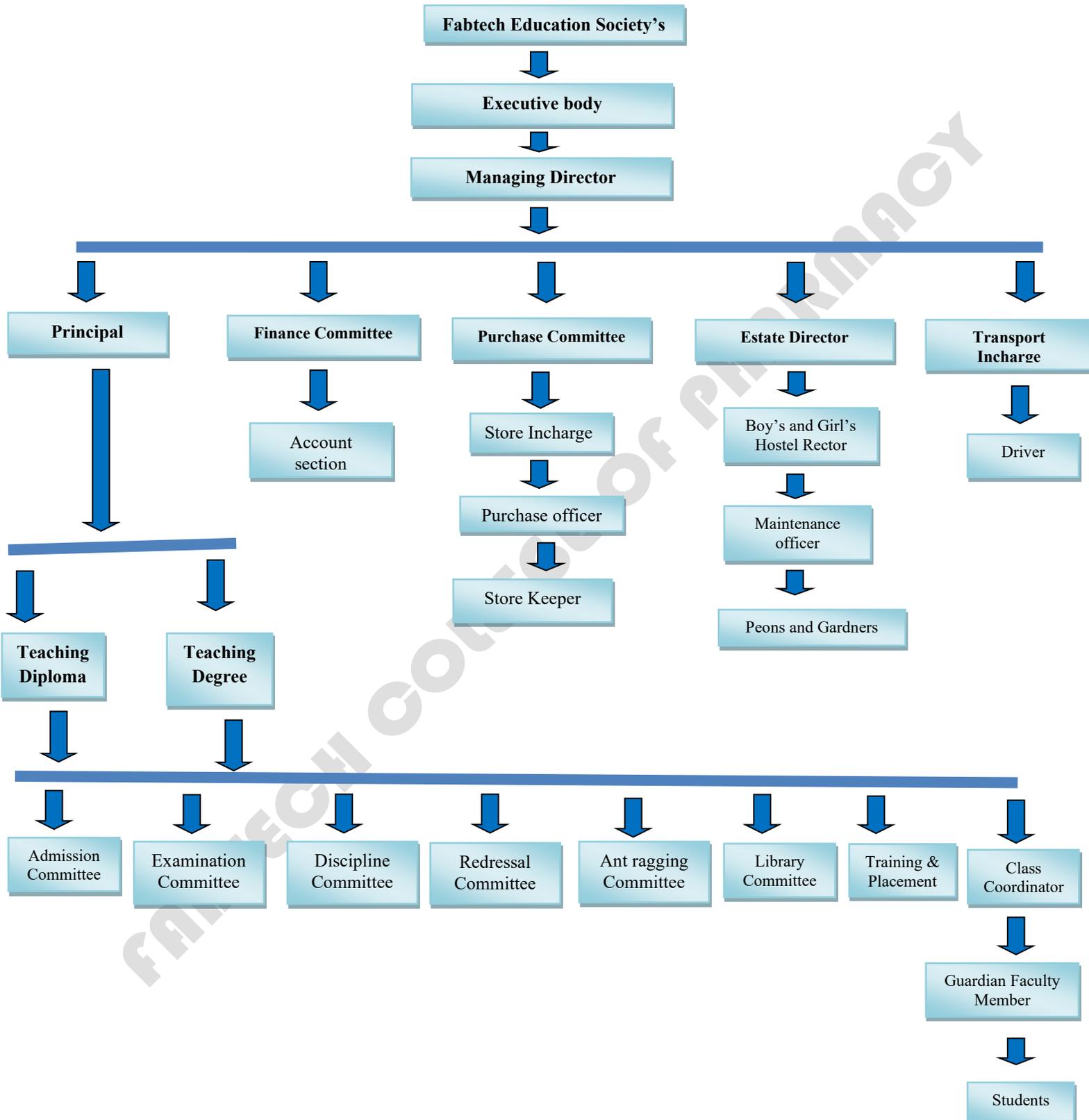
| Sr. No. | Name of Member  | Designation          |
|---------|---|----------------------|
| 1       | Shri. Bhausahab Ananda Rupnar                               | Chairman             |
| 2       | Prof. Dr. Ameet Birasaheb Rupnar                            | Managing Director    |
| 3       | Shri. Dinesh Bhanudas Rupnar<br>Executive Campus Director   | Member               |
| 4       | Dr. Sanjay N. Adate<br>Estate Director                      | Member               |
| 5       | Dr. B. S. Kuchekar<br>Academic Expert                       | Member               |
| 6       | Nominee DTE (M.S.) Mumbai                                   | Member<br>Ex-Officio |
| 7       | Nominee of MSBTE  | Member<br>Ex-Officio |
| 8       | Nominee of Affiliating University/Board<br>Prof. R. P. Kate | Member<br>Ex-Officio |
| 9       | Mr. Y.R.K. Reddy<br>Industrialist                           | Member               |
| 10      | Dr. Sanjay Kisanrao Bais<br>Principal                       | Member<br>Secretary  |
| 11      | Dr. Sarfaraz M. Kazi<br>Teaching staff Representative       | Member               |

- ❖ **Functions:**
- ❖ Formation of various sub committees.
- ❖ To approve budget & audit reports.
- ❖ To evolve proper set of rules and regulations including service rules, policies & procedures.
- ❖ To ensure highest level of academic transparency.

## ACADEMIC ADVISORY BODY

| Sr. No. | Name of Member                             | Designation                |
|---------|--|----------------------------|
| 1       | Shri. Bhausahab Ananda Rupnar              | Chairman                   |
| 2       | Dr. Sanjay Kisanrao Bais                   | Secretary                  |
| 3       | Dr. S. G. Gattani                          | Member                     |
| 4       | Dr. B. S. Kuchekar                         | Member                     |
| 5       | Dr. Sanjay N. Adate                        | Member                     |
| 6       | Nominee of Vice Chancellor                 | Member of DBATU University |
| 7       | Nominee of Director of Technical Education | Member                     |

## ORGANIZATION CHART



**PHARMACY STUDENT COUNCIL**  
**B. Pharm-AY 2025-26**

For development of academic activities and getting feedback from students, their suggestions student's council is constituted every year. The constitution of student's council will be as follows.

| Sr. No. | Name of Member  | Designation   |
|---------|---|---|
| 1       | Prof. Dr. S. K. Bais  | Chairman  |
| 2       | Dr. S.D. Sonawane   | Dean Student  |
| 3       | Mr. Prathmesh Raju Pawar  | General Secretary<br>(B. Pharm III Year)  |
| 4       | Mr. Himalaya Rajshekar Wale<br>Miss. Chaudhari Pranjali Tatyasaheb  | Sport Representative<br>(B. Pharm III Year)   |
| 5       | Miss. Pujari Sanika Shahaji   | Cultural Secretary<br>(B. Pharm III Year)   |
| 6       | Miss. Shrusti Satish Ghante   | Ladies Representative<br>(B. Pharm III Year)  |
| 7       | Miss. Rutuja Ashruba Gaikwad  | Ladies Representative<br>(B. Pharm II Year)   |
| 8       | Mr. Suruse Saiprasad Kailas<br>Mr. Ghotkar Abhijit Tanaji<br>Mr. Behere Ajay Vitthal<br>Mr. Sonar Pratik Laxman<br>Mr. Mane Abhay Kiran<br>Miss. Gaikwad Monali Baban | Class Representative<br>(B. Pharm IV)<br>(B. Pharm III)<br>(B. Pharm II A Division)<br>(B. Pharm II B Division)<br>(B. Pharm I Year A Division)<br>(B. Pharm I Year B Division) |

Student council meeting will be held in First Week of every month to get review of academic and extracurricular activities and feedback from students. Feedback from students/parents will be obtained from students in the prescribed form which will be available on college website.

## PHARMACY STUDENT COUNCIL D. Pharm

For development of academic activities and getting feedback from students, their suggestions student's council is constituted every year. The constitution of student's council will be as follows.

| Sr. No. | Name of Member   | Designation  |
|---------|--|--|
| 1       | Prof. Dr. S.K. Bais  | Chairman   |
| 2       | Miss. G. D. Dongare  | Student Council Incharge   |
| 3       | Mr. Anilkumar Lakkappa Solankar  | Sport Representative<br>(D. Pharm II Year)   |
| 7       | Mr. Vikram Prakash Kamble  | Cultural Secretary<br>(D. Pharm II Year)   |
| 8       | Miss. Dimple Venaram Bhati   | Ladies Representative<br>(D. Pharm II Year)  |
| 9       | Mr. Navale Atharv Madhukar<br>Miss. Ghadage Gauri Santosh<br>Mr. Babar Dinesh Ganesh<br>Miss. Udageri Sujata Rajakumar | Class Representative<br>(D. Pharm I Year)<br>(D. Pharm I Year)<br>(D. Pharm II Year)<br>(D. Pharm II Year) |

Student council meeting will be held in First Week of every month to get review of academic and extracurricular activities and feedback from students. Feedback from students/parents will be obtained from students in the prescribed form which will be available on college website.

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

|  |  |
|--|--|
| Nature and extent of involvement of faculty and students in academic affairs/Improvement | As mentioned ahead faculties are involved teaching and learning process. They also get involve in various activities like administration TPO and others.   |
| Mechanism /Norms and procedure for democratic/good Governance                            | Various committees have been constituted to ensure good governance decentralization.   |
| Student feedback on institutional governance/faculty performance                         | Feedback form for faculty analysis (to be filled in by students)<br>Students have to rate the faculty for following parameters:<br>Excellent, good, average are the options, they have to choose for said parameters   |
| Grievances Redressal mechanism for faculty, staff and students                           | <ol style="list-style-type: none"> <li>1. The aggrieved person (staff members/students) can submit the complaint in writing to any of the members of the committee (which is displayed strategically at various places in campus besides website).</li> <li>2. The Principal decides the date and calls the meeting of the committee whereby, in the interest of natural justice the Principal provides the copy of the complaint to the person(s) against whom the complaint has been lodged by the complainant and they are asked to remain present before the meeting with their explanation, if any.</li> <li>3. Based on the enquiry made by the committee, it recommends the actions to be taken.</li> </ol> |

## ANTI-RAGGING COMMITTEE

### CONSTITUTION OF ANTI-RAGGING COMMITTEE

| Sr. No. | Name of Member                      | Designation                          | Position | Mobile No  |
|---------|-------------------------------------|--------------------------------------|----------|------------|
| 01      | Dr. Sanjay K Bais                   | Principal                            | Chairman | 9359371105 |
| 02      | Dr. Sarfaraz Kazi                   | Teaching Staff Representative        | Member   | 9096084228 |
| 03      | Prof. S. H. Misal                   | Lecturer                             | Member   | 8600763497 |
| 04      | Ex-Officio, Sangola Police Station  | Police Inspector                     | Member   | -----      |
| 05      | Mr. Sunil Mhaske                    | Local Media                          | Member   | 9524344444 |
| 06      | Shri Satish Sawant<br>Social worker | Social Worker                        | Member   | 9423337517 |
| 07      | Mr. Kailas Bhagvant Surushe         | Parent Representative                | Member   | 8788969012 |
| 08      | Mr. Saiprasad K. Surushe            | Student Representative               | Member   | 8767286771 |
| 09      | Ms. Aishwarya Mane                  | Student Representative               | Member   |            |
| 10      | Prof. G.D. Dongare                  | Ladies Teaching Staff Representative | Member   | 9022523223 |

❖ **Functions:**

- ❖ To ensure that there is no ragging in the campus or hostel.
- ❖ Implementation of Govt/University directives against the menace of ragging.
- ❖ To hold periodical meetings with first year students.

## ANTI-RAGGING SQUAD

### CONSTITUTION OF ANTI-RAGGING SQUAD

| Sr. No. | Name of Member     | Designation | Position | Mobile No  |
|---------|--------------------|-------------|----------|------------|
| 01      | Dr. Sarfaraz Kazi  | Professor   | Chairman | 9096084228 |
| 02      | Prof. S. H. Misal  | Lecturer    | Member   | 8600763497 |
| 03      | Miss. V.R. Kadam   | Lecturer    | Member   | 8261828407 |
| 04      | Miss. S.S. Dongare | Lecturer    | Member   | 9422539414 |

❖ **Functions:**

❖ **Vigilance and Patrolling:**

Maintaining constant oversight and patrolling functions across the campus. The squad must remain mobile, alert, and active at all times, especially in "hot spots" like hostels, canteens, and playgrounds.

❖ **Surprise Raids:**

Conducting unannounced inspections and raids on hostels and other places vulnerable to ragging incidents.

❖ **On-the-Spot Enquiries:**

Investigating any incident of ragging referred to it by students, faculty, or parents. These enquiries must follow the principles of natural justice, providing the accused an opportunity to be heard.

❖ **Reporting & Recommendations:**

Submitting detailed enquiry reports along with recommendations for punishment to the **Anti-Ragging Committee (ARC)**.

❖ **Student Education:**

Raising awareness among students about the dehumanizing effects of ragging and the severe legal punishments involved.

❖ **Displaying Anti-Ragging Materials:**

Ensuring that anti-ragging posters and contact details of committee members are prominently displayed at designated locations.

❖ **Assisting Administration:**

Helping the Principal and HODs maintain discipline during major college events like orientation programs and festivals.

## GRIEVANCE REDRESSAL COMMITTEE

Grievance Redressal Committee for students and employee is constituted as per notification of Appointment of OMBUDSMAN by University (as per requirement of All India Council for Technical Education (Establishment of Mechanism for Grievance Redressal) Regulation 2012, F no.37-3 / Legal 112012, dated 25-05-2012).

### CONSTITUTION OF GRIEVANCE REDRESSAL COMMITTEE

| Sr. No. | Name of Member           | Designation          | Position        | Mobile. No. |
|---------|--------------------------|----------------------|-----------------|-------------|
| 1       | Prof. Dr. Sanjay K. Bais | Principal            | Chairman        | 9359371105  |
| 2       | Dr. S.M. Kazi            | Professor            | Member          | 9096084228  |
| 3       | Dr. Y.B. Raut            | Professor            | Member          | 8275564750  |
| 4       | Prof. A.V. Pore          | Associate Professor  | Member          | 9511644336  |
| 5       | Prof. G. D. Dongare      | Assistant Professor  | Member          | 9022523223  |
| 6       | Mr. S.K. Suruse          | Student Presentative | Special Invitee | 8767286771  |
| 7       | Miss. P. A. Waghmare     | Student Presentative | Special Invitee | 9175380106  |

❖ **Functions:**

- ❖ To receive complaints from students regarding any kind of grievances.
- ❖ To examine the genuineness of the complaint and suggest appropriate remedies.
- ❖ To forward recommendations to the principal for implementation.
- ❖ Recommend modification of the grades if any through proper mechanism.

## INTERNAL COMPLAINT COMMITTEE

### CONSTITUTION OF INTERNAL COMPLAINT COMMITTEE (ICC)

| Sr. No. | Name of Staff/Students     | Designation         | Position           |
|---------|----------------------------|---------------------|--------------------|
| 1       | Dr. S.D. Sonawane          | Professor           | Presiding Officer  |
| 2       | Dr. S.M. Kazi              | Professor           | Member             |
| 3       | Mr. Satish Sawant          | Social Worker       | Member Ex. Officio |
| 4       | Mr. S.R. Mane              | Associate Professor | Member             |
| 5       | Mr. A.V. Pore              | Associate Professor | Member             |
| 6       | Miss. A. A. Bhinge         | Lecturer            | Member             |
| 7       | Miss. Vaishnavi Kshirsagar | Student (B. Pharm)  | Member             |
| 8       | Miss. Aishwarya Pawar      | Student (D. Pharm)  | Member             |
| 9       | Prof. Dr. S.K. Bais        | Principal           | Member Secretary   |

#### ❖ **Functions:**

- ❖ To avoid & prohibit sexual harassment.
- ❖ To build self-esteem and dignity among girl students and ladies faculty members.
- ❖ To offer services such as counseling, legal aid in case of atrocities against women.
- ❖ To create awareness regarding women rights.
- ❖ To arrange programs regarding health, personality development etc.

## SC/STCOMMITTEE

The committee for SC/ST has been established as per the schedule caste and Schedule Tribe (Prevention of Atrocities Act 1989, no. 33 of 1989 dated 11-9-1989 to resolve all affairs and problems related to SC/ST employees students of the institute and to provide information of various scholarship available for SC/ST students This cell also take care of implementation of various scheme of Central and state Govt for SC/ST students.

### CONSTITUTION OF SC/ST COMMITTEE

| Sr. No | Name of Member       | Designation         | Position                          | Contact No. |
|--------|----------------------|---------------------|-----------------------------------|-------------|
| 1      | Prof. N. S. Dhavare  | Assistant Professor | Chairman                          | 9561417116  |
| 2      | Mr. Sagar A. Bansode | Advocate            | Member                            | -----       |
| 2      | Miss S. T. Mane      | Assistant Professor | Member female employee            | 8600829037  |
| 3      | Miss. P.H. Gadhire   | Assistant Professor | Member female employee            | 8080196055  |
| 4      | Mr. Tanaji M. Parse  | Lab Assistant       | Member Male Non-teaching employee | 8554090414  |

❖ **Functions:**

- ❖ Upliftment of the students and staff belonging to the SC/ST categories.
- ❖ To share various government schemes and programs with concerned members.
- ❖ To keep watch on any activities related to discrimination on the basis of caste at the college premise.

## OBC COMMITTEE

### CONSTITUTION OF OBC CELL COMMITTEE

| Sr. No | Name of Member      | Designation         | Position                         |
|--------|---------------------|---------------------|----------------------------------|
| 1      | Dr. Y. B. Raut      | Professor           | Chairman                         |
| 2      | Prof. A. V. Pore    | Associate Professor | Member                           |
| 3      | Prof. G. D. Dongare | HOD                 | Member                           |
| 4      | Mr. V. B. Bandgar   | Assistant O.S.      | Member                           |
| 5      | Mr. V. P. Kashid    | B. Pharm Student    | B. Pharm Male Student Incharge   |
| 6      | Mr. N. D. Sutar     | D. Pharm Student    | D. Pharm Male Student Incharge   |
| 7      | Miss. A. S. Borade  | D. Pharm Student    | D. Pharm Female Student Incharge |

#### ❖ **Functions:**

- ❖ The OBC Cell has been constituted to resolve all affairs and problems related to OBC Students, employs of the institute and to provide information of various scholarships available for OBC students.
- ❖ This cell takes care of implementation of various schemes of central and state government for OBC students.

## R & D COMMITTEE

### CONSTITUTION OF R & D CELL COMMITTEE

The committee consist of faculties from various departments of the institute. The committee looks for smooth and efficient co-ordination of research and development activities within institute which ultimately leads to institute development. The committee will contribute towards valuable inputs to foster research and development activities within the institute. The committee will plan, promote and evaluate the R & D activities at the institute level.

| Sr. No | Name of Member              | Designation               | Position         |
|--------|-----------------------------|---------------------------|------------------|
| 1      | Prof. Dr. Sanjay K. Bais    | Principal & Professor     | Head             |
| 2      | Dr. Yogesh B. Raut          | Dept. of Pharmaceutics    | Member           |
| 3      | Dr. Sarfaraz Kazi           | Dept. of Pharma chemistry | Member           |
| 4      | Prof. Amol V. Pore          | Dept. of Pharmacognosy    | Member           |
| 5      | Dr. Naheed Waseem A. Sheikh | Dept. of Pharmacology     | Member Secretary |

❖ **Functions:**

- ❖ To motivate the faculty members and the students for R&D activities in the area of their specialization.
- ❖ To promote research activities in frontier areas of Pharma field.
- ❖ To enhance the research output of the institute by research paper publication in referred journals and presentation of papers in reputed conferences.
- ❖ To promote Institute- R&D Organization- Industry Collaboration
- ❖ To encourage Core Competence and Consultancy work.
- ❖ To organize various workshops/ seminar/ trainings related to promotion of research.
- ❖ To create awareness about filing Patents & IPR.
- ❖ To undertake research activities and development projects offered by agencies such as DRDO, RCI, DST, AICTE, UGC, etc.

## INTERNAL QUALITY ASSURANCE COMMITTEE

### CONSTITUTION OF INTERNAL QUALITY ASSURANCE COMMITTEE (IQAC)

| Sr. No. | Name of Member              | Designation          |
|---------|-----------------------------|----------------------|
| 1.      | Prof. Dr. S. K. Bais        | Chairperson          |
| 2.      | Dr. S.D. Sonawane           | Member               |
| 3.      | Dr. Y.B. Raut               | Member               |
| 4.      | Dr. Naheed Waseem A. Sheikh | Member               |
| 5.      | Prof. S.R. Mane             | Member               |
| 6.      | Prof. A. V. Pore            | Member               |
| 7.      | Dr. Sanjay N. Adate         | Management Nominee   |
| 8.      | Mr. V.B. Bandgar            | O.S.                 |
| 9.      | Miss. A.S. Zapke            | Student Member       |
| 10.     | Mr. Y.R.K. Reddy            | Industrialist        |
| 11.     | Dr. S.M. Kazi               | Co-Ordinator of IQAC |

#### ❖ **Functions:**

##### ❖ **Defining Standards:**

Develops and applies quality benchmarks/parameters for both academic and administrative activities within the institution.

##### ❖ **Policy Framework:**

Establishes a framework for institutional activities, ensuring they align with overarching vision and mission statements.

##### ❖ **Goal Alignment:**

Sets specific parameters to reach both academic and non-academic learning goals.

##### ❖ **Learner-Centric Environment:**

Facilitates the creation of a student-focused environment conducive to high-quality education.

##### ❖ **Faculty Maturation:**

Encourages faculty development, particularly in adopting modern technology and tools (like EdTech) for interactive teaching and learning.

##### ❖ **Innovation Support:**

Promotes the use of modern teaching methods and ensures the credibility of evaluation procedure.

## ABOUT COURSE (M., B. AND D. PHARM)

| No. | Name of course                                       | No. of seats | Total Seats Available | Cut off marks                   |                                 |
|-----|--|--------------|-----------------------|---------------------------------|---------------------------------|
|     |  |              |                       | Caste                           | Open                            |
| 1.  | D. Pharm   | 60           | 60 (First Year)       | -                               | -                               |
| 2.  | B. Pharm   | 100          | 100 (First year)      | -                               | -                               |
| 3.  | B. Pharm   | 20           | 20(Direct II Year)    | First Class<br>(at D. Pharmacy) | First Class<br>(at D. Pharmacy) |
| 4.  | M. Pharm<br>(Pharmaceutics)                          | 15           | 15 (First Year)       | -                               | -                               |
| 5   | M. Pharm<br>(Pharmaceutical<br>Quality<br>Assurance) | 15           | 15(First Year)        | -                               | -                               |

❖ **ABOUT THE ADMISSION (D. Pharm):**

❖ **Seats Available for D. Pharm:**

❖ **Through central admission process (CAP):**100% of Intake (60 seats).

❖ **Management Quota Seats: ---**

❖ **ABOUT THE ADMISSION (B. Pharm):**

❖ **Seats Available for B. Pharm:**

❖ **Through central admission process (CAP):** 100% of Intake (100 seats).

❖ **Management Quota Seats: ---**

❖ **ABOUT THE ADMISSION (M. Pharm Pharmaceutics):**

❖ **Seats Available for M. Pharm:15**

❖ **Through central admission process (CAP):** 100% of Intake (15 seats).

❖ **Management Quota Seats: ---**

❖ **ABOUT THE ADMISSION (M. Pharm Pharmaceutical Quality Assurance):**

❖ **Seats Available for M. Pharm:15**

❖ **Through central admission process (CAP):** 100% of Intake (65 seats).

❖ **Management Quota Seats: ----**

❖ **QUALIFYING EXAMINATION AND ELIGIBILITY (M. Pharm):**

❖ **For Maharashtra Candidature Candidates and All India Candidature Candidates**

❖ The candidate should be a citizen of India.

❖ The candidate should have passed Bachelor's in Pharmacy Degree examination of an Indian university established by law in India from an institution approved by Pharmacy Council of India and has scored not less than fifty-five per cent of the maximum marks (aggregate of 4 years of B. Pharm.) (at least fifty per cent marks in case of Reserved category, Economically

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Weaker Section and Persons with Disability Candidates belonging to the Maharashtra State only).

- ❖ Obtained non zero positive score in **Graduates Pharmacy Aptitude Test (GPAT)** conducted by National Testing Agency.
- ❖ For sponsored candidates, minimum of two years of fulltime work experience in a registered firm or company or industry or educational or research institute or any Government Department or Government Autonomous Organization in the relevant field in which admission is being sought.
- ❖ **Non-Resident Indian (NRI) or Overseas Citizen of India (OCI) or Person of Indian Origin (PIO), Children of Indian workers in the Gulf countries, Foreign National Candidature Candidates**
- ❖ The candidate should have passed Bachelor's in Pharmacy Degree of an Indian university established by law in India and from an institution approved by Pharmacy Council of India and has scored not less than fifty-five per cent of the maximum marks (aggregate of four years of Pharm.) or Approved by Association of Indian Universities (AIU).
- ❖ Any other eligibility criteria or requirement declared from time to time by the appropriate authority as defined under the Act.
- ❖ **QUALIFYING EXAMINATION AND ELIGIBILITY (B. Pharm):**
- ❖ **For Maharashtra State Candidate. (65% CAP Quota):**
- ❖ Candidate should have passes (1) higher secondary certificate (H.S.C.) std. XII examination of the Maharashtra State Board of secondary and Higher Secondary Education or its equivalent examination with English as one of the subjects and Physics, Chemistry and Biology/Mathematics/Bio technology, and secured minimum 45% marks (40% for backward class candidates from Maharashtra State only.) in Physics, Chemistry and the subject of maximum marks amongst the 2 subjects mentioned above added together.
- ❖ **Appeared for Maharashtra - Pharmacy - common entrance (MHT - CET)** conducted by competent authority and registered online in admission portal of [www.dte.org.in](http://www.dte.org.in)
- ❖ **Eligibility criteria for OMS candidates (15% CAP):**
- ❖ Candidate should have passes (1) higher secondary certificate (H.S.C.) std. XII examination of the Maharashtra State Board of secondary and Higher Secondary Education or its equivalent examination with English as one of the subjects and Physics, Chemistry and Biology/Mathematics, and secured minimum 50% marks (45% for backward Class candidates from Maharashtra State only.) in Physics, Chemistry and the subject of maximum marks amongst the 2 subjects mentioned above added together.
- ❖ **Appeared and qualified MAH - CET** conducted by competent authority and registered online in admission portal of [www.dte.org.in](http://www.dte.org.in)
- ❖ **DISTRIBUTION OF SEAT:**
- ❖ **Management Seats:** 20% of sanctioned intake (For MS and OMS).
- ❖ **Common Seats (CAP):** 65% of sanctioned intake (For Maharashtra State candidate).
- ❖ **OMS Quota:** 15% of sanctioned intake (For OMS and State)

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- ❖ Seats are reserved for Backward class candidates from Maharashtra state as given below:

| Sr. No. | Name of Caste   | Reservation |
|---------|---|-------------|
| 1       | Schedule caste & Schedule caste converted to Buddhism.          | 13.0%       |
| 2       | Schedule Tribes including those living outside specified areas. | 7.0%        |
| 3       | Vimukta Jati (14 as specified)                                  | 3.0%        |
| 4       | Nomadic Tribes (NT1) (28 before 1990 as specified)              | 2.5%        |
| 5       | Nomadic Tribes (NT2) (Dhangar as specified)                     | 3.5%        |
| 6       | Nomadic Tribes (NT3) Vanjari as specified)                      | 2.0%        |
| 7       | Other backward class  | 19.00%      |
|         | <b>Total</b>  | 50.00%      |

- ❖ **Note:** Candidate whose mother belong to schedule caste but married with Hindu. Sheikh or Baudh is eligible for reserved seats for schedule caste subject to verification on such caste of mother and production of caste validity certificate.
- ❖ **DIRECT SECOND YEAR B. PHARM ADMISSION:**
- ❖ For the direct 2<sup>nd</sup> year B. Pharm. admission candidate should have passed the (Post SSC/Post HSC) Diploma in Pharmacy (D. Pharm.) from Maharashtra State or other state from an institute approved by Pharmacy Council of India scoring minimum 1st class (500/1000 as per ER-91).
- ❖ The admission of such candidate shall be subject to eligibility being granted by the University affiliating the admitting college.
- ❖ **Note: Any other changes / additional requirement in admission qualification as laid down by Directorate of Technical education or PCI from time to time shall be applicable.**
- ❖ **RESERVATION IN SEATS:**
- ❖ 50% Seats are reserved for backward class candidate from Maharashtra State as specified as per Govt. Resolution no. Sankirna 2003/ (139/2003)/Tanshi - 1 dt. 16.4.2003.

| Sr. No. | Name of Caste   | Reservation |
|---------|---|-------------|
| 1       | Schedule caste & Schedule caste converted to Buddhism.          | 13.0%       |
| 2       | Schedule Tribes including those living outside specified areas. | 7.0%        |
| 3       | Vimukta Jati (14 as specified)                                  | 3.0%        |
| 4       | Nomadic Tribes (NT1) (28 before 1990 as specified)              | 2.5%        |
| 5       | Nomadic Tribes (NT2) (Dhangar as specified)                     | 3.5%        |
| 6       | Nomadic Tribes (NT3) Vanjari as specified)                      | 2.0%        |
| 7       | Other backward class  | 19.00%      |
|         | <b>Total</b>  | 50.00%      |

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- ❖ **Note:** Candidate whose mother belong to schedule caste but married with Hindu. Sheikh or Baudh is eligible for reserved seats for schedule caste subject to verification on such caste of mother and production of caste validity certificate.
- ❖ Candidate claiming to belong to categories 5, 6 and 7 above will have to furnish certificate for current year from appropriate authority that the candidate does not belong to creamy layer as per the relevant order of Government.
- ❖ Further it is clarified that if any of the 1 to categories mentioned above does not get the required number of candidates for the percentage laid down, the seats remaining vacant shall be filled in from among the candidate of remaining categories with reference to inter se merit of all candidates belonging to reserved categories.
- ❖ However, the total reservation shall not exceed 50 percent.
- ❖ After doing so the seats remaining vacant shall be filled with reference to inter se merit of all the candidates.
- ❖ Candidate claiming to belong the category of schedule cast/schedule cast converted to Buddhism/ST/VJ/NT1/NT2/NT3/OBC shall produce certificate or caste validity issued by appropriate scrutiny committee in the prescribed form or as laid down by the Government.
- ❖ Application received without cast validity certificate shall not be considered as application for reserved category.
- ❖ Five percent seats are reserved for children of Defense service personnel and Ex. Defense personnel permanently disabled or killed in action and the distribution of these seats between defense and Ex. Defence personnel shall be in the ratio of 2:3.
- ❖ Out of the seats so reserved, 60% seats are meant for children of ex-defense service personnel who are domiciled in Maharashtra and 20% seats be reserved for children of active defense personnel who are domiciled in Maharashtra State.
- ❖ One percent seats are reserved for Physically handicapped students.
- ❖ The candidate will be required to be certified by the Director, All India Institute of Physically handicapped Mumbai or Civil Surgeon in the prescribed form certifying candidate's physical disability and his/her ability to undergo all parts of syllabus of theory, practical etc. for pharmacy course.
- ❖ The admission of such candidate shall be given strictly on inter se merit of the physically handicapped students.

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- ❖ Five percent seat are reserved for marathi speaking community students from Mauritius students claiming against this category have to produce certificate from India High Commission in Mauritius to the effect that the applicant is from Marathi speaking community in Mauritius. Application should be submitted to the Director of Technical Education Mumbai.
- ❖ Fifteen percent seats of intake capacity will be the 'Management Quota.' students will be admitted in this category on the basis of merit of the students applying in the category.
- ❖ Certain seats shall be reserved for nominees of the agencies authorized by ministry of Human Resource Development, Dept. of India as may be agreed by the State Govt. every year.
- ❖ 30% seats are reserved in all above category for Female candidate as per the provision in Govt. Resolution No. GEC-1000/(123/2000)/Tech. Edu./dated 17th April 2000.

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## ADMISSION PROCESS

### ❖ Admission Process:

- ❖ 65% seats of intake capacity will be filled through central admission process (CAP) from Maharashtra State candidate eligible as specified in rule 6.1.1 (**For Maharashtra State Candidate. (65% CAP Quota)**) and 6.1.2 (Appeared for Maharashtra - Pharmacy -common entrance (MHT - CET 2007) conducted by competent authority.).
- ❖ These admissions will be done by the Director of Technical Education (DTE), Mumbai or his nominee.
- ❖ 15% seats of intake capacity will be filled from candidates eligible as specified in rule (Eligibility criteria for OMS candidates (15% CAP).
- ❖ 20% seats of intake capacity will be filled by the principal under management quota.
- ❖ Candidates seeking admission under these seats shall submit application for admission directly to the Principal.
- ❖ Candidates who are eligible as specified in rule 8.1.5 (**Admission to Seats remaining vacant after CAP round and Management Quota**) can apply for admission in this category.
- ❖ 15% seats over and above the sanctioned intake will be filled from candidates eligible as per rule specified in 6.3.1 (**Eligibility for admission against 15% seats above intake capacity for Foreign Nationals / Foreign Students / PIO / Children of Indian workers in the Gulf countries**).
- ❖ Students should directly apply to the Principal for admission under this category. 1/3 of the 15% seats shall be reserved for Indian works in the gulf countries.
- ❖ **Admission to Seats remaining vacant after CAP round and Management Quota:**
- ❖ Seats remaining vacant after central admission process and (...) Management quota seats will be filled by the Principal from eligible students:
- ❖ All Maharashtra candidates who are eligible for admission as per the eligibility mentioned in Rule no. 6.1.1 & 6.1.2.18
- ❖ Diploma holders who have passed the Diploma in Pharmacy with min. 50% marks from institution recognized by AICTE.
- ❖ Outside Maharashtra State candidates as per eligibility mentioned in rule no. 6.1.1.

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- ❖ Diploma holders who have passed the Diploma in pharmacy with min. 50% marks from outside Maharashtra State with English medium.
- ❖ **Note:** Seats under management quota and seats available after CAP round and 8.1.6 will be filled after giving admission notification in the newspapers like Lokmat / Sangola Nagari / Tarun Bharat / Dainik Sakal / Dainik Pudhari/and local newspapers.
- ❖ Separate admission round will be carried out admission in above category.
- ❖ Merit list will be prepared on the basis of total marks obtained in common entrance test out of 200 and / or marks of H. Sc. examination in the subject Physics, Chemistry and subject of max. marks out of 2 subjects mentioned in 6.1.1 added together.
- ❖ No rounding of the marks secured by the candidate will be done in individual subject or grand total while converting marks of individual subjects out of 100 or total marks out of 300.
- ❖ In case of candidate securing equal marks, their relative merit will be fixed on the basis of the following in the order of preference given below -Candidate qualifying CET with higher marks out of 100 in the subject Biology /Mathematics then Chemistry then Physics in MHT-CET exam. and in last student passing S.S. C. exam with higher aggregate marks out of 750.
- ❖ Candidate seeking admission can raise an objection by written complaint to the principal if he has reason to believe that Merit is not given correctly or his name is omitted. Such complaint should be lodged within given time.
- ❖ Admission will be done through counseling by college authority (Principal) after notifying final merit list.
- ❖ After completion of admission process For Maharashtra State candidate remaining seats if vacant will be filled from OMS Candidate as mentioned in 8.1.5.

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- ❖ **INSTRUCTION FOR OUTSIDE MAHARASHTRA STATE CANDIDATES (OMS):**
- ❖ OMS candidate will be admitted in OMS category or in management quota only. (If seats are vacant).
- ❖ OMS candidate should have passed qualifying examination within two years from year of his admission.
- ❖ OMS candidates will be considered only in open category even if they belong to reserved category in their state. No relaxation is allowed in eligibility criterion.
- ❖ OMS candidate should produce **original school / college leaving certificate** of the institute last attended.
- ❖ No duplicate leaving certificate will be accepted.
- ❖ If there is a gap between qualifying examination and the year of admission candidate should submit an affidavit on a stamped paper stating the factual position for the gap.
- ❖ **APPLICATION AND DOCUMENTS REQUIRED:**
- ❖ Candidate should attach with application form Xerox copies of certificate as mentioned in (No application will be accepted for consideration unless it is accompanied by the attested copies of documents. For all candidate (including B. C. candidates).
- ❖ Certificate of marks obtained at qualifying examination.
- ❖ School / Institution leaving (after qualifying examination) certificate.
- ❖ Certificate of marks obtained at S. S. C. or its equivalent examination.
- ❖ Domicile certificate of parent/guardian Nationality certificate.
- ❖ Transfer order showing the date of transfer of his/her father along with joining certificate from head of office if required as per rule 6.5, 6.6.
- ❖ 6.5 Son/Daughter of central Govt. servants or Govt. of India undertaking servants transferred to Maharashtra State will be considered eligible for admission if they have passed at least the qualifying examination from an institution in Maharashtra State but may have passed their S. S. C. or equivalent examination form outside the state. However, candidate must produce a certificate from the appropriate authority regarding the transfer of his/her father to Maharashtra State).
- ❖ 6.6 Son/Daughter of Maharashtra State Govt. Servants / Maharashtra State Govt. undertaking servants transferred to Maharashtra or have returned to state from deputation to central Govt. / Govt. of India undertaking are eligible for admission even if they have passed their S. S. C. examination and /or the qualifying examination from institution outside the Maharashtra

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State. However, the candidate must produce a certificate from appropriate authority regarding the transfer of his/her father to Maharashtra State).

- ❖ Medical certificate in prescribed proforma.
- ❖ **For the candidate belonging to backward classes:**
- ❖ Certificate of cast validity issued by appropriate scrutiny committee as prescribed under 7.1.2 along with certificate of cast and category.
- ❖ For candidate belonging to NT2, NT3, OBC category 1) Certificate for current year issued by SDO/Deputy Collector/Collector concerned stating that the candidate does not belong to Creamy Layer. (Non-creamy layer certificate).
- ❖ For children of Armed forces personal domiciled in Maharashtra or transferred to but not domiciled in Maharashtra, certificate as mentioned under 7.2.1.
- ❖ For physically handicapped candidate Medical Certificate from Civil Surgeon as mentioned under 7.3.
- ❖ If a candidate is unable to produce the required original certificate at the time of his/her admission, it is made clear that such candidate shall be required to pay the fees then and there only and submit the required original certificate to the admission authority within 48 working hours as a period mentioned by the authority, candidate shall sign the undertaking for the same.
- ❖ If He /She fails to submit the certificate within given period the admission shall be treated as cancelled and no refund of fees shall be granted.
- ❖ Application received after the last date and time prescribed will not be entertained under any circumstances.

## ADMISSION DETAILS

❖ **D. Pharm:**

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2019-2020<br>(CAP)             | 09        | 00        | 01        | 09        | 01        | 02        | 09        | 00        | 00        | 17        | 48        |
| 2019-2020<br>(Against CAP/ IL) | 00        | 00        | 00        | 01        | 00        | 00        | 07        | 00        | 00        | 08        | 16        |
| <b>GRAND TOTAL</b>             | <b>09</b> | <b>00</b> | <b>01</b> | <b>10</b> | <b>01</b> | <b>02</b> | <b>16</b> | <b>00</b> | <b>00</b> | <b>25</b> | <b>64</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2020-2021<br>(CAP)             | 07        | 02        | 00        | 08        | 00        | 02        | 09        | 01        | 02        | 14        | 45        |
| 2020-2021<br>(Against CAP/ IL) | 00        | 00        | 00        | 08        | 00        | 00        | 05        | 00        | 00        | 07        | 20        |
| <b>GRAND TOTAL</b>             | <b>07</b> | <b>02</b> | <b>00</b> | <b>16</b> | <b>00</b> | <b>02</b> | <b>14</b> | <b>01</b> | <b>02</b> | <b>21</b> | <b>65</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2021-2022<br>(CAP)             | 07        | 00        | 01        | 08        | 01        | 01        | 12        | 00        | 02        | 18        | 50        |
| 2021-2022<br>(Against CAP/ IL) | 00        | 00        | 00        | 02        | 00        | 00        | 01        | 00        | 00        | 13        | 16        |
| <b>GRAND TOTAL</b>             | <b>07</b> | <b>00</b> | <b>01</b> | <b>10</b> | <b>01</b> | <b>01</b> | <b>13</b> | <b>00</b> | <b>02</b> | <b>31</b> | <b>66</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2022-2023<br>(CAP)             | 08        | 00        | 02        | 13        | 00        | 01        | 10        | 02        | 03        | 16        | 55        |
| 2022-2023<br>(Against CAP/ IL) | 01        | 00        | 00        | 03        | 00        | 00        | 01        | 00        | 00        | 07        | 12        |
| <b>GRAND TOTAL</b>             | <b>09</b> | <b>00</b> | <b>02</b> | <b>16</b> | <b>00</b> | <b>01</b> | <b>11</b> | <b>02</b> | <b>03</b> | <b>23</b> | <b>67</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2023-2024<br>(CAP)             | 10        | 00        | 01        | 11        | 00        | 01        | 09        | 02        | 03        | 17        | 54        |
| 2023-2024<br>(Against CAP/ IL) | 01        | 00        | 00        | 01        | 00        | 00        | 00        | 00        | 00        | 04        | 06        |
| <b>GRAND TOTAL</b>             | <b>11</b> | <b>00</b> | <b>01</b> | <b>12</b> | <b>00</b> | <b>01</b> | <b>09</b> | <b>02</b> | <b>03</b> | <b>21</b> | <b>60</b> |

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| YEAR                                   | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>2024-2025<br/>(CAP)</b>             | <b>08</b> | <b>00</b> | <b>01</b> | <b>14</b> | <b>00</b> | <b>00</b> | <b>06</b> | <b>00</b> | <b>03</b> | <b>16</b> | <b>48</b> |
| <b>2024-2025<br/>(Against CAP/ IL)</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>01</b> | <b>00</b> | <b>00</b> | <b>01</b> | <b>02</b> |
| <b>GRAND TOTAL</b>                     | <b>08</b> | <b>00</b> | <b>01</b> | <b>14</b> | <b>00</b> | <b>00</b> | <b>07</b> | <b>00</b> | <b>03</b> | <b>17</b> | <b>50</b> |

| YEAR                                   | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>2025-2026<br/>(CAP)</b>             | <b>03</b> | <b>00</b> | <b>01</b> | <b>17</b> | <b>00</b> | <b>01</b> | <b>08</b> | <b>01</b> | <b>03</b> | <b>17</b> | <b>51</b> |
| <b>2025-2026<br/>(Against CAP/ IL)</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>01</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>02</b> | <b>03</b> |
| <b>GRAND TOTAL</b>                     | <b>03</b> | <b>00</b> | <b>01</b> | <b>18</b> | <b>00</b> | <b>01</b> | <b>08</b> | <b>01</b> | <b>03</b> | <b>19</b> | <b>54</b> |

| YEAR             | CLASS   | TOTAL ADMISSION |        |       |
|------------------|---------|-----------------|--------|-------|
|                  |         | MALE            | FEMALE | TOTAL |
| <b>2019-2020</b> | I Year  | 26              | 38     | 64    |
| <b>2020-2021</b> | I Year  | 26              | 39     | 65    |
| <b>2020-2021</b> | II Year | 25              | 37     | 62    |
| <b>2021-2022</b> | I Year  | 17              | 49     | 66    |
| <b>2021-2022</b> | II Year | 26              | 39     | 65    |
| <b>2022-2023</b> | I Year  | 20              | 47     | 67    |
| <b>2022-2023</b> | II Year | 16              | 43     | 59    |
| <b>2023-2024</b> | I Year  | 22              | 38     | 60    |
| <b>2023-2024</b> | II Year | 15              | 37     | 52    |
| <b>2024-2025</b> | I Year  | 10              | 40     | 50    |
| <b>2024-2025</b> | II Year | 05              | 20     | 25    |
| <b>2025-2026</b> | I Year  | 23              | 31     | 54    |
| <b>2025-2026</b> | II Year | 15              | 43     | 58    |

❖ **B. Pharm:**

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2019-2020<br>(CAP)             | 08        | 00        | 02        | 11        | 01        | 03        | 13        | 03        | 00        | 22        | 63        |
| 2019-2020<br>(Against CAP/ IL) | 02        | 00        | 00        | 14        | 00        | 00        | 05        | 00        | 00        | 13        | 34        |
| <b>GRAND TOTAL</b>             | <b>10</b> | <b>00</b> | <b>02</b> | <b>25</b> | <b>01</b> | <b>03</b> | <b>18</b> | <b>03</b> | <b>00</b> | <b>35</b> | <b>97</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL      |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 2020-2021<br>(CAP)             | 14        | 00        | 00        | 10        | 02        | 02        | 22        | 04        | 04        | 25        | 83         |
| 2020-2021<br>(Against CAP/ IL) | 01        | 00        | 00        | 06        | 00        | 00        | 05        | 01        | 00        | 17        | 30         |
| <b>GRAND TOTAL</b>             | <b>15</b> | <b>00</b> | <b>00</b> | <b>16</b> | <b>02</b> | <b>02</b> | <b>27</b> | <b>05</b> | <b>04</b> | <b>42</b> | <b>113</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL      |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 2021-2022<br>(CAP)             | 10        | 00        | 01        | 10        | 00        | 02        | 12        | 03        | 04        | 37        | 79         |
| 2021-2022<br>(Against CAP/ IL) | 01        | 00        | 00        | 01        | 00        | 00        | 03        | 01        | 00        | 28        | 34         |
| <b>GRAND TOTAL</b>             | <b>11</b> | <b>00</b> | <b>01</b> | <b>11</b> | <b>00</b> | <b>02</b> | <b>15</b> | <b>04</b> | <b>04</b> | <b>65</b> | <b>113</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL      |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 2022-2023<br>(CAP)             | 12        | 00        | 02        | 20        | 00        | 04        | 19        | 01        | 05        | 26        | 89         |
| 2022-2023<br>(Against CAP/ IL) | 01        | 00        | 00        | 04        | 00        | 00        | 08        | 01        | 00        | 11        | 25         |
| <b>GRAND TOTAL</b>             | <b>13</b> | <b>00</b> | <b>02</b> | <b>24</b> | <b>00</b> | <b>04</b> | <b>27</b> | <b>02</b> | <b>05</b> | <b>37</b> | <b>114</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL      |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 2023-2024<br>(CAP)             | 11        | 00        | 02        | 19        | 00        | 03        | 17        | 08        | 05        | 34        | 99         |
| 2023-2024<br>(Against CAP/ IL) | 00        | 00        | 00        | 00        | 00        | 00        | 01        | 00        | 00        | 10        | 11         |
| <b>GRAND TOTAL</b>             | <b>12</b> | <b>00</b> | <b>02</b> | <b>19</b> | <b>00</b> | <b>03</b> | <b>18</b> | <b>08</b> | <b>05</b> | <b>44</b> | <b>110</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2024-2025<br>(CAP)             | 14        | 00        | 01        | 16        | 00        | 02        | 20        | 01        | 05        | 35        | 94        |
| 2024-2025<br>(Against CAP/ IL) | 00        | 00        | 00        | 01        | 00        | 00        | 00        | 00        | 00        | 04        | 05        |
| <b>GRAND TOTAL</b>             | <b>14</b> | <b>00</b> | <b>01</b> | <b>17</b> | <b>00</b> | <b>02</b> | <b>20</b> | <b>01</b> | <b>05</b> | <b>39</b> | <b>99</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL      |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 2025-2026<br>(CAP)             | 17        | 00        | 01        | 23        | 00        | 02        | 13        | 04        | 05        | 40        | 105        |
| 2025-2026<br>(Against CAP/ IL) | 00        | 00        | 00        | 00        | 00        | 00        | 02        | 00        | 00        | 00        | 02         |
| <b>GRAND TOTAL</b>             | <b>17</b> | <b>00</b> | <b>01</b> | <b>23</b> | <b>00</b> | <b>02</b> | <b>15</b> | <b>04</b> | <b>05</b> | <b>40</b> | <b>107</b> |

❖ **B. Pharm (Direct II Year):**

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2020-2021<br>(CAP)             | 04        | 00        | 00        | 03        | 02        | 00        | 04        | 00        | 00        | 03        | 16        |
| 2020-2021<br>(Against CAP/ IL) | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 01        | 01        |
| <b>GRAND TOTAL</b>             | <b>04</b> | <b>00</b> | <b>00</b> | <b>03</b> | <b>02</b> | <b>00</b> | <b>04</b> | <b>00</b> | <b>00</b> | <b>04</b> | <b>17</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2021-2022<br>(CAP)             | 03        | 00        | 00        | 02        | 00        | 01        | 03        | 00        | 00        | 05        | 14        |
| 2021-2022<br>(Against CAP/ IL) | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        |
| <b>GRAND TOTAL</b>             | <b>03</b> | <b>00</b> | <b>00</b> | <b>02</b> | <b>00</b> | <b>01</b> | <b>03</b> | <b>00</b> | <b>00</b> | <b>05</b> | <b>14</b> |

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2022-2023<br>(CAP)             | 02        | 00        | 01        | 02        | 00        | 00        | 03        | 00        | 00        | 07        | 15        |
| 2022-2023<br>(Against CAP/ IL) | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 02        | 02        |
| <b>GRAND TOTAL</b>             | <b>02</b> | <b>00</b> | <b>01</b> | <b>02</b> | <b>00</b> | <b>00</b> | <b>03</b> | <b>00</b> | <b>00</b> | <b>09</b> | <b>17</b> |

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| YEAR                                   | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>2023-2024<br/>(CAP)</b>             | <b>02</b> | <b>00</b> | <b>00</b> | <b>04</b> | <b>00</b> | <b>00</b> | <b>02</b> | <b>00</b> | <b>00</b> | <b>06</b> | <b>14</b> |
| <b>2023-2024<br/>(Against CAP/ IL)</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>00</b> | <b>01</b> | <b>00</b> | <b>00</b> | <b>02</b> | <b>03</b> |
| <b>GRAND TOTAL</b>                     | <b>02</b> | <b>00</b> | <b>00</b> | <b>02</b> | <b>00</b> | <b>00</b> | <b>03</b> | <b>00</b> | <b>00</b> | <b>08</b> | <b>17</b> |

| YEAR                                   | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>2024-2025<br/>(CAP)</b>             | <b>03</b> | <b>00</b> | <b>01</b> | <b>04</b> | <b>00</b> | <b>00</b> | <b>05</b> | <b>00</b> | <b>00</b> | <b>09</b> | <b>22</b> |
| <b>2024-2025<br/>(Against CAP/ IL)</b> | <b>00</b> |
| <b>GRAND TOTAL</b>                     | <b>03</b> | <b>00</b> | <b>00</b> | <b>04</b> | <b>00</b> | <b>00</b> | <b>05</b> | <b>00</b> | <b>00</b> | <b>09</b> | <b>22</b> |

| YEAR                                   | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>2025-2026<br/>(CAP)</b>             | <b>04</b> | <b>00</b> | <b>00</b> | <b>05</b> | <b>00</b> | <b>00</b> | <b>03</b> | <b>01</b> | <b>00</b> | <b>09</b> | <b>22</b> |
| <b>2025-2026<br/>(Against CAP/ IL)</b> | <b>00</b> |
| <b>GRAND TOTAL</b>                     | <b>04</b> | <b>00</b> | <b>00</b> | <b>05</b> | <b>00</b> | <b>00</b> | <b>03</b> | <b>01</b> | <b>00</b> | <b>09</b> | <b>22</b> |

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| YEAR      | CLASS    | TOTAL ADMISSION |        |       |
|-----------|----------|-----------------|--------|-------|
|           |          | MALE            | FEMALE | TOTAL |
| 2019-2020 | I Year   | 44              | 53     | 97    |
| 2020-2021 | I Year   | 41              | 72     | 113   |
| 2020-2021 | II Year  | 52              | 61     | 113   |
| 2021-2022 | I Year   | 47              | 66     | 113   |
| 2021-2022 | II Year  | 47              | 80     | 127   |
| 2021-2022 | III Year | 52              | 61     | 113   |
| 2022-2023 | I Year   | 36              | 78     | 114   |
| 2022-2023 | II Year  | 49              | 75     | 124   |
| 2022-2023 | III Year | 47              | 78     | 125   |
| 2022-2023 | IV Year  | 52              | 61     | 113   |
| 2023-2024 | I Year   | 43              | 67     | 110   |
| 2023-2024 | II Year  | 34              | 89     | 123   |
| 2023-2024 | III Year | 45              | 70     | 115   |
| 2023-2024 | IV Year  | 33              | 70     | 103   |
| 2024-2025 | I Year   | 32              | 67     | 99    |
| 2024-2025 | II Year  | 43              | 82     | 125   |
| 2024-2025 | III Year | 34              | 89     | 123   |
| 2024-2025 | IV Year  | 45              | 70     | 115   |
| 2025-2026 | I Year   | 28              | 79     | 107   |
| 2025-2026 | II Year  | 36              | 79     | 115   |
| 2025-2026 | III Year | 28              | 80     | 108   |
| 2025-2026 | IV Year  | 32              | 82     | 114   |

❖ **M. Pharm: A.Y.2025-2026 (Pharmaceutics)**

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2025-2026<br>(CAP)             | 03        | 00        | 00        | 01        | 01        | 00        | 04        | 00        | 00        | 04        | 13        |
| 2025-2026<br>(Against CAP/ IL) | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 01        | 01        |
| <b>GRAND TOTAL</b>             | <b>00</b> | <b>05</b> | <b>14</b> |

❖ **M. Pharm: A.Y.2025-2026 (Quality Assurance)**

| YEAR                           | SC        | ST        | NT-B      | NT-C      | NT-D      | DT/VJ     | OBC       | SBC       | TFWS      | OPEN      | TOTAL     |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2025-2026<br>(CAP)             | 02        | 00        | 00        | 01        | 00        | 00        | 03        | 00        | 00        | 07        | 13        |
| 2025-2026<br>(Against CAP/ IL) | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        |
| <b>GRAND TOTAL</b>             | <b>02</b> | <b>00</b> | <b>00</b> | <b>01</b> | <b>00</b> | <b>00</b> | <b>03</b> | <b>00</b> | <b>00</b> | <b>07</b> | <b>13</b> |

❖ **M. Pharm: (Pharmaceutics)**

| YEAR      | CLASS  | TOTAL ADMISSION |        |       |
|-----------|--------|-----------------|--------|-------|
|           |        | MALE            | FEMALE | TOTAL |
| 2025-2026 | I Year | 04              | 10     | 14    |

❖ **M. Pharm: (Quality Assurance)**

| YEAR      | CLASS  | TOTAL ADMISSION |        |       |
|-----------|--------|-----------------|--------|-------|
|           |        | MALE            | FEMALE | TOTAL |
| 2025-2026 | I Year | 02              | 11     | 13    |

## FEES DETAILS

❖ Shikshan Shulka Samiti, Mumbai has given approval for charging the tuition fees and other fees from the student.

❖ **D. Pharmacy:**

### A.Y. 2019-2020 to A.Y.2023-2024

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC    | SC/ST       |
|---------|-----------------------|--------------|--------------|-------------|-------------|
| 1       | Tuition Fee           | 57013        | 28507        | 0           | 0           |
| 2       | Development Fee       | 5987         | 5987         | 5987        | 0           |
| 3       | Form Fee              | 500          | 500          | 500         | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000        | 3000        |
|         | <b>Total in Rs: -</b> | <b>63000</b> | <b>37994</b> | <b>9487</b> | <b>3500</b> |

### A.Y. 2024-2025

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC    | SC/ST       |
|---------|-----------------------|--------------|--------------|-------------|-------------|
| 1       | Tuition Fee           | 52984        | 26492        | 0           | 0           |
| 2       | Development Fee       | 5298         | 5298         | 5298        | 0           |
| 3       | Form Fee              | 500          | 500          | 500         | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000        | 3000        |
|         | <b>Total in Rs: -</b> | <b>61782</b> | <b>35290</b> | <b>8798</b> | <b>3500</b> |

### A.Y. 2025-2026

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC     | SC/ST       |
|---------|-----------------------|--------------|--------------|--------------|-------------|
| 1       | Tuition Fee           | 67082        | 33541        | 0            | 0           |
| 2       | Development Fee       | 6842         | 6842         | 6842         | 0           |
| 3       | Form Fee              | 500          | 500          | 500          | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000         | 3000        |
|         | <b>Total in Rs: -</b> | <b>77424</b> | <b>43883</b> | <b>10342</b> | <b>3500</b> |

❖ **MSBTE Fees:**

### A.Y. 2019-20 to 2024-25

| Sr. No | Particulars of Fees     | Fees in Rs. |
|--------|-------------------------|-------------|
| 1      | Students Enrollment Fee | 200.00      |
| 2      | Student Exam Fee        | 600.00      |

### A.Y.2025-26

| Sr. No | Particulars of Fees     | Fees in Rs.    |
|--------|-------------------------|----------------|
| 1      | Students Enrollment Fee | 300.00         |
| 2      | Student Exam Fee        | 850.00         |
|        | <b>Total Rs.</b>        | <b>1150.00</b> |

❖ **B. Pharm College Fees:**

**A.Y. 2019-20 to 2022-23**

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC/TFWS | SC/ST       |
|---------|-----------------------|--------------|--------------|---------------|-------------|
| 1       | Tuition Fee           | 72727        | 36364        | 0             | 0           |
| 2       | Development Fee       | 7273         | 7273         | 7273          | 0           |
| 3       | Form Fee              | 500          | 500          | 500           | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000          | 3000        |
|         | <b>Total in Rs: -</b> | <b>83500</b> | <b>47137</b> | <b>10773</b>  | <b>3500</b> |

**A.Y. 2023-24 to 2024-25**

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC/TFWS | SC/ST       |
|---------|-----------------------|--------------|--------------|---------------|-------------|
| 1       | Tuition Fee           | 71943        | 35972        | 0             | 0           |
| 2       | Development Fee       | 8057         | 8057         | 8057          | 0           |
| 3       | Form Fee              | 500          | 500          | 500           | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000          | 3000        |
|         | <b>Total in Rs: -</b> | <b>83500</b> | <b>47529</b> | <b>11557</b>  | <b>3500</b> |

**A.Y. 2025-2026**

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC/TFWS | SC/ST       |
|---------|-----------------------|--------------|--------------|---------------|-------------|
| 1       | Tuition Fee           | 78923        | 39462        | 0             | 0           |
| 2       | Development Fee       | 9077         | 9077         | 9077          | 0           |
| 3       | Form Fee              | 500          | 500          | 500           | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000          | 3000        |
|         | <b>Total in Rs: -</b> | <b>91500</b> | <b>52039</b> | <b>12577</b>  | <b>3500</b> |

❖ **University Fees:**

**A.Y. 2019-20 to 2024-25**

| Sr. No | Particulars of Fees                  | Fees in Rs. |
|--------|--------------------------------------|-------------|
| 1      | Students Aid Fund                    | 300.00      |
| 2      | Enrollment Fees                      | 200.00      |
| 3      | Avishkar Fees & Indra dhanushya Fees | 30.00       |
| 4      | UMIS Fees                            | 2400.00     |
| 5      | University Sport Fees                | 100.00      |
| 6      | Student Exam Fee                     | 2000        |

**A.Y. 2025-26**

| Sr. No | Particulars of Fees                  | Fees in Rs.    |
|--------|--------------------------------------|----------------|
| 1      | Students Aid Fund                    | 300.00         |
| 2      | Enrollment Fees                      | 200.00         |
| 3      | Avishkar Fees & Indra dhanushya Fees | 38.00          |
| 4      | UMIS Fees                            | 2400.00        |
| 5      | University Sport Fees                | 100.00         |
| 6      | Student Exam Fee                     | 2000           |
|        | <b>Total Rs.</b>                     | <b>5038.00</b> |

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❖ **B. Pharm Direct Second Year College Fees:**

**A.Y. 2020-21 to 2023-24**

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC/TFWS | SC/ST       |
|---------|-----------------------|--------------|--------------|---------------|-------------|
| 1       | Tuition Fee           | 72727        | 36364        | 0             | 0           |
| 2       | Development Fee       | 7273         | 7273         | 7273          | 0           |
| 3       | Form Fee              | 500          | 500          | 500           | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000          | 3000        |
|         | <b>Total in Rs: -</b> | <b>83500</b> | <b>47137</b> | <b>10773</b>  | <b>3500</b> |

**A.Y. 2024-25 to 2025-26**

| Sr. No. | Description           | OPEN         | OBC          | VJNT/SBC/TFWS | SC/ST       |
|---------|-----------------------|--------------|--------------|---------------|-------------|
| 1       | Tuition Fee           | 71943        | 35972        | 0             | 0           |
| 2       | Development Fee       | 8057         | 8057         | 8057          | 0           |
| 3       | Form Fee              | 500          | 500          | 500           | 500         |
| 4       | Caution Money Deposit | 3000         | 3000         | 3000          | 3000        |
|         | <b>Total in Rs: -</b> | <b>83500</b> | <b>47529</b> | <b>11557</b>  | <b>3500</b> |

❖ **University Fees:**

**A.Y. 2019-20 to 2024-25**

| Sr. No | Particulars of Fees                  | Fees in Rs.    |
|--------|--------------------------------------|----------------|
| 1      | Students Aid Fund                    | 300.00         |
| 2      | Enrollment Fees                      | 200.00         |
| 3      | Avishkar Fees & Indra dhanushya Fees | 30.00          |
| 4      | UMIS Fees                            | 1800.00        |
| 5      | University Sport Fees                | 100.00         |
| 6      | Student Exam Fee                     | 2000           |
|        | <b>Total Rs.</b>                     | <b>4430.00</b> |

**A.Y. 2025-26**

| Sr. No | Particulars of Fees                  | Fees in Rs.    |
|--------|--------------------------------------|----------------|
| 1      | Students Aid Fund                    | 300.00         |
| 2      | Enrollment Fees                      | 200.00         |
| 3      | Avishkar Fees & Indra dhanushya Fees | 38.00          |
| 4      | UMIS Fees                            | 1800.00        |
| 5      | University Sport Fees                | 100.00         |
| 6      | Student Exam Fee                     | 2000           |
|        | <b>Total Rs.</b>                     | <b>4438.00</b> |

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❖ **M. Pharm College Fees:**

**A.Y. 2025-2026**

| Sr. No. | Description           | OPEN          | OBC          | VJNT/SBC/TFWS | SC/ST       |
|---------|-----------------------|---------------|--------------|---------------|-------------|
| 1       | Tuition Fee           | 109091        | 54546        | 0             | 0           |
| 2       | Development Fee       | 10909         | 10909        | 10909         | 0           |
| 3       | Form Fee              | 500           | 500          | 500           | 500         |
| 4       | Caution Money Deposit | 3000          | 3000         | 3000          | 3000        |
|         | <b>Total in Rs: -</b> | <b>123500</b> | <b>68955</b> | <b>14409</b>  | <b>3500</b> |

❖ **University Fees:**

**A.Y. 2025-26**

| Sr. No | Particulars of Fees                  | Fees in Rs.    |
|--------|--------------------------------------|----------------|
| 1      | Students Aid Fund                    | 300.00         |
| 2      | Enrollment Fees                      | 200.00         |
| 3      | Avishkar Fees & Indra dhanushya Fees | 38.00          |
| 4      | UMIS Fees                            | 1200.00        |
| 5      | University Sport Fees                | 100.00         |
| 6      | Student Exam Fee                     | 2000           |
|        | <b>Total Rs.</b>                     | <b>3838.00</b> |

❖ **Hostel Fees:**

| Sr. No. | Description           | Amount       |
|---------|-----------------------|--------------|
| 1.      | Hostel Fees           | 18000        |
| 2.      | Hostel Deposit        | 2000         |
|         | <b>Total in Rs: -</b> | <b>20000</b> |

Fabtech Education Society's  
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**SCHOLARSHIP DETAILS**

❖ **A.Y. 2019-2020**

| Sr No. | Particulars     | Category | No. of Students | Tuition Fees/ Development Fees | 1st Installment   |                   |                | 2nd Installment   |                   |              |
|--------|-----------------|----------|-----------------|--------------------------------|-------------------|-------------------|----------------|-------------------|-------------------|--------------|
|        |                 |          |                 |                                | Receivable        | Received          | Pending        | Receivable        | Received          | Pending      |
| 1      | Scholar         | SC       | 8               | 80000.00                       | 320000.00         | 238710.00         | 1720.00        | 320000.00         | 321720.00         | -1720        |
| 2      | Ship /Free ship | OBC      | 13              | 36363.50                       | 236362.75         | 236362.75         | 0              | 236362.75         | 236362.75         | 0            |
| 3      |                 | SBC      | 3               | 72727.00                       | 109090.50         | 109090.50         | 0              | 109090.50         | 109090.50         | 0            |
| 4      |                 | VJNT     | 17              | 72727.00                       | 618179.50         | 618179.50         | 0              | 618179.50         | 618179.50         | 0            |
| 5      | EBC             | OPEN     | 21              | 36363.50                       | 381816.75         | 381816.75         | 0              | 381816.75         | 381816.75         | 0            |
|        | <b>Total</b>    |          | <b>62</b>       | <b>298181.00</b>               | <b>1665446.25</b> | <b>1584159.00</b> | <b>1720.00</b> | <b>1665446.25</b> | <b>1667169.50</b> | <b>-1720</b> |

❖ **A.Y. 2020-2021**

| Sr. No. | Particulars     | Category | No. of Students | Tuition Fees/ Development Fees | 1st Installment   |                  |                | 2nd Installment   |                   |                 |
|---------|-----------------|----------|-----------------|--------------------------------|-------------------|------------------|----------------|-------------------|-------------------|-----------------|
|         |                 |          |                 |                                | Receivable        | Received         | Pending        | Receivable        | Received          | Pending         |
| 1       | Scholar         | SC       | 26              | 80000.00                       | 1040000.00        | 1034410.00       | 5590.00        | 1040000.00        | 1045590           | -5590.00        |
| 2       | Ship /Free ship | OBC      | 38              | 36363.50                       | 690906.50         | 690906.50        | 0              | 690906.50         | 690906.50         | 0               |
| 3       |                 | SBC      | 7               | 72727.00                       | 254544.50         | 254544.50        | 0              | 254544.50         | 254544.50         | 0               |
| 4       |                 | VJNT     | 37              | 72727.00                       | 1345449.50        | 1345449.50       | 0              | 1345449.50        | 1345449.50        | 0               |
| 5       | EBC             | OPEN     | 45              | 36363.50                       | 818178.75         | 818178.75        | 0              | 818178.75         | 818178.75         | 0               |
|         | <b>Total</b>    |          | <b>153</b>      | <b>298181.00</b>               | <b>4149079.25</b> | <b>4143489.5</b> | <b>5590.00</b> | <b>4149079.25</b> | <b>4154669.25</b> | <b>-5590.00</b> |

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❖ A.Y. 2021-2022

| Sr. No. | Particulars             | Category | No. of Students | Tuition Fees/ Development Fees | 1st Installment   |                   |                  | 2nd Installment   |                   |                   |
|---------|-------------------------|----------|-----------------|--------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
|         |                         |          |                 |                                | Receivable        | Received          | Pending          | Receivable        | Received          | Pending           |
| 1       | Scholar Ship /Free ship | SC       | 39              | 80000.00                       | 1560000.00        | 1248000.00        | 312000.00        | 1560000.00        | 1872000.00        | -312000.00        |
| 2       |                         | OBC      | 53              | 36363.50                       | 963632.75         | 963632.75         | 0                | 963632.75         | 963632.75         | 0                 |
| 3       |                         | SBC      | 10              | 72727.00                       | 363635.00         | 363635.00         | 0                | 363635.00         | 363635.00         | 0                 |
| 4       |                         | VJNT     | 52              | 72727.00                       | 1890902.00        | 1890902.00        | 0                | 1890902.00        | 1890902.00        | 0                 |
| 5       | EBC                     | OPEN     | 84              | 36363.50                       | 1527267.00        | 1527267.00        | 0                | 1527267.00        | 1527267.00        | 0                 |
|         | <b>Total</b>            |          | <b>238</b>      | <b>29818.00</b>                | <b>6305436.75</b> | <b>5993436.75</b> | <b>312000.00</b> | <b>6305436.75</b> | <b>6617436.75</b> | <b>-312000.00</b> |

❖ A.Y. 2022-2023

| Sr. No. | Particulars             | Category | No. of Students | Tuition Fees/ Development Fees | 1st Installment   |                   |               | 2nd Installment   |                   |                |
|---------|-------------------------|----------|-----------------|--------------------------------|-------------------|-------------------|---------------|-------------------|-------------------|----------------|
|         |                         |          |                 |                                | Receivable        | Received          | Pending       | Receivable        | Received          | Pending        |
| 1       | Scholar Ship /Free ship | SC       | 51              | 80000.00                       | 2040000           | 1632000           | 408000        | 2040000           | 2448000           | -408000        |
| 2       |                         | OBC      | 73              | 36363.50                       | 1327267.75        | 1327267.75        | 0             | 1327267.75        | 1327267.75        | 0              |
| 3       |                         | SBC      | 11              | 72727.00                       | 399998.50         | 399998.50         | 0             | 399998.50         | 399998.50         | 0              |
| 4       |                         | VJNT     | 78              | 72727.00                       | 2836353           | 2836353           | 0             | 2836353           | 2836353           | 0              |
| 5       | EBC                     | OPEN     | 111             | 36363.50                       | 2018174.25        | 2018174.25        | 0             | 2018174.25        | 2018174.25        | 0              |
|         | <b>Total</b>            |          | <b>324</b>      | <b>29818.00</b>                | <b>8621793.50</b> | <b>8213793.50</b> | <b>408000</b> | <b>8621793.50</b> | <b>9029793.50</b> | <b>-408000</b> |

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❖ **A.Y. 2023-2024**

| Sr. No. | Particulars     | Category | No. of Students | Tuition Fees/ Development Fees | 1st Installment   |                   |               | 2nd Installment   |                   |                |
|---------|-----------------|----------|-----------------|--------------------------------|-------------------|-------------------|---------------|-------------------|-------------------|----------------|
|         |                 |          |                 |                                | Receivable        | Received          | Pending       | Receivable        | Received          | Pending        |
| 1       | Scholar         | SC       | 47              | 80000.00                       | 1880000           | 1504000           | 376000        | 1880000           | 2256000           | -376000        |
| 2       | Ship /Free ship | OBC      | 74              | 35971.50                       | 1330945.50        | 1330945.50        | 0             | 1330945.50        | 1330945.50        | 0              |
| 3       |                 | SBC      | 16              | 71943.00                       | 575544.00         | 575544.00         | 0             | 575544.00         | 575544.00         | 0              |
| 4       |                 | VJNT     | 79              | 71943.00                       | 2841748.50        | 2841748.50        | 0             | 2841748.50        | 2841748.50        | 0              |
| 5       | EBC             | OPEN     | 119             | 35971.50                       | 2140304.25        | 2140304.25        | 0             | 2140304.25        | 2140304.25        | 0              |
|         | <b>Total</b>    |          | <b>335</b>      | <b>295829.00</b>               | <b>8768542.25</b> | <b>8392542.25</b> | <b>376000</b> | <b>8768542.25</b> | <b>9144542.25</b> | <b>-376000</b> |

❖ **A.Y. 2024-2025**

| Sr. No. | Particulars     | Category | No. of Students | Tuition Fees/ Development Fees | 1St Installment   |                   |               | 2nd Installment   |                   |                |
|---------|-----------------|----------|-----------------|--------------------------------|-------------------|-------------------|---------------|-------------------|-------------------|----------------|
|         |                 |          |                 |                                | Receivable        | Received          | Pending       | Receivable        | Received          | Pending        |
| 1       | Scholar         | SC       | 48              | 80000.00                       | 1920000           | 1536000           | 384000        | 1920000           | 2304000           | -384000        |
| 2       | Ship /Free ship | OBC      | 78              | 35971.50                       | 1402888.50        | 1402888.50        | 0             | 1402888.50        | 1402888.50        | 0              |
| 3       |                 | SBC      | 13              | 71943.00                       | 467629.50         | 467629.50         | 0             | 467629.50         | 467629.50         | 0              |
| 4       |                 | VJNT     | 86              | 71943.00                       | 3093549           | 3093549           | 0             | 3093549           | 3093549           | 0              |
| 5       | EBC             | OPEN     | 133             | 35971.50                       | 2392104.75        | 2392104.75        | 0             | 2392104.75        | 2392104.75        | 0              |
|         | <b>Total</b>    |          | <b>358</b>      | <b>295829.00</b>               | <b>9276171.75</b> | <b>8892171.75</b> | <b>384000</b> | <b>9276171.75</b> | <b>9660171.75</b> | <b>-384000</b> |

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❖ **REFUND OF FEES:**

- ❖ The candidate who has been provisionally admitted, may cancel admissions by submitting an application in prescribed proforma and may request for refund of fees.
- ❖ The refund of fees as applicable shall be made in due course.
- ❖ Refund of tuition fees shall be made after deduction of the cancellation charges as shown.

❖ **SCHOLARSHIP & CONCESSION:**

- ❖ Concession for backward class student (SC/ST/VJ/NT/OBC) given by social welfare dept. Govt. of Maharashtra and for son and daughter of primary and middle school teacher and non-teaching employee is applicable to the candidate admitted in free seat only.
- ❖ Students are eligible to get Govt. Scholarship to be granted for SC/ST/OBC.
- ❖ Student should apply at time of admission to claim such type of Scholarship as eligibility in prescribed format with required documents.

FABTECH COLLEGE OF PHARMACY

## COURSE OF STUDY D. PHARM

- ❖ The course of study for Diploma in Pharmacy part-I and Diploma in pharmacy part-II including the subjects as per PCI and MSBTE, Mumbai.

### ER-2020 D. Pharm Syllabus – Part I

| Sr. No. | Course Code | Name of the Course                    | Total TH /PR Hrs. | Total Tutorial Hrs. | TH /PR Hrs./ Week | Tutorial s. / Week |
|---------|-------------|---------------------------------------|-------------------|---------------------|-------------------|--------------------|
| 1.      | ER20-11T    | Pharmaceutics –Theory                 | 75                | 25                  | 3                 | 1                  |
| 2.      | ER20-11P    | Pharmaceutics –Practical              | 75                | -                   | 3                 | -                  |
| 3.      | ER20-12T    | Pharmaceutical Chemistry – Theory     | 75                | 25                  | 3                 | 1                  |
| 4.      | ER20-12P    | Pharmaceutical Chemistry-Practical    | 75                | -                   | 3                 | -                  |
| 5.      | ER20-13T    | Pharmacognosy –Theory                 | 75                | 25                  | 3                 | 1                  |
| 6.      | ER20-13P    | Pharmacognosy –Practical              | 75                | -                   | 3                 | -                  |
| 7.      | ER20-14T    | Human Anatomy & Physiology Theory     | 75                | 25                  | 3                 | 1                  |
| 8.      | ER20-14P    | Human Anatomy & Physiology –Practical | 75                | -                   | 3                 | -                  |
| 9.      | ER20-15T    | Social Pharmacy –Theory               | 75                | 25                  | 3                 | 1                  |
| 10.     | ER20-15P    | Social Pharmacy –Practical            | 75                | -                   | 3                 | -                  |

### ER-2020 Diploma in Pharmacy (Part-II)

| Sr. No. | Course Code | Name of the Course                        | Total TH / PR Hrs. | Total Tutorial Hrs. | TH / PR Hrs./ Week | Tutorial Hrs./ Week |
|---------|-------------|---|--------------------|---------------------|--------------------|---------------------|
| 1.      | ER20-21T    | Pharmacology-Theory                       | 75                 | 25                  | 3                  | 1                   |
| 2.      | ER20-21P    | Pharmacology-Practical                    | 50                 | -                   | 2                  | -                   |
| 3.      | ER-20-22T   | Community Pharmacy & Management-Theory    | 75                 | 25                  | 3                  | 1                   |
| 4.      | ER20-22P    | Community Pharmacy & Management-Practical | 75                 | -                   | 3                  | -                   |
| 5.      | ER20-23T    | Biochemistry & Pathology-Theory           | 75                 | 25                  | 3                  | 1                   |
| 6.      | ER20-23P    | Biochemistry & Pathology-Practical        | 50                 | -                   | 2                  | -                   |
| 7.      | ER20-24T    | Pharmacotherapeutics-Theory               | 75                 | 25                  | 3                  | 1                   |
| 8.      | ER20-24P    | Pharmacotherapeutics-Practical            | 25                 | -                   | 1                  | -                   |
| 9.      | ER-20-25T   | Hospital & Clinical Pharmacy-Theory       | 75                 | 25                  | 3                  | 1                   |
| 10.     | ER20-25P    | Hospital & Clinical Pharmacy-Practical    | 25                 | -                   | 1                  | -                   |
| 11.     | ER20-26T    | Pharmacy Law & Ethics                     | 75                 | 25                  | 3                  | 1                   |

❖ **Examinations:**

- ❖ There shall be an examination for Diploma in Pharmacy (part-I) to examine students of the first-year course and an examination for Diploma in Pharmacy (part-II) to examine students of the second-year course.
- ❖ Each examination may be held twice every year.
- ❖ The first examination in every year shall be the annual examination and the second examination shall be supplementary examination of the Diploma in Pharmacy (part-I) or Diploma in pharmacy (Part-II) as the case may be.
- ❖ The examinations shall be of written and practical (including oral) nature.
- ❖ Carrying maximum marks for each part of subject, as indicated below:

❖ **PLAN AND SCHEME OF EXAMINATION:**

(Based on effective teaching for 180 working days in one academic session)

**Diploma in pharmacy (part-I) Examination**

| Subject                               | Max. Marks in Theory |           |            | Max. Marks in Practical |           |            |
|---------------------------------------|----------------------|-----------|------------|-------------------------|-----------|------------|
|                                       | Examination          | Sessional | Total      | Examination             | Sessional | Total      |
| Pharmaceutics-I                       | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Pharmaceutical Chemistry-I            | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Pharmacognosy                         | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Biochem. & Clinical Pathology         | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Human Anatomy & Physiology            | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Health Education & Community Pharmacy | 80                   | 20        | 100        |                         |           |            |
|                                       |                      |           | <b>600</b> |                         |           | <b>500</b> |

**Diploma in pharmacy (part-IIA) Examination**

| Subject                            | Max. Marks in Theory |           |            | Max. Marks in Practical |           |            |
|------------------------------------|----------------------|-----------|------------|-------------------------|-----------|------------|
|                                    | Examination          | Sessional | Total      | Examination             | Sessional | Total      |
| Pharmaceutics-II                   | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Pharmaceutical Chemistry-II        | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Pharmacology & Toxicology          | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
| Pharmaceutical Jurisprudence       | 80                   | 20        | 100        |                         |           |            |
| Drug store and Business Management | 80                   | 20        | 100        |                         |           |            |
| Hospital & Clinical Pharmacy       | 80                   | 20        | 100        | 80                      | 20        | <b>100</b> |
|                                    |                      |           | <b>600</b> |                         |           | <b>400</b> |

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❖ **Diploma in Pharmacy (Part-II B) Practical Training:**

- ❖ After having appeared in Part-II examination of Diploma in Pharmacy conducted by Board/University or other approved examination Body or any other course accepted as being equivalent by the Pharmacy Council of India, a candidate shall be eligible to undergo practical training in one or more of the following institutions namely:
- ❖ Hospitals/Dispensaries run by Central/State Government/Municipal corporations/central Government Health scheme and Employees state Insurance scheme.
- ❖ A pharmacy, chemist and Druggist licensed under the Drugs and cosmetics Rules, 1945 made under the Drugs and Cosmetics Act,1940(23 of 1940).
- ❖ The institutions referred in sub-regulation(1)shall be eligible to impart training subject to the condition that the number of student pharmacists that may be taken in any Hospital, pharmacy, Chemist and Druggist licensed under the Drugs and cosmetics Rules,1945 made under the Drugs and cosmetics Act,1940 shall not exceed two where there is one registered pharmacist engaged in the work in which the student pharmacist is undergoing practical training, where there is more than one registered pharmacist similarly engaged, the number shall not exceed one for each additional such registered pharmacist.
- ❖ Hospital and Dispensary other than those specified in sub-regulation (1) for the purpose of giving practical training shall have to be recognized by pharmacy council of India on fulfilling the conditions specified in Appendix-D to these regulations.
- ❖ In the course of practical training, the trainees shall have exposure to:
- ❖ Working knowledge of keeping of records required by various acts concerning the profession of pharmacy and Practical experience in the manipulation of pharmaceutical apparatus in common use, the reading, translation and copying of prescription including checking of dose, the dispensing of prescriptions illustrating the commoner methods of administering medicaments; the storage of drugs and medical preparations.
- ❖ The practical training shall be not less than five hundred hours spread over a period of not less than three months provided that not less than two hundred and fifty hours and devoted to actual dispensing of prescriptions.

## COURSE OF STUDY B. PHARM

- ❖ The course of study for B. Pharm shall include Semester Wise Theory & Practical as given below:

### Course of study for semester I

| Course code          | Name of the course                                  | No. of Hrs                               | Tutorial | Credit points                            |
|----------------------|---|--|----------|--|
| BP101T               | Human Anatomy and Physiology I– Theory              | 3  | 1        | 4  |
| BP102T               | Pharmaceutical Analysis I – Theory                  | 3  | 1        | 4  |
| BP103T               | Pharmaceutics I – Theory                            | 3  | 1        | 4  |
| BP104T               | Pharmaceutical Inorganic Chemistry – Theory         | 3  | 1        | 4  |
| BP105T               | Communication skills – Theory *                     | 2  | -        | 2  |
| BP106RBT<br>BP106RMT | Remedial Biology/<br>Remedial Mathematics – Theory* | 2  | -        | 2  |
| BP107P               | Human Anatomy and Physiology – Practical            | 4  | -        | 2  |
| BP108P               | Pharmaceutical Analysis I – Practical               | 4  | -        | 2  |
| BP109P               | Pharmaceutics I – Practical                         | 4  | -        | 2  |
| BP110P               | Pharmaceutical Inorganic Chemistry – Practical      | 4  | -        | 2  |
| BP111P               | Communication skills – Practical*                   | 2  | -        | 1  |
| BP112RBP             | Remedial Biology – Practical*                       | 2  | -        | 1  |
| <b>Total</b>         |   | <b>32/34<sup>\$</sup>/36<sup>#</sup></b> | <b>4</b> | <b>27/29<sup>\$</sup>/30<sup>#</sup></b> |

- ❖ Applicable ONLY for the students who have studied Mathematics / Physics / Chemistry at HSC and appearing for Remedial Biology (RB)course.
- ❖ <sup>\$</sup>Applicable ONLY for the students who have studied Physics / Chemistry / Botany / Zoology at HSC and appearing for Remedial Mathematics (RM)course.
- ❖ \* Non-University Examination (NUE).

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**Course of study for semester II**

| Course Code  | Name of the course                             | No.of Hrs | Tutorial | Credit points |
|--------------|--|-----------|----------|---------------|
| BP201T       | Human Anatomy and Physiology II – Theory       | 3         | 1        | 4             |
| BP202T       | Pharmaceutical Organic Chemistry I – Theory    | 3         | 1        | 4             |
| BP203T       | Biochemistry – Theory                          | 3         | 1        | 4             |
| BP204T       | Pathophysiology – Theory                       | 3         | 1        | 4             |
| BP205T       | Computer Applications in Pharmacy – Theory *   | 3         | -        | 3             |
| BP206T       | Environmental sciences – Theory *              | 3         | -        | 3             |
| BP207P       | Human Anatomy and Physiology II –Practical     | 4         | -        | 2             |
| BP208P       | Pharmaceutical Organic Chemistry I– Practical  | 4         | -        | 2             |
| BP209P       | Biochemistry – Practical                       | 4         | -        | 2             |
| BP210P       | Computer Applications in Pharmacy – Practical* | 2         | -        | 1             |
| <b>Total</b> |  | <b>32</b> | <b>4</b> | <b>29</b>     |

❖ \*Non-University Examination (NUE).

**Course of study for semester III**

| Course code  | Name of the course                              | No.of Hrs | Tutorial | Credit points |
|--------------|---|-----------|----------|---------------|
| BP301T       | Pharmaceutical Organic Chemistry II – Theory    | 3         | 1        | 4             |
| BP302T       | Physical Pharmaceutics I – Theory               | 3         | 1        | 4             |
| BP303T       | Pharmaceutical Microbiology – Theory            | 3         | 1        | 4             |
| BP304T       | Pharmaceutical Engineering – Theory             | 3         | 1        | 4             |
| BP305P       | Pharmaceutical Organic Chemistry II – Practical | 4         | -        | 2             |
| BP306P       | Physical Pharmaceutics I – Practical            | 4         | -        | 2             |
| BP307P       | Pharmaceutical Microbiology – Practical         | 4         | -        | 2             |
| BP 308P      | Pharmaceutical Engineering –Practical           | 4         | -        | 2             |
| <b>Total</b> |   | <b>28</b> | <b>4</b> | <b>24</b>     |

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**Course of study for semester IV**

| Course code  | Name of the course                             | No. of Hrs | Tutorial | Credit points |
|--------------|--|------------|----------|---------------|
| BP401T       | Pharmaceutical Organic Chemistry III– Theory   | 3          | 1        | 4             |
| BP402T       | Medicinal Chemistry I – Theory                 | 3          | 1        | 4             |
| BP403T       | Physical Pharmaceutics II – Theory             | 3          | 1        | 4             |
| BP404T       | Pharmacology I – Theory                        | 3          | 1        | 4             |
| BP405T       | Pharmacognosy and Phytochemistry I– Theory     | 3          | 1        | 4             |
| BP406P       | Medicinal Chemistry I – Practical              | 4          | -        | 2             |
| BP407P       | Physical Pharmaceutics II – Practical          | 4          | -        | 2             |
| BP408P       | Pharmacology I – Practical                     | 4          | -        | 2             |
| BP409P       | Pharmacognosy and Phytochemistry I – Practical | 4          | -        | 2             |
| <b>Total</b> |  | <b>31</b>  | <b>5</b> | <b>28</b>     |

**Course of study for semester V**

| Course code  | Name of the course                              | No. of Hrs | Tutorial | Credit points |
|--------------|---|------------|----------|---------------|
| BP501T       | Medicinal Chemistry II – Theory                 | 3          | 1        | 4             |
| BP502T       | Industrial Pharmacy-I– Theory                   | 3          | 1        | 4             |
| BP503T       | Pharmacology II – Theory                        | 3          | 1        | 4             |
| BP504T       | Pharmacognosy and Phytochemistry II– Theory     | 3          | 1        | 4             |
| BP505T       | Pharmaceutical Jurisprudence – Theory           | 3          | 1        | 4             |
| BP506P       | Industrial Pharmacy-I – Practical               | 4          | -        | 2             |
| BP507P       | Pharmacology II – Practical                     | 4          | -        | 2             |
| BP508P       | Pharmacognosy and Phytochemistry II – Practical | 4          | -        | 2             |
| <b>Total</b> |   | <b>27</b>  | <b>5</b> | <b>26</b>     |

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Course of study for semester VI

| Course code   | Name of the course                            | No. of Hrs | Tutorial | Credit points |
|---------------|---|------------|----------|---------------|
| <b>BP601T</b> | Medicinal Chemistry III – Theory              | 3          | 1        | 4             |
| <b>BP602T</b> | Pharmacology III – Theory                     | 3          | 1        | 4             |
| <b>BP603T</b> | Herbal Drug Technology – Theory               | 3          | 1        | 4             |
| <b>BP604T</b> | Biopharmaceutics and Pharmacokinetics –Theory | 3          | 1        | 4             |
| <b>BP605T</b> | Pharmaceutical Biotechnology – Theory         | 3          | 1        | 4             |
| <b>BP606T</b> | Quality Assurance –Theory                     | 3          | 1        | 4             |
| <b>BP607P</b> | Medicinal chemistry III – Practical           | 4          | -        | 2             |
| <b>BP608P</b> | Pharmacology III – Practical                  | 4          | -        | 2             |
| <b>BP609P</b> | Herbal Drug Technology – Practical            | 4          | -        | 2             |
| <b>Total</b>  |   | <b>30</b>  | <b>6</b> | <b>30</b>     |

Course of study for semester VII

| Course code    | Name of the course                          | No. of Hrs | Tutorial | Credit points |
|----------------|---|------------|----------|---------------|
| <b>BP701T</b>  | Instrumental Methods of Analysis – Theory   | 3          | 1        | 4             |
| <b>BP702T</b>  | Industrial Pharmacy II – Theory             | 3          | 1        | 4             |
| <b>BP703T</b>  | Pharmacy Practice – Theory                  | 3          | 1        | 4             |
| <b>BP704T</b>  | Novel Drug Delivery System – Theory         | 3          | 1        | 4             |
| <b>BP705P</b>  | Instrumental Methods of Analysis –Practical | 4          | -        | 2             |
| <b>BP706PS</b> | Practice School*                            | 12         | -        | 6             |
| <b>Total</b>   |   | <b>28</b>  | <b>5</b> | <b>24</b>     |

❖ Non -University Examination (NUE).

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Course of study for semester VIII

| Course code  | Name of the course                             | No. of Hrs | Tutorial  | Credit points |
|--------------|--|------------|-----------|---------------|
| BP801T       | Biostatistics and Research Methodology         | 3          | 1         | 4             |
| BP802T       | Social and Preventive Pharmacy                 | 3          | 1         | 4             |
| BP803ET      | Pharma Marketing Management                    | 3 + 3 = 6  | 1 + 1 = 2 | 4 + 4 = 8     |
| BP804ET      | Pharmaceutical Regulatory Science              |            |           |               |
| BP805ET      | Pharmacovigilance                              |            |           |               |
| BP806ET      | Quality Control and Standardization of Herbals |            |           |               |
| BP807ET      | Computer Aided Drug Design                     |            |           |               |
| BP808ET      | Cell and Molecular Biology                     |            |           |               |
| BP809ET      | Cosmetic Science                               |            |           |               |
| BP810ET      | Experimental Pharmacology                      |            |           |               |
| BP811ET      | Advanced Instrumentation Techniques            |            |           |               |
| BP812ET      | Dietary Supplements and Nutraceuticals         |            |           |               |
| BP813PW      | Project Work                                   | 12         | -         | 6             |
| <b>Total</b> |  | <b>24</b>  | <b>4</b>  | <b>22</b>     |

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**

❖ Schemes for internal assessments and end semester examinations semester wise:

**Semester I**

| Course code          | Name of the course                             | Internal Assessment                    |  |   |  | End Semester Exams                  |   | Total Marks                                     |
|----------------------|--|--|--|---|--|-------------------------------------|---|---|
|                      |  | Continuous Mode                        | Sessional Exams                            |   | Total                                      | Marks                               | Duration  |   |
|                      |  |  | Marks                                      | Duration  |  |                                     |   |   |
| BP101T               | Human Anatomy and Physiology I – Theory        | 10                                     | 15   | 1 Hr  | 25   | 75                                  | 3 Hrs   | 100   |
| BP102T               | Pharmaceutical Analysis I – Theory             | 10                                     | 15   | 1 Hr  | 25   | 75                                  | 3 Hrs   | 100   |
| BP103T               | Pharmaceutics I – Theory                       | 10                                     | 15   | 1 Hr  | 25   | 75                                  | 3 Hrs   | 100   |
| BP104T               | Pharmaceutical Inorganic Chemistry – Theory    | 10                                     | 15   | 1 Hr  | 25   | 75                                  | 3 Hrs   | 100   |
| BP105T               | Communication skills – Theory *                | 5                                      | 10   | 1 Hr  | 15   | 35                                  | 1.5 Hrs   | 50  |
| BP106RBT<br>BP106RMT | Remedial Biology/<br>Mathematics – Theory*     | 5                                      | 10   | 1 Hr  | 15   | 35                                  | 1.5 Hrs   | 50  |
| BP107P               | Human Anatomy and Physiology – Practical       | 5                                      | 10   | 4 Hrs   | 15   | 35                                  | 4 Hrs   | 50  |
| BP108P               | Pharmaceutical Analysis I – Practical          | 5                                      | 10   | 4 Hrs   | 15   | 35                                  | 4 Hrs   | 50  |
| BP109P               | Pharmaceutics I – Practical                    | 5                                      | 10   | 4 Hrs   | 15   | 35                                  | 4 Hrs   | 50  |
| BP110P               | Pharmaceutical Inorganic Chemistry – Practical | 5                                      | 10   | 4 Hrs   | 15   | 35                                  | 4 Hrs   | 50  |
| BP111P               | Communication skills – Practical*              | 5                                      | 5  | 2 Hrs   | 10   | 15                                  | 2 Hrs   | 25  |
| BP112RBP             | Remedial Biology – Practical*                  | 5                                      | 5  | 2 Hrs   | 10   | 15                                  | 2 Hrs   | 25  |
| <b>Total</b>         |  | <b>70/75<sup>s</sup>/8<sup>#</sup></b> | <b>115/125<sup>s</sup>/130<sup>#</sup></b> | <b>23/24<sup>s</sup>/26<sup>#</sup><br/>Hrs</b> | <b>185/200<sup>s</sup>/210<sup>#</sup></b> | <b>490/525/<br/>540<sup>#</sup></b> | <b>31.5/33<sup>s</sup>/35<sup>#</sup><br/>Hrs</b> | <b>675/725<sup>s</sup>/<br/>750<sup>#</sup></b> |

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Semester II

| Course code   | Name of the course                             | Internal Assessment |                 |               |            | End Semester Exams |               | Total Marks |
|---------------|--|---------------------|-----------------|---------------|------------|--------------------|---------------|-------------|
|               |  | Continuous Mode     | Sessional Exams |               | Total      | Marks              | Duration      |             |
|               |  |                     | Marks           | Duration      |            |                    |               |             |
| <b>BP201T</b> | Human Anatomy and Physiology II – Theory       | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP202T</b> | Pharmaceutical Organic Chemistry I – Theory    | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP203T</b> | Biochemistry – Theory                          | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP204T</b> | Pathophysiology – Theory                       | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP205T</b> | Computer Applications in Pharmacy – Theory*    | 10                  | 15              | 1 Hr          | 25         | 50                 | 2 Hrs         | <b>75</b>   |
| <b>BP206T</b> | Environmental sciences – Theory*               | 10                  | 15              | 1 Hr          | 25         | 50                 | 2 Hrs         | <b>75</b>   |
| <b>BP207P</b> | Human Anatomy and Physiology II – Practical    | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP208P</b> | Pharmaceutical Organic Chemistry I – Practical | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP209P</b> | Biochemistry – Practical                       | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP210P</b> | Computer Applications in Pharmacy – Practical* | 5                   | 5               | 2 Hrs         | 10         | 15                 | 2 Hrs         | <b>25</b>   |
| <b>Total</b>  |  | <b>80</b>           | <b>125</b>      | <b>20 Hrs</b> | <b>205</b> | <b>520</b>         | <b>30 Hrs</b> | <b>725</b>  |

\* The subject experts at college level shall conduct examinations.

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Semester III

| Course code   | Name of the course                              | Internal Assessment |                 |           |            | End Semester Exams |              | Total Marks |
|---------------|---|---------------------|-----------------|-----------|------------|--------------------|--------------|-------------|
|               |   | Continuous Mode     | Sessional Exams |           | Total      | Marks              | Duration     |             |
|               |   |                     | Marks           | Duration  |            |                    |              |             |
| <b>BP301T</b> | Pharmaceutical Organic Chemistry II – Theory    | 10                  | 15              | 1 Hr      | 25         | 75                 | 3 Hrs        | <b>100</b>  |
| <b>BP302T</b> | Physical Pharmaceutics I –Theory                | 10                  | 15              | 1 Hr      | 25         | 75                 | 3 Hrs        | <b>100</b>  |
| <b>BP303T</b> | Pharmaceutical Microbiology – Theory            | 10                  | 15              | 1 Hr      | 25         | 75                 | 3 Hrs        | <b>100</b>  |
| <b>BP304T</b> | Pharmaceutical Engineering – Theory             | 10                  | 15              | 1 Hr      | 25         | 75                 | 3 Hrs        | <b>100</b>  |
| <b>BP305P</b> | Pharmaceutical Organic Chemistry II – Practical | 5                   | 10              | 4 Hr      | 15         | 35                 | 4 Hrs        | <b>50</b>   |
| <b>BP306P</b> | Physical Pharmaceutics I – Practical            | 5                   | 10              | 4 Hr      | 15         | 35                 | 4 Hrs        | <b>50</b>   |
| <b>BP307P</b> | Pharmaceutical Microbiology – Practical         | 5                   | 10              | 4 Hr      | 15         | 35                 | 4 Hrs        | <b>50</b>   |
| <b>BP308P</b> | Pharmaceutical Engineering – Practical          | 5                   | 10              | 4 Hr      | 15         | 35                 | 4 Hrs        | <b>50</b>   |
| <b>Total</b>  |   | <b>60</b>           | <b>100</b>      | <b>20</b> | <b>160</b> | <b>440</b>         | <b>28Hrs</b> | <b>600</b>  |

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Semester IV

| Course code   | Name of the course                           | Internal Assessment |                 |               |            | End Semester Exams |               | Total Marks |
|---------------|--|---------------------|-----------------|---------------|------------|--------------------|---------------|-------------|
|               |  | Continuous Mode     | Sessional Exams |               | Total      | Marks              | Duration      |             |
|               |  |                     | Marks           | Duration      |            |                    |               |             |
| <b>BP401T</b> | Pharmaceutical Organic Chemistry III– Theory | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP402T</b> | Medicinal Chemistry I – Theory               | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP403T</b> | Physical Pharmaceutics II – Theory           | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP404T</b> | Pharmacology I – Theory                      | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP405T</b> | Pharmacognosy I – Theory                     | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP406P</b> | Medicinal Chemistry I – Practical            | 5                   | 10              | 4 Hr          | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP407P</b> | Physical Pharmaceutics II – Practical        | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP408P</b> | Pharmacology I – Practical                   | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP409P</b> | Pharmacognosy I – Practical                  | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>Total</b>  |  | <b>70</b>           | <b>115</b>      | <b>21 Hrs</b> | <b>185</b> | <b>515</b>         | <b>31 Hrs</b> | <b>700</b>  |

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**Fabtech College of Pharmacy, Sangola**  
Semester V

| Course code   | Name of the course                   | Internal Assessment |                 |              |            | End Semester Exams |               | Total Marks |
|---------------|--------------------------------------|---------------------|-----------------|--------------|------------|--------------------|---------------|-------------|
|               |                                      | Continuous Mode     | Sessional Exams |              | Total      | Marks              | Duration      |             |
|               |                                      |                     | Marks           | Duration     |            |                    |               |             |
| <b>BP501T</b> | Medicinal Chemistry II – Theory      | 10                  | 15              | 1 Hr         | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP502T</b> | Industrial Pharmacy I– Theory        | 10                  | 15              | 1 Hr         | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP503T</b> | Pharmacology II – Theory             | 10                  | 15              | 1 Hr         | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP504T</b> | Pharmacognosy II – Theory            | 10                  | 15              | 1 Hr         | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP505T</b> | Pharmaceutical Jurisprudence– Theory | 10                  | 15              | 1 Hr         | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP506P</b> | Industrial Pharmacy I– Practical     | 5                   | 10              | 4 Hr         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP507P</b> | Pharmacology II – Practical          | 5                   | 10              | 4 Hr         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP508P</b> | Pharmacognosy II – Practical         | 5                   | 10              | 4 Hr         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>Total</b>  |                                      | <b>65</b>           | <b>105</b>      | <b>17 Hr</b> | <b>170</b> | <b>480</b>         | <b>27 Hrs</b> | <b>650</b>  |

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**Semester VI**

| Course code   | Name of the course                             | Internal Assessment |                 |               |            | End Semester Exams |               | Total Marks |
|---------------|--|---------------------|-----------------|---------------|------------|--------------------|---------------|-------------|
|               |  | Continuous Mode     | Sessional Exams |               | Total      | Marks              | Duration      |             |
|               |  |                     | Marks           | Duration      |            |                    |               |             |
| <b>BP601T</b> | Medicinal Chemistry III – Theory               | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP602T</b> | Pharmacology III – Theory                      | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP603T</b> | Herbal Drug Technology – Theory                | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP604T</b> | Biopharmaceutics and Pharmacokinetics – Theory | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP605T</b> | Pharmaceutical Biotechnology– Theory           | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP606T</b> | Quality Assurance– Theory                      | 10                  | 15              | 1 Hr          | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP607P</b> | Medicinal chemistry III – Practical            | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP608P</b> | Pharmacology III – Practical                   | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP609P</b> | Herbal Drug Technology – Practical             | 5                   | 10              | 4 Hrs         | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>Total</b>  |  | <b>75</b>           | <b>120</b>      | <b>18 Hrs</b> | <b>195</b> | <b>555</b>         | <b>30 Hrs</b> | <b>750</b>  |

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**Semester VII**

| Course code     | Name of the course                           | Internal Assessment |                 |             |            | End Semester Exams |               | Total Marks |
|-----------------|--|---------------------|-----------------|-------------|------------|--------------------|---------------|-------------|
|                 |  | Continuous Mode     | Sessional Exams |             | Total      | Marks              | Duration      |             |
|                 |  |                     | Marks           | Duration    |            |                    |               |             |
| <b>BP701T</b>   | Instrumental Methods of Analysis – Theory    | 10                  | 15              | 1 Hr        | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP702T</b>   | Industrial Pharmacy – Theory                 | 10                  | 15              | 1 Hr        | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP703T</b>   | Pharmacy Practice – Theory                   | 10                  | 15              | 1 Hr        | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP704T</b>   | Novel Drug Delivery System – Theory          | 10                  | 15              | 1 Hr        | 25         | 75                 | 3 Hrs         | <b>100</b>  |
| <b>BP705 P</b>  | Instrumental Methods of Analysis – Practical | 5                   | 10              | 4 Hrs       | 15         | 35                 | 4 Hrs         | <b>50</b>   |
| <b>BP706 PS</b> | Practice School*                             | 25                  | -               | -           | 25         | 125                | 5 Hrs         | <b>150</b>  |
| <b>Total</b>    |  | <b>70</b>           | <b>70</b>       | <b>8Hrs</b> | <b>140</b> | <b>460</b>         | <b>21 Hrs</b> | <b>600</b>  |

\* The subject experts at college level shall conduct examinations.

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Semester VIII

| Course code  | Name of the course                              | Internal Assessment |                 |               |              | End Semester Exams |               | Total Marks     |
|--------------|---|---------------------|-----------------|---------------|--------------|--------------------|---------------|-----------------|
|              |   | Continuous Mode     | Sessional Exams |               | Total        | Marks              | Duration      |                 |
|              |   |                     | Marks           | Duration      |              |                    |               |                 |
| BP801T       | Biostatistics and Research Methodology – Theory | 10                  | 15              | 1 Hr          | 25           | 75                 | 3 Hrs         | 100             |
| BP802T       | Social and Preventive Pharmacy – Theory         | 10                  | 15              | 1 Hr          | 25           | 75                 | 3 Hrs         | 100             |
| BP803ET      | Pharmaceutical Marketing – Theory               |                     |                 |               |              |                    |               |                 |
| BP804ET      | Pharmaceutical Regulatory Science – Theory      |                     |                 |               |              |                    |               |                 |
| BP805ET      | Pharmacovigilance – Theory                      |                     |                 |               |              |                    |               |                 |
|              | Quality Control and                             |                     |                 |               |              |                    |               |                 |
| BP806ET      | Standardization of Herbals – Theory             | 10 + 10 = 20        | 15 + 15 = 30    | 1 + 1 = 2 Hrs | 25 + 25 = 50 | 75 + 75 = 150      | 3 + 3 = 6 Hrs | 100 + 100 = 200 |
| BP807ET      | Computer Aided Drug Design – Theory             |                     |                 |               |              |                    |               |                 |
| BP808ET      | Cell and Molecular Biology – Theory             |                     |                 |               |              |                    |               |                 |
| BP809ET      | Cosmetic Science – Theory                       |                     |                 |               |              |                    |               |                 |
| BP810ET      | Experimental Pharmacology – Theory              |                     |                 |               |              |                    |               |                 |
| BP811ET      | Advanced Instrumentation Techniques – Theory    |                     |                 |               |              |                    |               |                 |
| BP812PW      | Project Work                                    | -                   | -               | -             | -            | 150                | 4 Hrs         | 150             |
| <b>Total</b> |   | <b>40</b>           | <b>60</b>       | <b>4 Hrs</b>  | <b>100</b>   | <b>450</b>         | <b>16 Hrs</b> | <b>550</b>      |

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❖ **Internal assessment: Continuous mode:**

- ❖ The marks allocated for Continuous mode of Internal Assessment shall be awarded as per the scheme given bellow

**Scheme for awarding internal assessment: Continuous mode**

| <b>Theory</b>   |                      |          |
|---|----------------------|----------|
| <b>Criteria</b>   | <b>Maximum Marks</b> |          |
| <b>Attendance (Refer Table – XII)</b>   | 4                    | 2        |
| <b>Academic activities (Average of any 3 activities e. g. quiz, assignment, open book test, field work, group discussion and seminar)</b> | 3                    | 1.5      |
| <b>Student – Teacher interaction</b>  | 3                    | 1.5      |
| <b>Total</b>  | <b>10</b>            | <b>5</b> |
| <b>Practical</b>  |                      |          |
| <b>Attendance (Refer Table – XII)</b>   | 2                    |          |
| <b>Based on Practical Records, Regular viva voce, etc.</b>  | 3                    |          |
| <b>Total</b>  | <b>5</b>             |          |

| <b>Percentage of Attendance</b> | <b>Theory</b> | <b>Practical</b> |
|---------------------------------|---------------|------------------|
| <b>95 – 100</b>                 | 4             | 2                |
| <b>90 – 94</b>                  | 3             | 1.5              |
| <b>85 – 89</b>                  | 2             | 1                |
| <b>80 – 84</b>                  | 1             | 0.5              |
| <b>Less than 80</b>             | 0             | 0                |

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❖ **Project work:**

- ❖ All the students shall undertake a project under the supervision of a teacher and submit a report.
- ❖ The area of the project shall directly relate any one of the elective subjects opted by the student in semester VIII.
- ❖ The project shall be carried out in group not exceeding 5 in number.
- ❖ The project report shall be submitted in triplicate (typed & bound copy not less than 25 pages).
- ❖ **Industrial training (Desirable):**
- ❖ Every candidate shall be required to work for at least 150 hours spread over four weeks in a Pharmaceutical Industry/Hospital.
- ❖ It includes Production unit, Quality Control department, Quality Assurance department, Analytical laboratory, Chemical manufacturing unit, Pharmaceutical R&D, Hospital (Clinical Pharmacy), Clinical Research Organization, Community Pharmacy, etc.
- ❖ After the Semester – VI and before the commencement of Semester – VII, and shall submit satisfactory report of such work and certificate duly signed by the authority of training organization to the head of the institute.

FABTECH COLLEGE OF PHARMACY

## COURSE OF STUDY M. PHARM

- ❖ The course of study for M. Pharm shall include Semester Wise Theory & Practical as given below:

- ❖ **The specializations in M. Pharm program**

| S. No. | Specialization                    | Code |
|--------|-----------------------------------|------|
| 1      | Pharmaceutics                     | MPH  |
| 2      | Industrial Pharmacy               | MIP  |
| 3      | Pharmaceutical Chemistry          | MPC  |
| 4      | Pharmaceutical Analysis           | MPA  |
| 5      | Pharmaceutical Quality Assurance  | MQA  |
| 6      | Pharmaceutical Regulatory Affairs | MRA  |
| 7      | Pharmaceutical Biotechnology      | MPB  |
| 8      | Pharmacy Practice                 | MPP  |
| 9      | Pharmacology                      | MPL  |
| 10     | Pharmacognosy                     | MPG  |

- ❖ **Course of study for M. Pharm. (Pharmaceutics)**

### Semester I

| Course Code  | Course Title                                | Credit Hours | Credit Points | Hrs./Week | Marks      |
|--------------|---|--------------|---------------|-----------|------------|
| MPH101T      | Modern Pharmaceutical Analytical Techniques | 4            | 4             | 4         | 100        |
| MPH102T      | Drug Delivery System                        | 4            | 4             | 4         | 100        |
| MPH103T      | Modern Pharmaceutics                        | 4            | 4             | 4         | 100        |
| MPH104T      | Regulatory Affair                           | 4            | 4             | 4         | 100        |
| MPH105P      | Pharmaceutics Practical I                   | 12           | 6             | 12        | 150        |
| —            | Seminar / Assignment                        | 7            | 4             | 7         | 100        |
| <b>Total</b> |   | <b>35</b>    | <b>26</b>     | <b>35</b> | <b>650</b> |

### Semester II

| Course Code  | Course Title   | Credit Hours | Credit Points | Hrs./Week | Marks      |
|--------------|--|--------------|---------------|-----------|------------|
| MPH201T      | Molecular Pharmaceutics (Nano Tech and Targeted DDS) | 4            | 4             | 4         | 100        |
| MPH202T      | Advanced Biopharmaceutics & Pharmacokinetics         | 4            | 4             | 4         | 100        |
| MPH203T      | Computer Aided Drug Delivery System                  | 4            | 4             | 4         | 100        |
| MPH204T      | Cosmetic and Cosmeceuticals                          | 4            | 4             | 4         | 100        |
| MPH205P      | Pharmaceutics Practical II                           | 12           | 6             | 12        | 150        |
| —            | Seminar / Assignment                                 | 7            | 4             | 7         | 100        |
| <b>Total</b> |  | <b>35</b>    | <b>26</b>     | <b>35</b> | <b>650</b> |

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❖ **Course of study for M. Pharm. (Pharmaceutical Quality Assurance)**

**Semester I**

| Course Code  | Course Title                                 | Credit Hours | Credit Points | Hrs./Week | Marks      |
|--------------|--|--------------|---------------|-----------|------------|
| MQA101T      | Modern Pharmaceutical Analytical Techniques  | 4            | 4             | 4         | 100        |
| MQA102T      | Quality Management System                    | 4            | 4             | 4         | 100        |
| MQA103T      | Quality Control and Quality Assurance        | 4            | 4             | 4         | 100        |
| MQA104T      | Product Development and Technology Transfer  | 4            | 4             | 4         | 100        |
| MQA105P      | Pharmaceutical Quality Assurance Practical I | 12           | 6             | 12        | 150        |
| —            | Seminar / Assignment                         | 7            | 4             | 7         | 100        |
| <b>Total</b> |  | <b>35</b>    | <b>26</b>     | <b>35</b> | <b>650</b> |

**Semester II**

| Course Code  | Course Title                                  | Credit Hours | Credit Points | Hrs./Week | Marks      |
|--------------|---|--------------|---------------|-----------|------------|
| MQA201T      | Hazards and Safety                            | 4            | 4             | 4         | 100        |
| MQA202T      | Pharmaceutical                                | 4            | 4             | 4         | 100        |
| MQA203T      | Audits and Regulatory Compliance              | 4            | 4             | 4         | 100        |
| MQA204T      | Pharmaceutical Manufacturing                  | 4            | 4             | 4         | 100        |
| MQA205P      | Pharmaceutical Quality Assurance Practical II | 12           | 6             | 12        | 150        |
| —            | Seminar / Assignment                          | 7            | 4             | 7         | 100        |
| <b>Total</b> |   | <b>35</b>    | <b>26</b>     | <b>35</b> | <b>650</b> |

❖ **Course of study for M. Pharm. III Semester (Common for All Specializations)**

| Course Code  | Course Title                                      | Credit    | Credit    |
|--------------|---|-----------|-----------|
| MRM301T      | Research Methodology and Biostatistics*           | 4         | 4         |
| —            | Journal Club                                      | 1         | 1         |
| —            | Discussion / Presentation (Proposal Presentation) | 2         | 2         |
| —            | Research Work                                     | 28        | 14        |
| <b>Total</b> |   | <b>35</b> | <b>21</b> |

\* Non-University Exam

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

### ❖ Course of study for M. Pharm. IV Semester (Common for All Specializations)

| Course Code  | Course Title                    | Credit Hours | Credit Points |
|--------------|---------------------------------|--------------|---------------|
| —            | Journal Club                    | 1            | 1             |
| —            | Research Work                   | 31           | 16            |
| —            | Discussion / Final Presentation | 3            | 3             |
| <b>Total</b> |                                 | 35           | 20            |

### ❖ Semester wise credits distribution

| Semester   | Credit Points                  |
|--|--------------------------------|
| I  | 26                             |
| II   | 26                             |
| III  | 21                             |
| IV   | 20                             |
| Co-curricular Activities (Attending Conference, Scientific Presentations and Other Scholarly Activities) | Minimum = 02<br>Maximum = 07*  |
| Total Credit Points  | Minimum = 95<br>Maximum = 100* |

### \*Credit Points for Co-curricular Activities

### ❖ Guidelines for Awarding Credit Points for Co-curricular Activities

| Name of the Activity  | Maximum Credit Points | Eligible / Activity |
|---|-----------------------|---------------------|
| Participation in National Level Seminar/Conference/Workshop/Symposium/Training Programs (related to the specialization of the student)      | 01                    | Participation       |
| Participation in International Level Seminar/Conference/Workshop/Symposium/Training Programs (related to the specialization of the student) | 02                    | Participation       |
| Academic Award / Research Award from State Level / National Agencies  | 01                    | Award               |
| Academic Award / Research Award from International Agencies   | 02                    | Award               |
| Research / Review Publication in National Journals (Indexed in Scopus / Web of Science)   | 01                    | Publication         |
| Research / Review Publication in International Journals (Indexed in Scopus / Web of Science)  | 02                    | Publication         |

**Note: International Conference: Held Outside India**

International Journal: The Editorial Board Outside India



## Fabtech Education Society's **Fabtech College of Pharmacy, Sangola**

\*The credit points assigned for extracurricular and or co-curricular activities shall be given by the Principals of the colleges and the same shall be submitted to the University. The criteria to acquire this credit point shall be defined by the colleges from time to time.

FABTECH COLLEGE OF PHARMACY

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

### ❖ Examinations/Assessments:

The schemes for internal assessment and end semester examinations are given as below.

### ❖ End semester examinations

The End Semester Examinations for each theory and practical course through semesters I to IV shall be conducted by the respective university except for the subject with Asterix symbol (\*) in table I and II for which examinations shall be conducted by the subject experts at college level and the marks/grades shall be submitted to the university.

### (Pharmaceutics- MPH) SEMESTER I

| Course Code  | Course                                      | Internal Assessment |                 |          |       | End Semester Exams |          | Total Marks |
|--------------|---|---------------------|-----------------|----------|-------|--------------------|----------|-------------|
|              |   | Continuous Mode     | Sessional Exams |          | Total | Marks              | Duration |             |
|              |   |                     | Marks           | Duration |       |                    |          |             |
| MPH 101T     | Modern Pharmaceutical Analytical Techniques | 10                  | 15              | 1hr      | 25    | 75                 | 3hr      | 100         |
| MPH 102T     | Drug Delivery System                        | 10                  | 15              | 1hr      | 25    | 75                 | 3hr      | 100         |
| MPH 103T     | Modern Pharmaceutics                        | 10                  | 15              | 1hr      | 25    | 75                 | 3hr      | 100         |
| MPH 104T     | Regulatory Affair                           | 10                  | 15              | 1hr      | 25    | 75                 | 3hr      | 100         |
| MPH 105P     | Pharmaceutics Practical I                   | 20                  | 30              | 6hr      | 50    | 100                | 6hr      | 150         |
| --           | Seminar /Assignment                         | -                   | -               | -        | -     | -                  | -        | 100         |
| <b>Total</b> |   |                     |                 |          |       |                    |          | <b>650</b>  |

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SEMESTER II

| Course Code  | Course   | Internal Assessment |                 |          | End Semester Exams |       | Total Marks |            |
|--------------|--|---------------------|-----------------|----------|--------------------|-------|-------------|------------|
|              |  | Continuous Mode     | Sessional Exams |          | Total              | Marks |             | Duration   |
|              |  |                     | Marks           | Duration |                    |       |             |            |
| MPH 201T     | Molecular Pharmaceutics (Nano Tech and Targeted DDS) | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MPH 202T     | Advanced Biopharmaceutics & Pharmacokinetics         | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MPH 203T     | Computer Aided Drug Delivery System                  | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MPH 204T     | Cosmetic and Cosmeceuticals                          | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MPH 205P     | Pharmaceutics Practical II                           | 20                  | 30              | 6hr      | 50                 | 100   | 6hr         | 150        |
| --           | Seminar / Assignment                                 | -                   | -               | -        | -                  | -     | -           | 100        |
| <b>Total</b> |  |                     |                 |          |                    |       |             | <b>650</b> |

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(Pharmaceutical Quality Assurance-MQA)  
**SEMESTER I**

| Course Code  | Course                                       | Internal Assessment |                 |          | End Semester Exams |       | Total Marks |            |
|--------------|--|---------------------|-----------------|----------|--------------------|-------|-------------|------------|
|              |  | Continuous Mode     | Sessional Exams |          | Total              | Marks |             | Duration   |
|              |  |                     | Marks           | Duration |                    |       |             |            |
| MQA 101T     | Modern Pharmaceutical Analytical Techniques  | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 102T     | Quality Management System                    | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 103T     | Quality Control and Quality Assurance        | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 104T     | Product Development and Technology Transfer  | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 105P     | Pharmaceutical Quality Assurance Practical I | 20                  | 30              | 6hr      | 50                 | 100   | 6hr         | 150        |
| --           | Seminar / Assignment                         | -                   | -               | -        | -                  | -     | -           | 100        |
| <b>Total</b> |  |                     |                 |          |                    |       |             | <b>650</b> |

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**Fabtech College of Pharmacy, Sangola**

**SEMESTER II**

| Course Code  | Course  | Internal Assessment |                 |          | End Semester Exams |       | Total Marks |            |
|--------------|---|---------------------|-----------------|----------|--------------------|-------|-------------|------------|
|              |   | Continuous Mode     | Sessional Exams |          | Total              | Marks |             | Duration   |
|              |   |                     | Marks           | Duration |                    |       |             |            |
| MQA 201T     | Hazards and Safety Management                 | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 202T     | Pharmaceutical Validation                     | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 203T     | Audits and Regulatory Compliance              | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 204T     | Pharmaceutical Manufacturing Technology       | 10                  | 15              | 1hr      | 25                 | 75    | 3hr         | 100        |
| MQA 205P     | Pharmaceutical Quality Assurance Practical II | 20                  | 30              | 6hr      | 50                 | 100   | 6hr         | 150        |
| --           | Seminar / Assignment                          | -                   | -               | -        | -                  | -     | -           | 100        |
| <b>Total</b> |   |                     |                 |          |                    |       |             | <b>650</b> |

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

### ❖ Schemes for internal assessments and end semester examinations (Semester III& IV)

| Course Code  | Course  | Internal Assessment |                 |          |       | End Semester Exams |          | Total Marks |
|--------------|---|---------------------|-----------------|----------|-------|--------------------|----------|-------------|
|              |   | Continuous Mode     | Sessional Exams |          | Total | Marks              | Duration |             |
|              |   |                     | Marks           | Duration |       |                    |          |             |
| MRM301T      | Research Methodology And Biostatistics*           | 10                  | 15              | 1hr      | 25    | 75                 | 3hr      | 100         |
| --           | Journal club                                      | -                   | -               | -        | 25    | -                  | -        | 25          |
| --           | Discussion / Presentation (Proposal Presentation) | -                   | -               | -        | 50    | -                  | -        | 50          |
| --           | Research work*                                    | -                   | -               | -        | -     | 350                | 1Hr      | 350         |
| <b>Total</b> |   |                     |                 |          |       |                    |          | <b>525</b>  |

| Course Code  | Course  | Internal Assessment |                 |          |       | End Semester Exams |          | Total Marks |
|--------------|---|---------------------|-----------------|----------|-------|--------------------|----------|-------------|
|              |   | Continuous Mode     | Sessional Exams |          | Total | Marks              | Duration |             |
|              |   |                     | Marks           | Duration |       |                    |          |             |
| --           | Journal club                                      | -                   | -               | -        | 25    | -                  | -        | 25          |
| --           | Discussion / Presentation (Proposal Presentation) | -                   | -               | -        | 75    | -                  | -        | 75          |
| --           | Research work and Colloquium                      | -                   | -               | -        | -     | 400                | 1Hr      | 400         |
| <b>Total</b> |   |                     |                 |          |       |                    |          | <b>500</b>  |

\*Non-University Examination

❖ **Internal assessment: Continuous mode**

The marks allocated for Continuous mode of Internal Assessment shall be awarded as per the scheme given below.

❖ **Scheme for awarding internal assessment: Continuous mode**

| <b>Theory</b>  |                      |
|--|----------------------|
| <b>Criteria</b>  | <b>Maximum Marks</b> |
| <b>Attendance (Refer Table – 28)</b>                       | <b>8</b>             |
| <b>Student – Teacher interaction</b>                       | <b>2</b>             |
| <b>Total</b>   | <b>10</b>            |
| <b>Practical</b>   |                      |
| <b>Attendance (Refer Table – 28)</b>                       | <b>10</b>            |
| <b>Based on Practical Records, Regular viva voce, etc.</b> | <b>10</b>            |
| <b>Total</b>   | <b>20</b>            |

❖ **Guidelines for the allotment of marks for attendance**

| <b>Percentage of Attendance</b> | <b>Theory</b> | <b>Practical</b> |
|---------------------------------|---------------|------------------|
| <b>95 – 100</b>                 | <b>8</b>      | <b>10</b>        |
| <b>90 – 94</b>                  | <b>6</b>      | <b>7.5</b>       |
| <b>85 – 89</b>                  | <b>4</b>      | <b>5</b>         |
| <b>80 – 84</b>                  | <b>2</b>      | <b>2.5</b>       |
| <b>Less than 80</b>             | <b>0</b>      | <b>0</b>         |

❖ **Project work**

All the students shall undertake a project under the supervision of a teacher in Semester III to IV and submit a report. 4 copies of the project report shall be submitted (typed & bound copy not less than 75 pages). The internal and external examiner appointed by the University shall evaluate the project at the time of the Practical examinations of other semester(s). The projects shall be evaluated as per the criteria given below.

**Evaluation of Dissertation Book:**

|                               |                  |
|-------------------------------|------------------|
| Objective(s) of the work done | 50 Marks         |
| Methodology adopted           | 150 Marks        |
| Results and Discussions       | 250 Marks        |
| Conclusions and Outcomes      | 50 Marks         |
| <b>Total</b>                  | <b>500 Marks</b> |

**Evaluation of Presentation:**

|                            |                  |
|----------------------------|------------------|
| Presentation of work       | 100 Marks        |
| Communication skills       | 50 Marks         |
| Question and answer skills | 100 Marks        |
| <b>Total</b>               | <b>250 Marks</b> |

## CONDUCT AND DISCIPLINE

- ❖ All student has to maintain discipline, serious indiscipline on the part of student may result his/her withdrawal or expulsion from the college.
- ❖ A student if found indulging in anti-national activities contrary to the provision of act and laws enforced by Govt. will be liable to be expelled from the college without any notice by the principal.
- ❖ Any student providing wrong information in the application form, will be expelled from the college, in all such matter the decision of Principal will be final and irrevocable.
- ❖ **Attendance of the student as per Dr. Babasaheb Ambedkar Technical university, Lonere, Raigad and PCI, New Delhi should not be less than 80%** of the classes held both in theory and practical separately in each subject to appear in the final examination. Otherwise he/she may be detained from the exam.
- ❖ To appear in Sessional examination % attendance should not be less than 80%.
- ❖ Head of the institution may verify the antecedents of the candidate through the appropriate police authority.
- ❖ Loud talking and congregating in the corridors, laboratories, library and class rooms should be avoided.
- ❖ Students found indulging in these will be punished by the Principal.
- ❖ If consistent progress is not observed a candidate may be advised to leave the course and his/her parent/guardian will be informed accordingly.
- ❖ Student should bring everything required while doing practical.
- ❖ If student remain absent, he/she has to submit an application endorsed by Guardian stating reason for the absence of his ward, in case of absence on medical ground the application must be supported by medical certificate from registered medical practitioner.
- ❖ Student remaining absent and whose leave will not be considered will have to pay absentee fine as implemented by college.
- ❖ Students will have to pay this fine before dates specified on N. B. otherwise late fee will be charged.
- ❖ No student will be allowed to appear for final examination unless.

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- ❖ He/she paid all the fees and other dues.
- ❖ He/she satisfy the rules of attendance minimum requirement of 80% as per the University.
- ❖ He/she has completed all practical record books and getting certified by concerned teacher.
- ❖ Student should carry their identity card all the time.
- ❖ Student should regularly read notice notified on the notice board.
- ❖ Student should not involve directly or indirectly in any type of ragging otherwise will be punished as per the provision of Maharashtra Act XXXIII known as "Maharashtra Prohibition of Ragging Act of 1999" resulting in suspension, expulsion from college and imprisonment.
- ❖ Student should not be involved in chewing tobacco or allied matter otherwise will be punished as per the provision in rule.
- ❖ No student should be involved in "common off" student involved in common off will be expelled out from college. Decision of principal is final & irrevocable.
- ❖ **Any candidate having % attendance less than 75% in theory and practical will be detained from examination.**

## SALIENT FEATURE

❖ **STUDENT TEACHER GUARDIAN SCHEME:**

❖ The scheme is operated so that every student will be under the guardianship of a teacher decided by Principal as long as he/she remain on the roll of college.

❖ **OBJECTIVE:**

❖ Personal and intimate contact between students and teacher.

❖ Constant watch on the progress of student and his performance.

❖ Motivation of the student towards academic achievements.

❖ Keep the parent informed about the student performance.

❖ **ACADEMIC MONITORING (ICIU):**

❖ For review of academic progress like no. of hrs. conducted for theory and practical classes, % of syllabus covered, % result, % attendance of student, no. of experiments conducted in practical and other academic matters, a committee is constituted under chairmanship of principal other member will be two senior teacher and one sessional in charge, & two students representative.

❖ Committee will meet before every sessional and annual examination.

❖ The progress of students will be communicated to parent.

❖ Apart from teaching various programs are conducted like blood donation, tree plantation detection of food adulteration.

❖ In future we are planning to organize various activities under N. S. S. through which we will be able to develop importance of cleaning, blood donation, tree plantation, humanity, honesty in the student's mind.

## FACILITIES FOR STUDENTS

### ❖ STUDENTS COUNCIL:

- ❖ Every year student's council is constituted under chairmanship of Principal.
- ❖ Student securing first rank in Annual examination will be nominated as class representative.
- ❖ One representative will be nominated from talented students in field of sport, cultural events, and NSS activities.
- ❖ Girl student will be nominated to represent all girls in the institution.
- ❖ One student will be elected from nominated members, who will represent the college into the university.
- ❖ E-mail and internet facility are available for students.
- ❖ E. Library facility is also available in college library.
- ❖ Canteen, Boys Hostel, Girls Hostel, State Bank ATM, Xerox and lamination facilities are available in college premises.
- ❖ Bus facility is available for college student in concessional rate, Student can avail bus facility from any part and rural area of surrounding to city.

### ❖ INSURANCE FACILITY:

#### ❖ Student and Staff Insurance:

- ❖ Every student and staff members of the college are insured against any minor accident.
- ❖ For detail information should contact to Principal.

#### ❖ Insurance of College Asset:

- ❖ College assets including Infrastructure, Equipment, Instruments, Books, Furniture's, Computers are Insured against burglaries and fire.

### ❖ TRAINING & PLACEMENT CELL:

- ❖ We are having training and placement cell through which we are recruiting our students to various fields like Marketing, Production, Quality Control...etc.

#### ❖ Modes of employment:

- ❖ Placement through campus interview by various esteemed organization.
- ❖ Correspondence through job consultants.
- ❖ By notification in the newspapers.

## FACULTY POSITION

### Academic Year 2019-2020

| Discipline                | Level   | Year of Establishment | PCI approved intake | Total No of full time Faculty |    | Visiting Faculty | Total (Full time + Visiting) |
|---------------------------|---------|-----------------------|---------------------|-------------------------------|----|------------------|------------------------------|
| Pharmacy (PH)<br>B. Pharm | UG      | 2019                  | 100                 | Principal & Prof.             | 01 | ---              | 01                           |
|                           |         |                       |                     | Associate Prof.               | -  | ---              | 00                           |
|                           |         |                       |                     | Assistant Prof.               | 07 | 03               | 10                           |
| D. Pharm                  | Diploma | 2019                  | 60                  | Lecturer                      | 03 | ---              | 03                           |

### Academic Year 2020-2021

| Discipline                | Level   | Year of Establishment | PCI approved intake | Total No of full time Faculty |    | Visiting Faculty | Total (Full time + Visiting) |
|---------------------------|---------|-----------------------|---------------------|-------------------------------|----|------------------|------------------------------|
| Pharmacy (PH)<br>B. Pharm | UG      | 2019                  | 100                 | Principal & Prof.             | 01 | ---              | 01                           |
|                           |         |                       |                     | Associate Prof.               | 03 | ---              | 03                           |
|                           |         |                       |                     | Assistant Prof.               | 07 | 01               | 08                           |
| D. Pharm                  | Diploma | 2019                  | 60                  | Lectures                      | 06 | ---              | 06                           |

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Academic Year 2021-2022

| Discipline                | Level   | Year of Establishment | PCI approved intake | Total No of full time Faculty |    | Visiting Faculty | Total (Full time + Visiting) |
|---------------------------|---------|-----------------------|---------------------|-------------------------------|----|------------------|------------------------------|
| Pharmacy (PH)<br>B. Pharm | UG      | 2019                  | 100                 | Principal & Prof.             | 01 | ---              | 01                           |
|                           |         |                       |                     | Associate Prof.               | 05 | ---              | 05                           |
|                           |         |                       |                     | Assistant Prof.               | 09 | 02               | 11                           |
| D. Pharm                  | Diploma | 2019                  | 60                  | Lectures                      | 06 | ---              | 06                           |

Academic Year 2022-2023

| Discipline                | Level   | Year of Establishment | PCI approved intake | Total No of full time Faculty |    | Visiting Faculty | Total (Full time + Visiting) |
|---------------------------|---------|-----------------------|---------------------|-------------------------------|----|------------------|------------------------------|
| Pharmacy (PH)<br>B. Pharm | UG      | 2019                  | 100                 | Principal                     | 01 | ---              | 01                           |
|                           |         |                       |                     | Professor                     | 02 | --               | 02                           |
|                           |         |                       |                     | Associate Prof.               | 07 | ---              | 07                           |
|                           |         |                       |                     | Assistant Prof.               | 14 | --               | 14                           |
| D. Pharm                  | Diploma | 2019                  | 60                  | Lectures                      | 07 | ---              | 07                           |

Academic Year 2023-2024

| Discipline                | Level   | Year of Establishment | PCI approved intake | Total No of full time Faculty |    | Visiting Faculty | Total (Full time + Visiting) |
|---------------------------|---------|-----------------------|---------------------|-------------------------------|----|------------------|------------------------------|
| Pharmacy (PH)<br>B. Pharm | UG      | 2019                  | 100                 | Principal                     | 01 | ---              | 01                           |
|                           |         |                       |                     | Professor                     | 02 | --               | 02                           |
|                           |         |                       |                     | Associate Prof.               | 05 | ---              | 05                           |
|                           |         |                       |                     | Assistant Prof.               | 16 | --               | 16                           |
|                           |         |                       |                     | Lecturer                      | 02 | ---              | 02                           |
| D. Pharm                  | Diploma | 2019                  | 60                  | Lectures                      | 08 | ---              | 08                           |

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Academic Year 2024-2025

| Discipline                | Level   | Year of Establishment | PCI approved intake | Total No of full time Faculty |    | Visiting Faculty | Total (Full time + Visiting) |
|---------------------------|---------|-----------------------|---------------------|-------------------------------|----|------------------|------------------------------|
|                           |         |                       |                     |                               |    |                  |                              |
| Pharmacy (PH)<br>B. Pharm | UG      | 2019                  | 100                 | Principal                     | 01 | ---              | 01                           |
|                           |         |                       |                     | Professor                     | 01 | --               | 01                           |
|                           |         |                       |                     | Associate Prof.               | 03 | ---              | 03                           |
|                           |         |                       |                     | Assistant Prof.               | 18 | --               | 18                           |
|                           |         |                       |                     | Lecturer                      | 01 | ---              | 01                           |
| D. Pharm                  | Diploma | 2019                  | 60                  | HOD                           | 01 | ---              | 01                           |
|                           |         |                       |                     | Lectures                      | 07 |                  | 07                           |

Academic Year 2025-2026

| Discipline  | Level   | Year of Establishment | PCI approved intake | Total No of full time Faculty |    | Visiting Faculty | Total (Full time + Visiting) |
|---|---------|-----------------------|---------------------|-------------------------------|----|------------------|------------------------------|
|   |         |                       |                     |                               |    |                  |                              |
| Pharmacy (PH)<br>B. Pharm                                     | UG      | 2019                  | 100                 | Principal                     | 01 | ---              | 01                           |
|   |         |                       |                     | Professor                     | 02 | --               | 02                           |
|   |         |                       |                     | Associate Prof.               | 02 | ---              | 02                           |
|   |         |                       |                     | Assistant Prof.               | 16 | --               | 16                           |
|   |         |                       |                     | Lecturer                      | 01 | ---              | 01                           |
| D. Pharm  | Diploma | 2019                  | 60                  | HOD                           | 01 | ---              | 01                           |
|   |         |                       |                     | Lectures                      | 07 |                  | 07                           |
| M. Pharm<br>Pharmaceutics<br>Pharmaceutical Quality Assurance | PG      | 2025                  | 15                  | Associate Prof.               | 03 | ---              | 03                           |
|   |         |                       | 15                  | Assistant Prof.               | 02 | ----             | 02                           |

**LIST OF FACULTIES  
D. PHARM**

**Academic Year 2019-2020**

| Sr. No. | Name of Staff        | Designation | Qualification   |
|---------|----------------------|-------------|---|
| 1       | Prof. Dr. S.K. Bais  | Principal   | M. Pharm. PhD.<br>Quality Assurance                   |
| 2       | Prof. S. M. Kazi     | H.O.D.      | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 3       | Mr. S.J. Maneri      | Lecturer    | B. Pharm  |
| 4       | Miss. R. B. Mali     | Lecturer    | B. Pharm  |
| 5       | Miss. S.B. Gangthade | Lecturer    | B. Pharm  |

**Academic Year 2020-2021**

|   |                     |           |   |
|---|---------------------|-----------|---|
| 1 | Prof. Dr. S.K. Bais | Principal | M. Pharm. PhD.<br>Quality Assurance                   |
| 2 | Prof. S. M. Kazi    | H.O.D.    | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 3 | Mr. R.S. Gosavi     | Lecturer  | M. Pharm.<br>Pharmaceutics                            |
| 4 | Miss. P.S. Karande  | Lecturer  | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 5 | Miss. G.D. Dongare  | Lecturer  | B. Pharm  |
| 6 | Mr. S.J. Maneri     | Lecturer  | B. Pharm  |
| 7 | Miss. A.B. Zade     | Lecturer  | B. Pharm  |
| 8 | Miss. M. S. Tamboli | Lecturer  | B. Pharm  |

**Fabtech Education Society's**  
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Academic Year 2021-2022

| Sr. No. | Name of Staff       | Designation | Qualification   |
|---------|---------------------|-------------|---|
| 1       | Prof. Dr. S.K. Bais | Principal   | M. Pharm. PhD.<br>Quality Assurance                   |
| 2       | Prof. S. M. Kazi    | H.O.D.      | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 3       | Miss. G.D. Dongare  | Lecturer    | B. Pharm  |
| 4       | Mr. S.J. Maneri     | Lecturer    | B. Pharm  |
| 5       | Miss. M. S. Tamboli | Lecturer    | B. Pharm  |
| 6       | Mr. R. S. Pawar     | Lecturer    | B. Pharm  |
| 7       | Miss. R. S. Farate  | Lecturer    | B. Pharm  |
| 8       | Mr. A.A. Chavan     | Lecturer    | B. Pharm  |

**Academic Year 2022-2023**

| Sr. No. | Name of Staff       | Designation | Qualification                              |
|---------|---------------------|-------------|--|
| 1       | Prof. Dr. S.K. Bais | Principal   | M. Pharm. PhD.<br>Quality Assurance        |
| 2       | Prof. S. U. Kamble  | H.O.D.      | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics |
| 3       | Miss. G.D. Dongare  | Lecturer    | B. Pharm                                   |
| 4       | Mr. S.J. Maneri     | Lecturer    | B. Pharm                                   |
| 5       | Miss. M. S. Tamboli | Lecturer    | B. Pharm                                   |
| 6       | Mr. R. S. Pawar     | Lecturer    | B. Pharm                                   |
| 7       | Miss. R. S. Farate  | Lecturer    | B. Pharm                                   |
| 8       | Mr. A.A. Chavan     | Lecturer    | B. Pharm                                   |
| 9       | Miss. S.M. Swami    | Lecturer    | B. Pharm                                   |

**Academic Year 2023-2024**

| Sr. No. | Name of Staff       | Designation | Qualification                              |
|---------|---------------------|-------------|--|
| 1       | Prof. Dr. S.K. Bais | Principal   | M. Pharm. PhD.<br>Quality Assurance        |
| 2       | Prof. S. U. Kamble  | H.O.D.      | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics |
| 3       | Miss. G.D. Dongare  | Lecturer    | B. Pharm                                   |
| 4       | Mr. S.J. Maneri     | Lecturer    | B. Pharm                                   |
| 5       | Mr. R. S. Pawar     | Lecturer    | B. Pharm                                   |
| 6       | Miss. R. S. Farate  | Lecturer    | B. Pharm                                   |
| 7       | Mr. A.A. Chavan     | Lecturer    | B. Pharm                                   |
| 8       | Miss. S. S. Mali    | Lecturer    | B. Pharm                                   |
| 9       | Miss. A. B. Bhinge  | Lecturer    | B. Pharm                                   |
| 10      | Miss. V. N. Kadam   | Lecturer    | B. Pharm                                   |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**

**Academic Year 2024-2025**

| <b>Sr. No.</b> | <b>Name of Staff</b> | <b>Designation</b> | <b>Qualification</b>                |
|----------------|----------------------|--------------------|-------------------------------------|
| 1              | Prof. Dr. S.K. Bais  | Principal          | M. Pharm. PhD.<br>Quality Assurance |
| 2              | Prof. A. B. Zade     | H.O.D.             | M. Pharm. Pharmacology              |
| 3              | Miss. A.A. Bhinge    | Lecturer           | B. Pharm                            |
| 4              | Miss. V. N. Kadam    | Lecturer           | B. Pharm                            |
| 5              | Miss. A.B. Pinjari   | Lecturer           | B. Pharm                            |
| 6              | Mr. S.N. Kale        | Lecturer           | B. Pharm                            |
| 7              | Miss. S. S. Mali     | Lecturer           | B. Pharm                            |
| 8              | Miss. F.S. Shaikh    | Lecturer           | B. Pharm                            |
| 9              | Miss. S.B. Gawade    | Lecturer           | B. Pharm                            |

**Academic Year 2025-2026**

| <b>Sr. No.</b> | <b>Name of Staff</b> | <b>Designation</b> | <b>Qualification</b>                |
|----------------|----------------------|--------------------|-------------------------------------|
| 1              | Prof. Dr. S.K. Bais  | Principal          | M. Pharm. PhD.<br>Quality Assurance |
| 2              | Prof. A. B. Zade     | H.O.D.             | M. Pharm. Pharmacology              |
| 3              | Mr. S.H. Misal       | Lecturer           | M. Pharm                            |
| 4              | Miss. V. N. Kadam    | Lecturer           | B. Pharm                            |
| 5              | Miss. A.B. Pinjari   | Lecturer           | B. Pharm                            |
| 6              | Mr. S.N. Kale        | Lecturer           | M. Pharm                            |
| 7              | Mr. Y.D. Shelke      | Lecturer           | M. Pharm                            |
| 8              | Miss. P.R. Babar     | Lecturer           | B. Pharm                            |
| 9              | Miss. PR. Mujawar    | Lecturer           | B. Pharm                            |

**LIST OF FACULTIES  
B. PHARM**

**Academic Year 2019-2020**

| <b>Sr. No.</b> | <b>Name of Staff</b>    | <b>Designation</b>  | <b>Qualification</b>                                  |
|----------------|-------------------------|---------------------|---|
| <b>1</b>       | Prof. Dr. S.K. Bais     | Principal           | M. Pharm. PhD.<br>Quality Assurance                   |
| <b>2</b>       | Prof. S. M. Kazi        | H.O.D.              | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| <b>3</b>       | Prof. S. B. Nagansurkar | Associate Professor | M. Pharm.<br>Pharmaceutics                            |
| <b>4</b>       | Prof. S.R. Mane         | Associate Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| <b>5</b>       | Miss. J. B. Salgar      | Assistant Professor | M. Pharm.<br>Pharmaceutical Analysis                  |
| <b>6</b>       | Mr. S.U. Kamble         | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| <b>7</b>       | Miss. T.A. Suryawanshi  | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| <b>8</b>       | Miss V. S. Miskin       | Visiting Lecturer   | M.A.<br>Eng.  |
| <b>9</b>       | Miss. A.I. Mujawar      | Visiting Lecturer   | MSc.<br>Mathematics                                   |
| <b>10</b>      | Miss V. G. Phule        | Visiting Lecturer   | M.E.<br>CSE   |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**

**Academic Year 2020-2021**

| <b>Sr. No.</b> | <b>Name of Staff</b>    | <b>Designation</b>  | <b>Qualification</b>                                  |
|----------------|-------------------------|---------------------|---|
| <b>1</b>       | Prof. Dr. S.K. Bais     | Principal           | M. Pharm. PhD.<br>Quality Assurance                   |
| <b>2</b>       | Prof. S. M. Kazi        | H.O.D.              | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| <b>3</b>       | Prof. S. B. Nagansurkar | Associate Professor | M. Pharm.<br>Pharmaceutics                            |
| <b>4</b>       | Prof. S.R. Mane         | Associate Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| <b>5</b>       | Prof. A.V. Pore         | Assistant Professor | M. Pharm.<br>Pharmacognosy                            |
| <b>6</b>       | Miss. J. B. Salgar      | Assistant Professor | M. Pharm.<br>Pharmaceutical Analysis                  |
| <b>7</b>       | Mr. S.U. Kamble         | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| <b>8</b>       | Miss. T.A. Suryawanshi  | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| <b>9</b>       | Miss. N. N. Mulla       | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| <b>10</b>      | Miss. S.S. Pawar        | Lecturer            | M. Pharm.<br>Pharmaceutics                            |
| <b>11</b>      | Miss. S.S. Pawar        | Lecturer            | M. Pharm.<br>Pharmaceutical Chemistry                 |
| <b>12</b>      | Miss. A.I. Mujawar      | Visiting Lecturer   | MSc.<br>Mathematics                                   |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**

**Academic Year 2021-2022**

| <b>Sr. No.</b> | <b>Name of Staff</b>    | <b>Designation</b>  | <b>Qualification</b>                                  |
|----------------|-------------------------|---------------------|---|
| 1              | Prof. Dr. S.K. Bais     | Principal           | M. Pharm. PhD.<br>Quality Assurance                   |
| 2              | Prof. S. M. Kazi        | H.O.D.              | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 3              | Prof. S. R. Mane        | Associate Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 4              | Prof. S. B. Nagansurkar | Associate Professor | M. Pharm.<br>Pharmaceutics                            |
| 5.             | Prof. D.A. Patil        | Associate Professor | M. Pharm<br>Pharmacology                              |
| 6              | Prof. A.V. Pore         | Associate Professor | M. Pharm.<br>Pharmacognosy                            |
| 7              | Prof. J. B. Salgar      | Assistant Professor | M. Pharm.<br>Pharmaceutical Analysis                  |
| 8              | Prof. S.U. Kamble       | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 9              | Prof. T.A. Suryawanshi  | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 10             | Prof. N. N. Mulla       | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 11             | Prof. P.S. Karande      | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 12             | Prof. S.S. Pawar        | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 13             | Prof. S.S. Pawar        | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 14             | Prof. A.B. Zade         | Assistant Professor | M. Pharm<br>Pharmacology                              |
| 15             | Prof. P.H. Gadhire      | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 16             | Prof. P.P. Botre        | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 17             | Prof. S.B. Kendre       | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 18             | Prof. C.S. Hambirrao    | Lecturer            | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 19             | Prof. S.A. Bandgar      | Lecturer            | M. Pharm<br>Pharmacology                              |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**  
Academic Year 2022-2023

| Sr. No. | Name of Staff            | Designation         | Qualification   |
|---------|--------------------------|---------------------|---|
| 1       | Prof. Dr. S.K. Bais      | Principal           | M. Pharm. PhD.<br>Quality Assurance                   |
| 2       | Prof. Dr. J.P. Lavande   | Professor           | M. Pharm. PhD.<br>Pharmaceutics                       |
| 3       | Prof. Dr. S. D. Sonawane | Professor           | M. Pharm. PhD.<br>Pharmaceutical Chemistry            |
| 4       | Prof. Dr. Y.B. Raut      | Associate Professor | M. Pharm. PhD.<br>Pharmaceutics                       |
| 5       | Prof. S. B. Nagansurkar  | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 6       | Prof. S. M. Kazi         | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 7       | Prof. S. R. Mane         | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 8       | Prof. A.V. Pore          | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmacognosy            |
| 9       | Prof. D.A. Patil         | Associate Professor | M. Pharm PhD. (Pursuing)<br>Pharmacology              |
| 10      | Prof. Dr. M.G. Shinde    | Associate Professor | M. Pharm. PhD.<br>Pharmaceutical Chemistry            |
| 11      | Prof. M.A. Patil         | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmacognosy            |
| 12      | Prof. A.B. Zade          | Assistant Professor | M. Pharm<br>Pharmacology                              |
| 13      | Prof. J. B. Salgar       | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Analysis  |
| 14      | Prof. N. S. Dhavare      | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 15      | Prof. N. N. Mulla        | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 16      | Prof. S.S. Pawar         | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 17      | Prof. S.S. Pawar         | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 18      | Prof. P.S. Karande       | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 19      | Prof. P.H. Gadhire       | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 20      | Prof. S.A. Bandgar       | Assistant Professor | M. Pharm<br>Pharmacology                              |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**

|    |                      |                     |                                       |
|----|----------------------|---------------------|---------------------------------------|
| 21 | Prof. C.S. Hambirrao | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 22 | Prof. S.T. Mane      | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 23 | Prof. M.B. Karanjkar | Assistant Professor | M. Pharm.<br>Pharmaceutical Analysis  |
| 24 | Prof. S.H. Misal     | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |

**Academic Year 2023-2024**

| Sr. No. | Name of Staff            | Designation         | Qualification   |
|---------|--------------------------|---------------------|---|
| 1       | Prof. Dr. S.K. Bais      | Principal           | M. Pharm. PhD.<br>Quality Assurance                   |
| 2       | Prof. Dr. J.P. Lavande   | Professor           | M. Pharm. PhD.<br>Pharmaceutics                       |
| 3       | Prof. Dr. S. D. Sonawane | Professor           | M. Pharm. PhD.<br>Pharmaceutical Chemistry            |
| 4       | Prof. Dr. Y.B. Raut      | Associate Professor | M. Pharm. PhD.<br>Pharmaceutics                       |
| 5       | Prof. S. M. Kazi         | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 6       | Prof. S. R. Mane         | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 7       | Prof. S. B. Nagansurkar  | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 8       | Prof. A.V. Pore          | Associate Professor | M. Pharm. PhD. (Pursuing)<br>Pharmacognosy            |
| 9       | Prof. M.A. Patil         | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmacognosy            |
| 10      | Prof. A.B. Zade          | Assistant Professor | M. Pharm<br>Pharmacology                              |
| 11      | Prof. J. B. Salgar       | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Analysis  |
| 12      | Prof. N. N. Mulla        | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 13      | Prof. N. S. Dhavare      | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 14      | Prof. P.S. Karande       | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry                 |
| 15      | Prof. P.H. Gadhire       | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |
| 16      | Prof. S.A. Bandgar       | Assistant Professor | M. Pharm<br>Pharmacology                              |

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**

|    |                         |                     |                                       |
|----|-------------------------|---------------------|---------------------------------------|
| 17 | Prof. S.T. Mane         | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 18 | Prof. M.B. Karanjkar    | Assistant Professor | M. Pharm.<br>Pharmaceutical Analysis  |
| 19 | Prof. S.H. Misal        | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 20 | Prof. S.S. Pawar        | Assistant Professor | M. Pharm.<br>Pharmaceutics            |
| 21 | Prof. S.S. Pawar        | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 22 | Prof. K.V. Dashrath     | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 23 | Prof. T. A. Suryawanshi | Assistant Professor | M. Pharm.<br>Pharmaceutics            |
| 24 | Prof. Y. N. Arjun       | Assistant Professor | M. Pharm<br>Quality Assurance         |
| 25 | Miss. S.S. Dongare      | Lecturer            | M.Sc.<br>Mathematics, SET             |
| 26 | Mr. A. A. Waghmode      | Lecturer            |                                       |

**Academic Year 2024-2025**

| Sr. No. | Name of Staff         | Designation         | Qualification   |
|---------|-----------------------|---------------------|---|
| 1       | Prof. Dr. S.K. Bais   | Principal           | M. Pharm. PhD.<br>Quality Assurance                   |
| 2       | Dr. S. D. Sonawane    | Professor           | M. Pharm. PhD.<br>Pharmaceutical Chemistry            |
| 3       | Dr. S. M. Kazi        | Associate Professor | M. Pharm. PhD.<br>Pharmaceutical Chemistry            |
| 4       | Prof. Dr. Y.B. Raut   | Associate Professor | M. Pharm. PhD.<br>Pharmaceutics                       |
| 5       | Dr. S. B. Nagansurkar | Associate Professor | M. Pharm. PhD.<br>Pharmaceutics                       |
| 6       | Prof. S. R. Mane      | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 7       | Prof. A.V. Pore       | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmacognosy            |
| 8       | Prof. N.N. Mulla      | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 9       | Prof. N. S. Dhavare   | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |
| 10      | Prof. P.H. Gadhire    | Assistant Professor | M. Pharm.<br>Pharmaceutics                            |

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**

|    |                     |                     |                                       |
|----|---------------------|---------------------|---------------------------------------|
| 11 | Prof. S.A. Bandgar  | Assistant Professor | M. Pharm<br>Pharmacology              |
| 12 | Prof. S.T. Mane     | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 13 | Prof. S.H. Misal    | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 14 | Prof. S.S. Pawar    | Assistant Professor | M. Pharm.<br>Pharmaceutics            |
| 15 | Prof. S.S. Pawar    | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 16 | Prof. K.V. Dashrath | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry |
| 17 | Prof. Y. N. Arjun   | Assistant Professor | M. Pharm<br>Quality Assurance         |
| 18 | Prof. N.H. Kodag    | Assistant Professor | M. Pharm.<br>Pharmacology             |
| 19 | Prof. M.M. Lendave  | Assistant Professor | M. Pharm.<br>Pharmaceutical Analysis  |
| 20 | Prof. A. S. Mali    | Assistant Professor | M. Pharm.<br>Pharmaceutics            |
| 21 | Prof. S. S. Patil   | Assistant Professor | M. Pharm.<br>Pharmaceutics            |
| 22 | Prof. G. D. Dongare | Assistant Professor | M. Pharm.<br>Pharmacognosy            |
| 23 | Prof. S.S. Dhandore | Assistant Professor | M. Pharm.<br>Pharmacology             |
| 24 | Miss. S.S. Dongare  | Lecturer            | M.Sc.<br>Mathematics, SET             |

**Academic Year 2025-2026**

| Sr. No. | Name of Staff       | Designation         | Qualification   |
|---------|---------------------|---------------------|---|
| 1       | Prof. Dr. S.K. Bais | Principal           | M. Pharm. PhD.<br>Quality Assurance                   |
| 2       | Dr. N.A. Sheikh     | Professor           | M. Pharm PhD.<br>Pharmacology                         |
| 3       | Dr. S. D. Sonawane  | Professor           | M. Pharm. PhD.<br>Pharmaceutical Chemistry            |
| 6       | Prof. S. R. Mane    | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutical Chemistry |
| 7       | Prof. A.V. Pore     | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmacognosy            |
| 8       | Prof. N.N. Mulla    | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics            |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**

|           |                     |                     |  |
|-----------|---------------------|---------------------|--|
| <b>9</b>  | Prof. N. S. Dhavare | Assistant Professor | M. Pharm. PhD. (Pursuing)<br>Pharmaceutics |
| <b>10</b> | Prof. P.H. Gadhire  | Assistant Professor | M. Pharm.<br>Pharmaceutics                 |
| <b>11</b> | Prof. S.T. Mane     | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry      |
| <b>12</b> | Prof. S.S. Pawar    | Assistant Professor | M. Pharm.<br>Pharmaceutics                 |
| <b>13</b> | Prof. S.S. Pawar    | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry      |
| <b>14</b> | Prof. K.V. Dashrath | Assistant Professor | M. Pharm.<br>Pharmaceutical Chemistry      |
| <b>15</b> | Prof. N.H. Kodag    | Assistant Professor | M. Pharm.<br>Pharmacology                  |
| <b>16</b> | Prof. M.M. Lendave  | Assistant Professor | M. Pharm.<br>Pharmaceutical Analysis       |
| <b>17</b> | Prof. S. S. Patil   | Assistant Professor | M. Pharm.<br>Pharmaceutics                 |
| <b>18</b> | Prof. G. D. Dongare | Assistant Professor | M. Pharm.<br>Pharmacognosy                 |
| <b>19</b> | Prof. S.S. Dhandore | Assistant Professor | M. Pharm.<br>Pharmacology                  |
| <b>20</b> | Prof. A.A. Shembade | Assistant Professor | M. Pharm.<br>Pharmacology                  |
| <b>21</b> | Prof. S.U. Kamble   | Assistant Professor | M. Pharm.<br>Pharmaceutics                 |
| <b>22</b> | Miss. S.S. Dongare  | Lecturer            | M.Sc.<br>Mathematics, SET                  |

**LIST OF FACULTIES  
M. PHARM**

**Academic Year 2025-2026**

| <b>Sr. No.</b> | <b>Name of Staff</b> | <b>Designation</b>  | <b>Qualification</b>                           |
|----------------|----------------------|---------------------|--|
| <b>1</b>       | Prof. Dr. S.K. Bais  | Principal           | M. Pharm. PhD.<br>Quality Assurance            |
| <b>2</b>       | Dr. S. M. Kazi       | Associate Professor | M. Pharm. PhD.<br>Pharmaceutical Chemistry     |
| <b>3</b>       | Dr. Y.B. Raut        | Associate Professor | M. Pharm. PhD.<br>Pharmaceutics                |
| <b>4</b>       | Dr. T.K. Kedar       | Associate Professor | M. Pharm. PhD.<br>Pharmaceutical Biotechnology |
| <b>5</b>       | Prof. Y. N. Arjun    | Assistant Professor | M. Pharm.<br>Quality Assurance                 |
| <b>6</b>       | Prof. K.R. Jadhao    | Assistant Professor | M. Pharm.<br>Industrial Pharmacy               |

## PROFILE OF PRINCIPAL

|  |  |                      |                               |   |
|--|--|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Dr. S. K. Bais</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 19/08/2019   |                      |                               |   |
| <b>Email ID</b>  | Sanjay.bais@ftccop.ac.in   |                      |                               |   |
| <b>Mobile No.</b>  | +91 9359371105   |                      |                               |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0000-0002-8865-509X">https://orcid.org/0000-0002-8865-509X</a>  |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/prof-dr-sanjay-kisanrao-bais-b58b063b/">https://www.linkedin.com/in/prof-dr-sanjay-kisanrao-bais-b58b063b/</a>  |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm. Ph.D.  |                      |                               |   |
| <b>Area of Specialization</b>                                    | Quality Assurance.   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b> 33 Years  |                      |                               |   |
|  | <b>Research-</b> 02 Years  |                      |                               |   |
|  | <b>Industry-</b> 00  |                      |                               |   |
|  | <b>Others-</b> 00  |                      |                               |   |
| <b>Courses taught</b>  | Pharmacy Practice, Pharmaceutical Regulatory Science, Pharmacology II, Health Education & Community Pharmacy   |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b> 30   | <b>PG-</b> 11        | <b>PhD-</b> 14                |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>  | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | --   | 500                  | 05                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 20   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 22   |                      |                               |   |
| <b>Project Carried Out</b>                                       | Research Projects were carried out.  |                      |                               |   |
| <b>Patent</b>  | 05   |                      |                               |   |
| <b>Technology Transfer</b>                                       | --   |                      |                               |   |
| <b>Research Publication</b>                                      | 39   |                      |                               |   |
| <b>No. of Books published</b>                                    | 04   |                      |                               |   |
| <b>Professional Membership</b>                                   | <b>Life Member –</b><br>Association of Pharmaceutical Teachers of India [LM].<br><b>Registered Pharmacist-</b><br>Maharashtra State Pharmacy Council, Mumbai (LM-20723)<br><b>Academic Council Member –</b><br>Dr. D. Y. Patil University, Kolhapur (Nominated Member) |                      |                               |   |
| <b>Consultancy Activities</b>                                    | 02   |                      |                               |   |

## FACULTY PROFILE

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Dr. Naheed Waseem A. Sheikh</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 01-07-2025  |                      |                               |   |
| <b>Email ID</b>  | <a href="mailto:naheed.sheikh@ftccop.ac.in">naheed.sheikh@ftccop.ac.in</a>  |                      |                               |   |
| <b>Mobile No.</b>  | 9974756353  |                      |                               |   |
| <b>Orchid ID</b>   | 0000-0002-5339-8791   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/dr-naheed-waseem-a-sheikh-77874225/">https://www.linkedin.com/in/dr-naheed-waseem-a-sheikh-77874225/</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm, Ph. D.  |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmacology  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 17.5</b>   |                      |                               |   |
|  | <b>Research- Nil</b>  |                      |                               |   |
|  | <b>Industry- Nil</b>  |                      |                               |   |
|  | <b>Others- 02</b>   |                      |                               |   |
| <b>Courses taught</b>  | Pharmacology-II, Pharmacology-III   |                      |                               |   |
| <b>Research guidance</b>   | <b>UG - 22</b>  | <b>PG- Nil</b>       | <b>PhD- Nil</b>               |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 29  | 11                   | 04                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 40  | Nil                  | Nil                           |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 01  | Nil                  | Nil                           |   |
| <b>Project Carried Out</b>                                       | Nil   |                      |                               |   |
| <b>Patent</b>  | 01  |                      |                               |   |
| <b>Technology Transfer</b>                                       | Nil   |                      |                               |   |
| <b>Research Publication</b>                                      | 40  |                      |                               |   |
| <b>No. of Books published</b>                                    | Book 01 and Chapter 02  |                      |                               |   |
| <b>Professional Membership</b>                                   | MSPCI (Reg. No. 82658)<br>APTI (Reg. No. MA/LM 3276)  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | Nil   |                      |                               |   |

|  |   |                      |                               |
|--|---|----------------------|-------------------------------|
| <b>Name</b>  | <b>Dr. Savita Dattatraya Sonawane</b>   |                      |                               |
| <b>Date of Joining</b>   | 02/07/1980  |                      |                               |
| <b>Email ID</b>  | Savita.sonawane@ftccop.ac.in  |                      |                               |
| <b>Mobile No.</b>  | +91 9545553694  |                      |                               |
| <b>Orchid ID</b>   | 0009-0001-4164-8642   |                      |                               |
| <b>Linked in Profile ID</b>                                      | Savita-sonawane-7069b4383   |                      |                               |
| <b>Education qualification</b>                                   | M. Pharm. Ph. D   |                      |                               |
| <b>Area of Specialization</b>                                    | Pharmaceutical Chemistry  |                      |                               |
| <b>Work experience</b>   | <b>Teaching- 21 years</b>   |                      |                               |
|  | <b>Research- 08 years</b>   |                      |                               |
|  | <b>Industry- 00</b>   |                      |                               |
|  | <b>Others- 00</b>   |                      |                               |
| <b>Courses taught</b>  | Pharmaceutical Analysis-I, Biochemistry, Instrumental method of analysis, Biostatistics, Medicinal chemistry I and II, III, pharmacognosy |                      |                               |
| <b>Research guidance</b>   | <b>UG - 26</b>  | <b>PG- 05</b>        | <b>PhD-00</b>                 |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |
|  | 05  | 13                   | 00                            |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 15  | 17                   | 04                            |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 01  | 04                   | 03                            |
| <b>Project Carried Out</b>                                       | -   |                      |                               |
| <b>Patent</b>  | 01  |                      |                               |
| <b>Technology Transfer</b>                                       | -   |                      |                               |
| <b>Research Publication</b>                                      | 18  |                      |                               |
| <b>No. of Books published</b>                                    | 02  |                      |                               |
| <b>Professional Membership</b>                                   | APTI  |                      |                               |
| <b>Consultancy Activities</b>                                    | -   |                      |                               |



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|--|--|---------------|------------------------|---|
| <b>Name</b>  | Dr. Kazi S.M.  |               |                        |  |
| <b>Date of Joining</b>   | 14/06/2019   |               |                        |   |
| <b>Email ID</b>  | sarfaraz.kazi@ftccop.ac.in   |               |                        |   |
| <b>Mobile No.</b>  | 9096084228   |               |                        |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0000-0002-7663-4451">https://orcid.org/0000-0002-7663-4451</a>  |               |                        |   |
| <b>Linked in Profile ID</b>  | <a href="http://www.linkedin.com/in/dr-sarfaraz-kazi-masoodali-a1809318a">www.linkedin.com/in/dr-sarfaraz-kazi-masoodali-a1809318a</a> |               |                        |   |
| <b>Education qualification</b>                                     | M. Pharm. Ph.D.  |               |                        |   |
| <b>Area of Specialization</b>                                      | Pharmaceutical Chemistry.  |               |                        |   |
| <b>Work experience</b>   | Teaching- 18   |               |                        |   |
|  | Research- 05   |               |                        |   |
|  | Industry- 06   |               |                        |   |
|  | Others- 01   |               |                        |   |
| <b>Courses taught</b>  | Pharmaceutical Chemistry   |               |                        |   |
| <b>Research guidance</b>   | UG - 20  | PG-00         | PhD-00                 |   |
| <b>No. of Papers Published</b>                                     | National   | International | Poster/paper presented |   |
|  | 07   | 15            | 03                     |   |
| <b>No. of Seminar /Webinar /Workshop/FDP/Conferences Attended</b>  | 02   | 04            | -                      |   |
| <b>No. of Seminar/ Webinar/ Workshop/FDP/Conferences Organized</b> | 02   | 02            | -                      |   |
| <b>Project Carried Out</b>   | 00   |               |                        |   |
| <b>Patent</b>  | 02   |               |                        |   |
| <b>Technology Transfer</b>   | 00   |               |                        |   |
| <b>Research Publication</b>  | 07   |               |                        |   |
| <b>No. of Books published</b>                                      | 02   |               |                        |   |
| <b>Professional Membership</b>                                     | 02   |               |                        |   |
| <b>Consultancy Activities</b>                                      | 00   |               |                        |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Dr. Yogesh Baburao Raut</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 24.11.2022  |                      |                               |   |
| <b>Email ID</b>  | yogesh.raut@ftccop.ac.in  |                      |                               |   |
| <b>Mobile No.</b>  | 8275564750  |                      |                               |   |
| <b>Orchid ID</b>   | 0000-0002-4700-7336   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/yogesh-raut-a6a215374">https://www.linkedin.com/in/yogesh-raut-a6a215374</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm PhD in Pharmaceutics   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Formulation and Development, Evaluation, Nanoparticles, Nano emulsion.  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 14 Years</b>   |                      |                               |   |
|  | <b>Research- 00</b>   |                      |                               |   |
|  | <b>Industry- 00</b>   |                      |                               |   |
|  | <b>Others- 00</b>   |                      |                               |   |
| <b>Courses taught</b>  | B. Pharm; D. Pharm  |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 30  | 10                   | 02                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 02  | 01                   |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 02  | 01                   |                               |   |
| <b>Project Carried Out</b>                                       | 20  |                      |                               |   |
| <b>Patent</b>  | 05  |                      |                               |   |
| <b>Technology Transfer</b>                                       | 00  |                      |                               |   |
| <b>Research Publication</b>                                      | 45  |                      |                               |   |
| <b>No. of Books published</b>                                    | 05  |                      |                               |   |
| <b>Professional Membership</b>                                   | 00  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | 00  |                      |                               |   |

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|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Shrinivas Ramesh Mane</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 11/06/2019  |                      |                               |   |
| <b>Email ID</b>  | Shrinivas.mane@ftccop.ac.in   |                      |                               |   |
| <b>Mobile No.</b>  | +91 989011819   |                      |                               |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0000-0003-1860-3349">https://orcid.org/0000-0003-1860-3349</a>                             |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/Shrinivas-mane-30239817">linkedin.com/in/Shrinivas-mane-30239817</a>             |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm (Pharmaceutical Chemistry)   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Instrumental Analytical techniques  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 15.5 years</b>   |                      |                               |   |
|  | <b>Research-</b>  |                      |                               |   |
|  | <b>Industry</b>   |                      |                               |   |
|  | <b>Others-</b>  |                      |                               |   |
| <b>Courses taught</b>  | Pharmaceutical organic chemistry-I, II, III Biochemistry, Pharmaceutical Analysis-I, Instrumental Methods of Analysis |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 25  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 20  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | -   |                      |                               |   |
| <b>Project Carried Out</b>                                       | B. Pharm students 35  |                      |                               |   |
| <b>Patent</b>  | 02  |                      |                               |   |
| <b>Technology Transfer</b>                                       | -   |                      |                               |   |
| <b>Research Publication</b>                                      | -   |                      |                               |   |
| <b>No. of Books published</b>                                    | -   |                      |                               |   |
| <b>Professional Membership</b>                                   | -   |                      |                               |   |
| <b>Consultancy Activities</b>                                    | -   |                      |                               |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Amol Vilas Pore</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 01/02/2021  |                      |                               |   |
| <b>Email ID</b>  | amol.pore@ftccop.ac.in  |                      |                               |   |
| <b>Mobile No.</b>  | +91 9511644336  |                      |                               |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0000-0003-0998-7449">https://orcid.org/0000-0003-0998-7449</a>                     |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/amol-pore-43680819/">https://www.linkedin.com/in/amol-pore-43680819/</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm.   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmacognosy   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b> 13 Years   |                      |                               |   |
|  | <b>Research-</b> 00 Years   |                      |                               |   |
|  | <b>Industry-</b> 02 Years   |                      |                               |   |
|  | <b>Others-</b> 00   |                      |                               |   |
| <b>Courses taught</b>  | Pharmacognosy-I, Pharmacognosy-II, Herbal Drug Technology, Quality Control and Standardization of Herbals     |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b> 20  | <b>PG-</b> 00        | <b>PhD-</b> 00                |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 04  | 50                   | 03                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 50  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 03  |                      |                               |   |
| <b>Project Carried Out</b>                                       | Research Projects were carried out.   |                      |                               |   |
| <b>Patent</b>  | 02  |                      |                               |   |
| <b>Technology Transfer</b>                                       | --  |                      |                               |   |
| <b>Research Publication</b>                                      | 01  |                      |                               |   |
| <b>No. of Books published</b>                                    | 03  |                      |                               |   |
| <b>Professional Membership</b>                                   | Maharashtra State Pharmacy Council, Mumbai  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | --  |                      |                               |   |

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|--|---|----------------------|-------------------------------|---|
| <b>Name:</b>   | <b>Prof Nida Nasir Mulla</b>  |                      |                               |  |
| <b>Date of Joining-</b>  | 01/09/2020  |                      |                               |   |
| <b>Email ID-</b>   | nida.mulla@ftccop.ac.in   |                      |                               |   |
| <b>Mobile No.</b>  | 9860752504  |                      |                               |   |
| <b>Orchid ID-</b>  | 0000-0002-4407-877X   |                      |                               |   |
| <b>Linked in Profile</b>   | ID <a href="https://www.linkedin.com/in/prof-nida-mulla-052952161">https://www.linkedin.com/in/prof-nida-mulla-052952161</a>        |                      |                               |   |
| <b>Education qualification:</b>                                  | M Pharmacy  |                      |                               |   |
| <b>Area of Specialization:</b>                                   | Pharmaceutics   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b> 5.8 Years experience   |                      |                               |   |
|  | <b>Research- 0</b>  |                      |                               |   |
|  | <b>Industry- 0</b>  |                      |                               |   |
|  | <b>Others- 0</b>  |                      |                               |   |
| <b>Courses taught</b>  | Novel Drug Delivery system, Physical Pharmaceutics-II, Pharmaceutical Engineering, Physical Pharmaceutics-I, herbal drug Technology |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 3   | 20                   | -                             |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 12  | 0                    | -                             |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 16  | 2                    | -                             |   |
| <b>Project Carried Out</b>                                       | No  |                      |                               |   |
| <b>Patent</b>  | No  |                      |                               |   |
| <b>Technology Transfer</b>                                       | No  |                      |                               |   |
| <b>Research Publication</b>                                      | 23  |                      |                               |   |
| <b>No. of Books published</b>                                    | 01(Herbal Drug Technology)  |                      |                               |   |
| <b>Professional Membership</b>                                   | APTI Membership (Id No-MA/LM-3217)  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | No  |                      |                               |   |

|  |  |                      |                               |   |
|--|--|----------------------|-------------------------------|---|
| <b>Name:</b>   | <b>Prof. Nilesh Sevak Dhavare</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 10/10/2022   |                      |                               |   |
| <b>Email ID</b>  | nileshdhavare1414@gmail.com  |                      |                               |   |
| <b>Mobile No.</b>  | 9561417116   |                      |                               |   |
| <b>Orchid ID</b>   | -  |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | Nilesh Dhavare   |                      |                               |   |
| <b>Education Qualification</b>                                   | M. Pharm (Pharmaceutics)   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmaceutics  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 6.0 Years</b>   |                      |                               |   |
|  | Research- 0.0  |                      |                               |   |
|  | Industry- 0.0  |                      |                               |   |
|  | Others- 0.0  |                      |                               |   |
| <b>Courses taught</b>  | Physical Pharmaceutics- I, Industrial Pharmacy-I, Industrial Pharmacy-II, BPPK, Pharmaceutical Biotechnology |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>  | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>  | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | <b>05</b>  | <b>04</b>            | <b>00</b>                     |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 06   | 00                   | 00                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 00   | 00                   | 00                            |   |
| <b>Project Carried Out</b>                                       | Nil  |                      |                               |   |
| <b>Patent</b>  | <b>03</b>  |                      |                               |   |
| <b>Technology Transfer</b>                                       | 00   |                      |                               |   |
| <b>Research Publication</b>                                      | 00   |                      |                               |   |
| <b>No. of Books published</b>                                    | <b>01</b>  |                      |                               |   |
| <b>Professional Membership</b>                                   | 00   |                      |                               |   |
| <b>Consultancy Activities</b>                                    | 00   |                      |                               |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | Prof. Pradnya H. Gadhire  |                      |                               |  |
| <b>Date of Joining</b>   | 20/12/2021  |                      |                               |   |
| <b>Email ID</b>  | pradnyagadhire1@gmail.com   |                      |                               |   |
| <b>Mobile No.</b>  | 8080196055  |                      |                               |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0000-0002-8051-2713">https://orcid.org/0000-0002-8051-2713</a>                               |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | www.linkedin.com/in/pradnya-gadhire-6aa36616a   |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharmacy   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmaceutics   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b> 04   |                      |                               |   |
|  | <b>Research-</b>  |                      |                               |   |
|  | <b>Industry-</b>  |                      |                               |   |
|  | <b>Others-</b>  |                      |                               |   |
| <b>Courses taught</b>  | Pharmaceutics, Industrial Pharmacy I, Biopharmaceutics & Pharmacokinetics, Practical's of Physical Pharmaceutics I & II |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 11  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 16  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> |   |                      |                               |   |
| <b>Project Carried Out</b>                                       | 8   |                      |                               |   |
| <b>Patent</b>  | 1   |                      |                               |   |
| <b>Technology Transfer</b>                                       | -   |                      |                               |   |
| <b>Research Publication</b>                                      | 7   |                      |                               |   |
| <b>No. of Books published</b>                                    | 3   |                      |                               |   |
| <b>Professional Membership</b>                                   | -   |                      |                               |   |
| <b>Consultancy Activities</b>                                    | -   |                      |                               |   |

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|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Swati Tukaram Mane</b>   |                      |                               |  |
| <b>Date of Joining</b>   | 27/09/2022  |                      |                               |   |
| <b>Email ID</b>  | <a href="mailto:swatimane1998@gmail.com">swatimane1998@gmail.com</a><br>swati.mane@ftccoe.ac.in |                      |                               |   |
| <b>Mobile No.</b>  | 8600829037  |                      |                               |   |
| <b>Orchid ID</b>   | 0000-0003-0159-3891   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | swati-mane-064b13328  |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm  |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmaceutical Chemistry  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 3 Year</b>   |                      |                               |   |
|  | <b>Research-</b>  |                      |                               |   |
|  | <b>Industry-</b>  |                      |                               |   |
|  | <b>Others- 8 months in medical coding</b>   |                      |                               |   |
| <b>Courses taught</b>  | POC II, POC III, Medicinal Chemistry I, Medicinal Chemistry II, Pharmacology I, Pharmacology II |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 04  | 12                   | 01                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 14  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | -   |                      |                               |   |
| <b>Project Carried Out</b>                                       | -   |                      |                               |   |
| <b>Patent</b>  | -   |                      |                               |   |
| <b>Technology Transfer</b>                                       | -   |                      |                               |   |
| <b>Research Publication</b>                                      | 07  |                      |                               |   |
| <b>No. of Books published</b>                                    | 02  |                      |                               |   |
| <b>Professional Membership</b>                                   | -   |                      |                               |   |
| <b>Consultancy Activities</b>                                    | -   |                      |                               |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Shubhangi Sopan Pawar</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 15/01/2021  |                      |                               |   |
| <b>Email ID</b>  | Pawarshubhangi0405@gmail.com  |                      |                               |   |
| <b>Mobile No.</b>  | 9373187564  |                      |                               |   |
| <b>Orchid ID</b>   | 0000-0002-0903-8027   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/shubhangi-pawar-5b586523b/">https://www.linkedin.com/in/shubhangi-pawar-5b586523b/</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharmacy   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmaceutics   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b> 4.10 years   |                      |                               |   |
|  | <b>Research-</b> --   |                      |                               |   |
|  | <b>Industry-</b> --   |                      |                               |   |
|  | <b>Others-</b> --   |                      |                               |   |
| <b>Courses taught</b>  | Pharmaceutics, Pharmaceutical Engineering, Pharmaceutical Jurisprudence, Physical Pharmaceutics- II                         |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b> 07  | <b>PG-00</b>         | <b>PhD-00</b>                 |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | --  | 08                   | --                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 09  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 02  |                      |                               |   |
| <b>Project Carried Out</b>                                       | --  |                      |                               |   |
| <b>Patent</b>  | --  |                      |                               |   |
| <b>Technology Transfer</b>                                       | --  |                      |                               |   |
| <b>Research Publication</b>                                      | 08  |                      |                               |   |
| <b>No. of Books published</b>                                    | --  |                      |                               |   |
| <b>Professional Membership</b>                                   | APTI Membership (Id No- MA/LM-3218)   |                      |                               |   |
| <b>Consultancy Activities</b>                                    | --  |                      |                               |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Namrata Hariba Kodag</b>   |                      |                               |  |
| <b>Date of Joining</b>   | 16/01/2024  |                      |                               |   |
| <b>Email ID</b>  | namrata.kodag@ftccop.ac.in  |                      |                               |   |
| <b>Mobile No.</b>  | 9503596926  |                      |                               |   |
| <b>Orchid ID</b>   | 0009-0004-3323-9832   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/namrata-kodag-008314281">https://www.linkedin.com/in/namrata-kodag-008314281</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharmacy   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmacology  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 2 years</b>  |                      |                               |   |
|  | <b>Research-</b>  |                      |                               |   |
|  | <b>Industry-</b>  |                      |                               |   |
|  | <b>Others-</b>  |                      |                               |   |
| <b>Courses taught</b>  | Pharmacology-I, Pharmacology-II, Pharmacology-III, Human Anatomy-I, Human Anatomy-II, Pharmaceutical Microbiology     |                      |                               |   |
| <b>Research guidance</b>   | <b>UG - 07</b>  | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  |   | <b>4</b>             | <b>2</b>                      |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | <b>4</b>  | <b>1</b>             |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | <b>1</b>  | <b>1</b>             |                               |   |
| <b>Project Carried Out</b>                                       |   |                      |                               |   |
| <b>Patent</b>  | <b>1</b>  |                      |                               |   |
| <b>Technology Transfer</b>                                       |   |                      |                               |   |
| <b>Research Publication</b>                                      | <b>2</b>  |                      |                               |   |
| <b>No. of Books published</b>                                    |   |                      |                               |   |
| <b>Professional Membership</b>                                   |   |                      |                               |   |
| <b>Consultancy Activities</b>                                    |   |                      |                               |   |

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|---|---|----------------------|-------------------------------|---|
| <b>Name</b>   | <b>Prof. Mayuri Machhindra Lendave</b>  |                      |                               |  |
| <b>Date of Joining</b>  | 07/02/2024  |                      |                               |   |
| <b>Email ID</b>   | lendavem@gmail.com  |                      |                               |   |
| <b>Mobile No.</b>   | 7499761016  |                      |                               |   |
| <b>Orchid ID</b>  | 0009-0001-6759-3774   |                      |                               |   |
| <b>Linked in Profile ID</b>                                       | <a href="https://www.linkedin.com/in/mayuri-lendave-31a0a71bb/?trk=eml-email_job_alert_digest_01-header-0-profile_glimmer">https://www.linkedin.com/in/mayuri-lendave-31a0a71bb/?trk=eml-email_job_alert_digest_01-header-0-profile_glimmer</a> |                      |                               |   |
| <b>Education qualification</b>                                    | M. Pharm  |                      |                               |   |
| <b>Area of Specialization</b>                                     | Pharmaceutical Analysis   |                      |                               |   |
| <b>Work experience</b>  | <b>Teaching-</b> 4 years  |                      |                               |   |
|   | <b>Research-</b> -  |                      |                               |   |
|   | <b>Industry-</b> -  |                      |                               |   |
|   | <b>Others-</b> -  |                      |                               |   |
| <b>Courses taught</b>   | Pharmaceutical Analysis-I, Biochemistry, Pharmacology-III, Pharmaceutical Jurisprudence, Social and preventive Pharmacy, Pharmaceutical Engineering   |                      |                               |   |
| <b>Research guidance</b>  | <b>UG - 9</b>   | <b>PG-00</b>         | <b>PhD-00</b>                 |   |
| <b>No. of Papers Published</b>                                    | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|   | 00  | 13                   | 00                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/ Conferences Attended</b>  | 08  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/ Conferences Organized</b> | 02  |                      |                               |   |
| <b>Project Carried Out</b>  | 00  |                      |                               |   |
| <b>Patent</b>   | 01  |                      |                               |   |
| <b>Technology Transfer</b>  | --  |                      |                               |   |
| <b>Research Publication</b>                                       | 06  |                      |                               |   |
| <b>No. of Books published</b>                                     | 01  |                      |                               |   |
| <b>Professional Membership</b>                                    | --  |                      |                               |   |
| <b>Consultancy Activities</b>                                     | --  |                      |                               |   |

|   |  |                      |                               |   |
|---|--|----------------------|-------------------------------|---|
| <b>Name</b>   | <b>Prof. Satyajit Sampatro Patil</b>   |                      |                               |  |
| <b>Date of Joining</b>  | 01/10/2024   |                      |                               |   |
| <b>Email ID</b>   | satyajit.patil@ftccop.ac.in  |                      |                               |   |
| <b>Mobile No.</b>   | 8554976565   |                      |                               |   |
| <b>Orchid ID</b>  | <a href="https://orcid.org/0009-0005-9658-4323">https://orcid.org/0009-0005-9658-4323</a>  |                      |                               |   |
| <b>Linked in Profile ID</b>                                       | <a href="https://www.linkedin.com/in/satyajit-patil-67a320280">https://www.linkedin.com/in/satyajit-patil-67a320280</a>  |                      |                               |   |
| <b>Education qualification</b>                                    | M. Pharm.  |                      |                               |   |
| <b>Area of Specialization</b>                                     | Pharmaceutical Quality Assurance   |                      |                               |   |
| <b>Work experience</b>  | <b>Teaching- 1.5</b>   |                      |                               |   |
|   | <b>Research-</b>   |                      |                               |   |
|   | <b>Industry-</b>   |                      |                               |   |
|   | <b>Others-</b>   |                      |                               |   |
| <b>Courses taught</b>   | Pharmacy Practice, Pharmaceutical Regulatory Science, Pharmaceutical Jurisprudence, Bio-pharmaceutics and Pharmacokinetics, Industrial Pharmacy, Pharmacology, Pharmaceutical Analysis |                      |                               |   |
| <b>Research guidance</b>  | <b>UG - 2</b>  | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                    | <b>National</b>  | <b>International</b> | <b>Poster/paper presented</b> |   |
|   |  | 2                    |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FD P/Conferences Attended</b>  |  | 4                    | 1                             |   |
| <b>No. of Seminar/Webinar/Workshop/FD P/Conferences Organized</b> |  |                      |                               |   |
| <b>Project Carried Out</b>  | 2  |                      |                               |   |
| <b>Patent</b>   | -  |                      |                               |   |
| <b>Technology Transfer</b>  | -  |                      |                               |   |
| <b>Research Publication</b>                                       | 2  |                      |                               |   |
| <b>No. of Books published</b>                                     | -  |                      |                               |   |
| <b>Professional Membership</b>                                    | -  |                      |                               |   |
| <b>Consultancy Activities</b>                                     |  |                      |                               |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Gopika Dattatray Dongare</b>   |                      |                               |  |
| <b>Date of Joining</b>   | 03/02/2021  |                      |                               |   |
| <b>Email ID</b>  | gopika.dongare@ftccop.ac.in   |                      |                               |   |
| <b>Mobile No.</b>  | +91 9022523223  |                      |                               |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0009-0005-5206-7877">https://orcid.org/0009-0005-5206-7877</a>                                 |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/gopika-dongare-aa6297329/">https://www.linkedin.com/in/gopika-dongare-aa6297329/</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm.   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmacognosy   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b> 11 Years   |                      |                               |   |
|  | <b>Research-</b> 00 Years   |                      |                               |   |
|  | <b>Industry-</b> 00 Years   |                      |                               |   |
|  | <b>Others-</b> 00   |                      |                               |   |
| <b>Courses taught</b>  | Pharmacognosy-I, Pharmacognosy-II, Pharmacotherapeutics   |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b> 00  | <b>PG-</b> 00        | <b>PhD-</b> 00                |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 01  | 10                   | 01                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 25  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 01  |                      |                               |   |
| <b>Project Carried Out</b>                                       | --  |                      |                               |   |
| <b>Patent</b>  | 01  |                      |                               |   |
| <b>Technology Transfer</b>                                       | --  |                      |                               |   |
| <b>Research Publication</b>                                      | 01  |                      |                               |   |
| <b>No. of Books published</b>                                    | 01  |                      |                               |   |
| <b>Professional Membership</b>                                   | Maharashtra State Pharmacy Council, Mumbai  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | --  |                      |                               |   |

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|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Sushant Shamrao Dhandore</b>   |                      |                               |  |
| <b>Date of Joining:</b>  | 21/11/ 2024   |                      |                               |   |
| <b>Email ID:</b>   | ssdpharmacology@gmail.com   |                      |                               |   |
| <b>Mobile No.</b>  | 91-9730257034   |                      |                               |   |
| <b>Orchid ID:</b>  | 0009-0000-1563-8945   |                      |                               |   |
| <b>Linked in Profile ID:</b>                                     | <a href="https://www.linkedin.com/in/prof-sushant-s-dhandore-498059179?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app">https://www.linkedin.com/in/prof-sushant-s-dhandore-498059179?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app</a> |                      |                               |   |
| <b>Education qualification:</b>                                  | M. Pharm  |                      |                               |   |
| <b>Area of Specialization:</b>                                   | Pharmacology  |                      |                               |   |
| <b>Work experience:</b>  | <b>Teaching- 3 Year</b>   |                      |                               |   |
|  | <b>Research- 00</b>   |                      |                               |   |
|  | <b>Industry- 3.5 Year</b>   |                      |                               |   |
|  | <b>Others- 00</b>   |                      |                               |   |
| <b>Courses taught</b>  | Pharmacology-I, Pharmacology-II, Pharmacology-III, HAP-I, HAP-II, PLE   |                      |                               |   |
| <b>Research guidance</b>   | <b>UG - 8</b>   | <b>PG-00</b>         | <b>PhD-00</b>                 |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 3   |                      | 1                             |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 5   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 0   |                      |                               |   |
| <b>Project Carried Out</b>                                       | 8   |                      |                               |   |
| <b>Patent</b>  | 0   |                      |                               |   |
| <b>Technology Transfer</b>                                       | -   |                      |                               |   |
| <b>Research Publication</b>                                      | 8   |                      |                               |   |
| <b>No. of Books published</b>                                    | 0   |                      |                               |   |
| <b>Professional Membership</b>                                   | No  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | No  |                      |                               |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Arati Rohit Pandhare</b>   |                      |                               |  |
| <b>Date of Joining</b>   | 15/07/25  |                      |                               |   |
| <b>Email ID</b>  | arati.pandhare@ftccop.ac.in   |                      |                               |   |
| <b>Mobile No.</b>  | 8412019768  |                      |                               |   |
| <b>Orchid ID</b>   | 009-005-4304-7233   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/arati-p-27a1461a3?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=ios_app">https://www.linkedin.com/in/arati-p-27a1461a3?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=ios_app</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharmacy   |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmacology  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b> 7 Months to till date  |                      |                               |   |
|  | <b>Research-</b> 3.5 Years of Clinical Research Organization  |                      |                               |   |
|  | <b>Industry-</b> 2 Months at R & D Umedica Lab.   |                      |                               |   |
|  | <b>Others-</b> NA   |                      |                               |   |
| <b>Courses taught</b>  | Pharmacology  |                      |                               |   |
| <b>Research guidance</b>   | <b>UG - NA</b>  | <b>PG- NA</b>        | <b>PhD- NA</b>                |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  |   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 03  | 03                   | NA                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | NA  | NA                   | NA                            |   |
| <b>Project Carried Out</b>                                       | NA  |                      |                               |   |
| <b>Patent</b>  | NA  |                      |                               |   |
| <b>Technology Transfer</b>                                       | NA  |                      |                               |   |
| <b>Research Publication</b>                                      | NA  |                      |                               |   |
| <b>No. of Books published</b>                                    | NA  |                      |                               |   |
| <b>Professional Membership</b>                                   | NA  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | NA  |                      |                               |   |

|  |  |                      |                               |
|--|--|----------------------|-------------------------------|
| <b>Name</b>  | <b>Mr. Suraj Uddhavrao Kamble</b>  |                      |                               |
| <b>Date of Joining</b>   | 14.11.2025   |                      |                               |
| <b>Email ID</b>  | suraj.kamble@ftccop.ac.in  |                      |                               |
| <b>Mobile No.</b>  | 7057719927   |                      |                               |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0009-0000-5477-4077">https://orcid.org/0009-0000-5477-4077</a>  |                      |                               |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/suraj-kamble-906941193utm">https://www.linkedin.com/in/suraj-kamble-906941193utm</a>                          |                      |                               |
| <b>Education qualification</b>                                   | M. Pharmacy  |                      |                               |
| <b>Area of Specialization</b>                                    | Pharmaceutics  |                      |                               |
| <b>Work experience</b>   | <b>Teaching- 11 years 6 months</b>   |                      |                               |
|  | <b>Research- 0</b>   |                      |                               |
|  | <b>Industry- 0</b>   |                      |                               |
|  | <b>Others- 0</b>   |                      |                               |
| <b>Courses taught</b>  | Pharmaceutics, Community Pharmacy and Management, Hospital and Clinical Pharmacy, Pharmacy Law and Ethics, Communication Skills, Remedial Biology. |                      |                               |
| <b>Research guidance</b>   | <b>UG - 06</b>   | <b>PG- 00</b>        | <b>PhD- 00</b>                |
| <b>No. of Papers Published</b>                                   | <b>National</b>  | <b>International</b> | <b>Poster/paper presented</b> |
|  | 05   | 01                   | 00                            |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 02   | 04                   | 00                            |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 01   | 00                   | 00                            |
| <b>Project Carried Out</b>                                       | -  |                      |                               |
| <b>Patent</b>  | -  |                      |                               |
| <b>Technology Transfer</b>                                       | -  |                      |                               |
| <b>Research Publication</b>                                      | -  |                      |                               |
| <b>No. of Books published</b>                                    | 01   |                      |                               |
| <b>Professional Membership</b>                                   | -  |                      |                               |
| <b>Consultancy Activities</b>                                    | -  |                      |                               |



|  |   |                      |                               |
|--|---|----------------------|-------------------------------|
| <b>Name</b>  | <b>Miss. Suruchi Subhash Dongare</b>  |                      |                               |
| <b>Date of Joining</b>   | 01/08/2023  |                      |                               |
| <b>Email ID</b>  | suruchi.dongare@ftccop.ac.in  |                      |                               |
| <b>Mobile No.</b>  | 9422539414  |                      |                               |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0009-0008-1522-8311">https://orcid.org/0009-0008-1522-8311</a>   |                      |                               |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/suruchi-dongare-2b69652b1?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app">https://www.linkedin.com/in/suruchi-dongare-2b69652b1?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app</a> |                      |                               |
| <b>Education qualification</b>                                   | M.Sc. Mathematics, SET  |                      |                               |
| <b>Area of Specialization</b>                                    | Mathematics   |                      |                               |
| <b>Work experience</b>   | <b>Teaching-</b> 02 years   |                      |                               |
|  | <b>Research-</b> NA   |                      |                               |
|  | <b>Industry-</b> NA   |                      |                               |
|  | <b>Others-</b> NA   |                      |                               |
| <b>Courses taught</b>  | Remedial Mathematics, Biostatistics and Research Methodology  |                      |                               |
| <b>Research guidance</b>   | <b>UG -</b> NA  | <b>PG-</b> NA        | <b>PhD-</b> NA                |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |
|  | -   | -                    | -                             |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 0 1   | -                    | -                             |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | -   | -                    | -                             |
| <b>Project Carried Out</b>                                       | -   |                      |                               |
| <b>Patent</b>  | -   |                      |                               |
| <b>Technology Transfer</b>                                       | -   |                      |                               |
| <b>Research Publication</b>                                      | -   |                      |                               |
| <b>No. of Books published</b>                                    | -   |                      |                               |
| <b>Professional Membership</b>                                   | -   |                      |                               |
| <b>Consultancy Activities</b>                                    | -   |                      |                               |



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**Fabtech College of Pharmacy, Sangola**

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|--|--------------------------------|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Dr. Tukaram Kisan Kedar</b> |                      |                               |  |
| <b>Date of Joining</b>   | 01/08/2025                     |                      |                               |   |
| <b>Email ID</b>  | tukaram.kedar@gmail.com        |                      |                               |   |
| <b>Mobile No.</b>  | 9860135696                     |                      |                               |   |
| <b>Orchid ID</b>   | 0000-0001-9556-6258            |                      |                               |   |
| <b>Linked in Profile ID</b>  | Dr. Tukaram Kedar              |                      |                               |   |
| <b>Education qualification</b>                                     | M. Pharm. Ph.D.                |                      |                               |   |
| <b>Area of Specialization</b>                                      | Pharmaceutical Biotechnology   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 17</b>            |                      |                               |   |
|  | <b>Research- 03</b>            |                      |                               |   |
|  | <b>Industry- 0</b>             |                      |                               |   |
|  | <b>Others- 0</b>               |                      |                               |   |
| <b>Courses taught</b>  | B. Pharm; M. Pharm             |                      |                               |   |
| <b>Research guidance</b>   | <b>UG - 20</b>                 | <b>PG- 02</b>        | <b>PhD -0</b>                 |   |
| <b>No. of Papers Published</b>                                     | <b>National</b>                | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | 4                              | 10                   | 07                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>    | 3                              | 3                    | 5                             |   |
| <b>No. of Seminar/ Webinar/Workshop/ FDP/Conferences Organized</b> | 01                             | 0                    | 0                             |   |
| <b>Project Carried Out</b>   | -                              |                      |                               |   |
| <b>Patent</b>  | 01                             |                      |                               |   |
| <b>Technology Transfer</b>   | -                              |                      |                               |   |
| <b>Research Publication</b>  | 15                             |                      |                               |   |
| <b>No. of Books published</b>                                      | -                              |                      |                               |   |
| <b>Professional Membership</b>                                     | Life Member APTI, MSPC         |                      |                               |   |
| <b>Consultancy Activities</b>                                      | -                              |                      |                               |   |

|  |  |                      |                               |   |
|--|--|----------------------|-------------------------------|---|
| <b>Name:</b>   | <b>Prof. Shubhada Sopan Pawar</b>  |                      |                               |  |
| <b>Date of Joining:</b>  | 15/01/2021   |                      |                               |   |
| <b>Email ID:</b>   | pawarshubhada0405@gmail.com  |                      |                               |   |
| <b>Mobile No.</b>  | 7820871318   |                      |                               |   |
| <b>Orchid ID:</b>  | 0000-0002-2533-5443  |                      |                               |   |
| <b>Linked in Profile</b>   | ID <a href="https://www.linkedin.com/in/shubhada-pawar-48649a381/">https://www.linkedin.com/in/shubhada-pawar-48649a381/</a> |                      |                               |   |
| <b>Education qualification:</b>                                  | M. Pharm (Pharmaceutical Chemistry)  |                      |                               |   |
| <b>Area of Specialization:</b>                                   | Pharmaceutical Chemistry   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 4.8Year</b>   |                      |                               |   |
|  | <b>Research- --</b>  |                      |                               |   |
|  | <b>Industry- --</b>  |                      |                               |   |
|  | <b>Others- --</b>  |                      |                               |   |
| <b>Courses taught</b>  | POC-III, PIC, Medicinal Chemistry-I, Pharmaceutical Analysis, Pharmaceutical Organic Chemistry-II                            |                      |                               |   |
| <b>Research guidance:</b>  | <b>UG - 09</b>   | <b>PG-00</b>         | <b>PhD-00</b>                 |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>  | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | --   | 18                   | 01                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 09   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 00   |                      |                               |   |
| <b>Project Carried Out</b>                                       | --   |                      |                               |   |
| <b>Patent</b>  | --   |                      |                               |   |
| <b>Technology Transfer</b>                                       | --   |                      |                               |   |
| <b>Research Publication</b>                                      | 10   |                      |                               |   |
| <b>No. of Books published</b>                                    | --   |                      |                               |   |
| <b>Professional Membership</b>                                   | APTI Membership (Id No-MA/LM-3219)   |                      |                               |   |
| <b>Consultancy Activities</b>                                    | --   |                      |                               |   |

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|--|--|----------------------|-------------------------------|
| <b>Name</b>  | <b>Dasharath Kanchan V.</b>  |                      |                               |
| <b>Date of Joining</b>   | 19/09/2022   |                      |                               |
| <b>Email ID</b>  | kanchandasharath55@gmail.com   |                      |                               |
| <b>Mobile No.</b>  | 8552031072   |                      |                               |
| <b>Orchid ID</b>   | 0009-0002-1599-1807  |                      |                               |
| <b>Linked in Profile ID</b>                                      | a49b10328  |                      |                               |
| <b>Education qualification</b>                                   | PhD Pursuing, M. Pharm<br>(pharmaceutical chemistry)   |                      |                               |
| <b>Area of Specialization</b>                                    | Pharmaceutical chemistry   |                      |                               |
| <b>Work experience</b>   | <b>Teaching- 6 Years</b>   |                      |                               |
|  | <b>Research- in process</b>  |                      |                               |
|  | <b>Industry- NA</b>  |                      |                               |
|  | <b>Others- NA</b>  |                      |                               |
| <b>Courses taught</b>  | Pharmaceutical analysis, Pharmaceutical Jurisprudence,<br>PIC, Med chem I, II, III, PLE & Biochemistry |                      |                               |
| <b>Research guidance</b>   | <b>UG - 5</b>  | <b>PG- NA</b>        | <b>PhD- NA</b>                |
| <b>No. of Papers Published</b>                                   | <b>National</b>  | <b>International</b> | <b>Poster/paper presented</b> |
|  | -  | 5                    | 1                             |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | FDP - 2  | Workshop-2           | Conference- 1                 |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 1  |                      |                               |
| <b>Project Carried Out</b>                                       | 4  |                      |                               |
| <b>Patent</b>  | NA   |                      |                               |
| <b>Technology Transfer</b>                                       | NA   |                      |                               |
| <b>Research Publication</b>                                      | 1  |                      |                               |
| <b>No. of Books published</b>                                    | NA   |                      |                               |
| <b>Professional Membership</b>                                   | NA   |                      |                               |
| <b>Consultancy Activities</b>                                    | Yes  |                      |                               |



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|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Yuvraj Namdeo Arjun</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 01/09/2023  |                      |                               |   |
| <b>Email ID</b>  | yuvraj.arjun@ftccop.ac.in   |                      |                               |   |
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| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/yuvrajarjun">linkedin.com/in/yuvrajarjun</a>   |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharm (QA)   |                      |                               |   |
| <b>Area of Specialization</b>                                    | QA, Q.C, Analytical   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 5.5 years</b>  |                      |                               |   |
|  | <b>Research-</b>  |                      |                               |   |
|  | <b>Industry- 02 years</b>   |                      |                               |   |
|  | <b>Others-</b>  |                      |                               |   |
| <b>Courses taught</b>  | Quality Assurance, Pharmaceutical Engineering, Industrial Pharmacy-I, Pharmaceutical regulatory science, Instrumental Methods of Analysis |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | <b>11</b>   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | <b>17</b>   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> |   |                      |                               |   |
| <b>Project Carried Out</b>                                       | B. Pharm students 15  |                      |                               |   |
| <b>Patent</b>  | 01  |                      |                               |   |
| <b>Technology Transfer</b>                                       | -   |                      |                               |   |
| <b>Research Publication</b>                                      | -   |                      |                               |   |
| <b>No. of Books published</b>                                    | 01  |                      |                               |   |
| <b>Professional Membership</b>                                   | -   |                      |                               |   |
| <b>Consultancy Activities</b>                                    | -   |                      |                               |   |

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|--|---|----------------------|-------------------------------|
| <b>Name</b>  | <b>Mr. Kailas R. Jadhao</b>   |                      |                               |
| <b>Date of Joining</b>   | 26/02/2025  |                      |                               |
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| <b>Mobile No.</b>  | 9420188392  |                      |                               |
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| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/kailas-jadhao-2b01a91b7">https://www.linkedin.com/in/kailas-jadhao-2b01a91b7</a> |                      |                               |
| <b>Education qualification</b>                                   | M. Pharm PhD (Pursuing)   |                      |                               |
| <b>Area of Specialization</b>                                    | Industrial Pharmacy   |                      |                               |
| <b>Work experience</b>   | <b>Teaching-</b> 07 Years   |                      |                               |
|  | <b>Research-</b> -----  |                      |                               |
|  | <b>Industry-</b> 01 Year  |                      |                               |
|  | <b>Others-</b> 05 Years   |                      |                               |
| <b>Courses taught</b>  | D. Pharm, B. Pharm, M. Pharm  |                      |                               |
| <b>Research guidance</b>   | <b>UG -</b> 15  | <b>PG-</b> 05        | <b>PhD-</b> -----             |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |
|  |   | <b>01</b>            | <b>01</b>                     |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 04  |                      |                               |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 04  |                      |                               |
| <b>Project Carried Out</b>                                       | -----   |                      |                               |
| <b>Patent</b>  | 01  |                      |                               |
| <b>Technology Transfer</b>                                       | -----   |                      |                               |
| <b>Research Publication</b>                                      | -----   |                      |                               |
| <b>No. of Books published</b>                                    | 02  |                      |                               |
| <b>Professional Membership</b>                                   | -----   |                      |                               |
| <b>Consultancy Activities</b>                                    | -----   |                      |                               |



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|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Prof. Ashwini B. Zade</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 02/09/2021  |                      |                               |   |
| <b>Email ID:</b>   | ashuzade02@gmail.com  |                      |                               |   |
| <b>Mobile No.</b>  | 8668571826  |                      |                               |   |
| <b>Orchid ID:</b>  | 0009-0007-7017-2640   |                      |                               |   |
| <b>Linked in Profile ID:</b>                                     | <a href="https://www.linkedin.com/in/prof-ashwini-zadeN9b96a7166?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app">https://www.linkedin.com/in/prof-ashwini-zadeN9b96a7166?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharma   |                      |                               |   |
| <b>Area of Specialization:</b>                                   | Pharmacology  |                      |                               |   |
| <b>Work experience:</b>  | <b>Teaching- 10 years</b>   |                      |                               |   |
|  | <b>Research-</b>  |                      |                               |   |
|  | <b>Industry-</b>  |                      |                               |   |
|  | <b>Others-</b>  |                      |                               |   |
| <b>Courses taught:</b>   | Pharmacology- I, Pharmacology- II, Biostatistics and Research Methodology   |                      |                               |   |
| <b>Research guidance:</b>  | <b>UG - 10</b>  | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published:</b>                                  | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | <b>15</b>   | <b>0</b>             |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP /Conferences Attended</b> | 05  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP /</b>                     | 01  |                      |                               |   |
| <b>Project Carried Out:</b>                                      |   |                      |                               |   |
| <b>Patent:</b>   |   |                      |                               |   |
| <b>Technology Transfer:</b>                                      |   |                      |                               |   |
| <b>Research Publication:</b>                                     | 05  |                      |                               |   |
| <b>No. of Books published:</b>                                   |   |                      |                               |   |
| <b>Professional Membership:</b>                                  |   |                      |                               |   |
| <b>Consultancy Activities:</b>                                   |   |                      |                               |   |

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|---|--|----------------------|-------------------------------|---|
| <b>Name</b>   | <b>Misal Sachin Hanumant</b>                                       |                      |                               |  |
| <b>Date of Joining</b>  | 19 December 2022   |                      |                               |   |
| <b>Email ID:</b>  | sachinhmisal@gmail.com   |                      |                               |   |
| <b>Mobile No.</b>   | 8485800945   |                      |                               |   |
| <b>Orchid ID</b>  | <a href="mailto:sachinhmisal@gmail.com">sachinhmisal@gmail.com</a> |                      |                               |   |
| <b>Linked in Profile ID</b>   | <a href="mailto:sachinhmisal@gmail.com">sachinhmisal@gmail.com</a> |                      |                               |   |
| <b>Education qualification</b>  | M. Pharmacy  |                      |                               |   |
| <b>Area of Specialization</b>   | Pharmaceutical Chemistry   |                      |                               |   |
| <b>Work experience</b>  | <b>Teaching-</b> 7 years 9 months                                  |                      |                               |   |
|   | <b>Research-</b> -   |                      |                               |   |
|   | <b>Industry-</b> 1years 3 months                                   |                      |                               |   |
|   | <b>Others-</b> 3 years 9 months                                    |                      |                               |   |
| <b>Courses taught</b>   | B. Pharmacy, D. Pharmacy   |                      |                               |   |
| <b>Research guidance</b>  | <b>UG - 03</b>   | <b>PG- -</b>         | <b>PhD- -</b>                 |   |
| <b>No. of Papers Published</b>  | <b>National</b><br>01  | <b>International</b> | <b>Poster/paper presented</b> |   |
|   |  |                      |                               |   |
| <b>No. of Seminar /Webinar/ Workshop / FDP / Conferences Attended</b>   | 03   |                      |                               |   |
| <b>No. of Seminar/ Webinar / Workshop / FDP / Conferences Organized</b> | -  |                      |                               |   |
| <b>Project Carried Out</b>  | -  |                      |                               |   |
| <b>Patent</b>   | -  |                      |                               |   |
| <b>Technology Transfer</b>  | -  |                      |                               |   |
| <b>Research Publication</b>   | 01   |                      |                               |   |
| <b>No. of Books published</b>   | 01   |                      |                               |   |
| <b>Professional Membership</b>  | -  |                      |                               |   |
| <b>Consultancy Activities</b>   | -  |                      |                               |   |

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Kadam Vaishnavi Raju</b>   |                      |                               |  |
| <b>Date of Joining</b>   | 25/10/2023  |                      |                               |   |
| <b>Email ID</b>  | kvaishnavi147@gmail.com   |                      |                               |   |
| <b>Mobile No.</b>  | 8261828407  |                      |                               |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0009-0002-2916-9355">https://orcid.org/0009-0002-2916-9355</a>                                 |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/vaishnavi-kadam-27a3aa22b">https://www.linkedin.com/in/vaishnavi-kadam-27a3aa22b</a> |                      |                               |   |
| <b>Education qualification</b>                                   | B. Pharm (M. Pharm Pursuing)  |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmacology  |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 2 year 3 Months</b>  |                      |                               |   |
|  | <b>Research- NA</b>   |                      |                               |   |
|  | <b>Industry- - NA</b>   |                      |                               |   |
|  | <b>Others- NA</b>   |                      |                               |   |
| <b>Courses taught</b>  | Human anatomy physiology, Pharmaceutics, Pharmacognosy, Pharmacology.   |                      |                               |   |
| <b>Research guidance</b>   | <b>UG - NA</b>  | <b>PG- NA</b>        | <b>PhD- NA</b>                |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | NA  | In process           | NA                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 04  | 01                   | 01                            |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | NA  | NA                   | NA                            |   |
| <b>Project Carried Out</b>                                       | NA  |                      |                               |   |
| <b>Patent</b>  | In process (01)   |                      |                               |   |
| <b>Technology Transfer</b>                                       | NA  |                      |                               |   |
| <b>Research Publication</b>                                      | NA  |                      |                               |   |
| <b>No. of Books published</b>                                    | NA  |                      |                               |   |
| <b>Professional Membership</b>                                   | NA  |                      |                               |   |
| <b>Consultancy Activities</b>                                    | NA  |                      |                               |   |

|  |   |                      |                               |
|--|---|----------------------|-------------------------------|
| <b>Name</b>  | <b>Ms. Amruta Babasaheb Pinjari</b>   |                      |                               |
| <b>Date of Joining</b>   | 4/3/2024  |                      |                               |
| <b>Email ID</b>  | <a href="mailto:amrutapinjari92@gmail.com">amrutapinjari92@gmail.com</a><br>amruta.pinjari@ftccoe.ac.in                 |                      |                               |
| <b>Mobile No.</b>  | 7249188903  |                      |                               |
| <b>Orchid ID</b>   | 0009-0006-9114-9098   |                      |                               |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/amruta-pinjari-596b13328">https://www.linkedin.com/in/amruta-pinjari-596b13328</a> |                      |                               |
| <b>Education qualification</b>                                   | B. Pharm,<br>Pursuing M. Pharm  |                      |                               |
| <b>Area of Specialization</b>                                    | Pharmacology  |                      |                               |
| <b>Work experience</b>   | <b>Teaching- 3 years</b>  |                      |                               |
|  | <b>Research-</b>  |                      |                               |
|  | <b>Industry-</b>  |                      |                               |
|  | <b>Others-</b> 8 months experience in hospital pharmacy and 8 months experience in retail pharmacist                    |                      |                               |
| <b>Courses taught</b>  | Biochemistry and clinical pathology, HAP  |                      |                               |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 04  |                      |                               |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | 01  |                      |                               |
| <b>Project Carried Out</b>                                       |   |                      |                               |
| <b>Patent</b>  | 02  |                      |                               |
| <b>Technology Transfer</b>                                       |   |                      |                               |
| <b>Research Publication</b>                                      |   |                      |                               |
| <b>No. of Books published</b>                                    |   |                      |                               |
| <b>Professional Membership</b>                                   |   |                      |                               |
| <b>Consultancy Activities</b>                                    |   |                      |                               |



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|---|---|----------------------|-------------------------------|---|
| <b>Name</b>   | Shaunak Nitin Kale  |                      |                               |  |
| <b>Date of Joining-</b>   | 11/06/2024  |                      |                               |   |
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| <b>Mobile No</b>  | 9370383318  |                      |                               |   |
| <b>Orchid ID-</b>   | <a href="https://orcid.org/0009-0006-1233-1984">https://orcid.org/0009-0006-1233-1984</a>                           |                      |                               |   |
| <b>Linked in Profile ID-</b>                                      | <a href="https://www.linkedin.com/in/shaunak-kale-3812971bb">https://www.linkedin.com/in/shaunak-kale-3812971bb</a> |                      |                               |   |
| <b>Education qualification</b>                                    | M Pharmacy  |                      |                               |   |
| <b>Area of Specialization-</b>                                    | Pharmaceutics   |                      |                               |   |
| <b>Work experience</b>  | Teaching- 1 yr.7 month  |                      |                               |   |
|   | Research- -   |                      |                               |   |
|   | Industry- 6 month   |                      |                               |   |
|   | Others- -   |                      |                               |   |
| <b>Courses taught</b>   | Pharmaceutics, community Pharmacy & Management  |                      |                               |   |
| <b>Research guidance</b>  | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                    | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|   |   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP /Conferences Attended</b>  |   | 02                   |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP /Conferences Organized</b> |   |                      |                               |   |
| <b>Project Carried Out</b>  |   |                      |                               |   |
| <b>Patent</b>   |   |                      |                               |   |
| <b>Technology Transfer</b>  |   |                      |                               |   |
| <b>Research Publication</b>                                       |   |                      |                               |   |
| <b>No. of Books published</b>                                     |   |                      |                               |   |
| <b>Professional Membership</b>                                    |   |                      |                               |   |
| <b>Consultancy Activities</b>                                     |   |                      |                               |   |

|  |                                       |                      |                               |   |
|--|---------------------------------------|----------------------|-------------------------------|---|
| <b>Name</b>  | Mr. Shelake Yogesh Dattatray          |                      |                               |  |
| <b>Date of Joining</b>   | 14/07/2025                            |                      |                               |   |
| <b>Email ID</b>  | Shelake.yogeshncp@gmail.com           |                      |                               |   |
| <b>Mobile No.</b>  | 7620350180                            |                      |                               |   |
| <b>Orchid ID</b>   | 0009-0000-4287-1005                   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="#">LinkedIn Profile link</a> |                      |                               |   |
| <b>Education qualification</b>                                   | M. Pharmacy                           |                      |                               |   |
| <b>Area of Specialization</b>                                    | Pharmacognosy                         |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching- 7 Month</b>              |                      |                               |   |
|  | <b>Research-</b>                      |                      |                               |   |
|  | <b>Industry-</b>                      |                      |                               |   |
|  | <b>Others-</b>                        |                      |                               |   |
| <b>Courses taught</b>  | PLE (TH), PYT, BCP, HAP.              |                      |                               |   |
| <b>Research guidance</b>   | <b>UG - 0</b>                         | <b>PG-0</b>          | <b>PhD-0</b>                  |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>                       | <b>International</b> | <b>Poster/paper presented</b> |   |
|  | <b>1</b>                              | <b>-</b>             | <b>-</b>                      |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | <b>1</b>                              | <b>-</b>             | <b>-</b>                      |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> | <b>1</b>                              | <b>-</b>             | <b>-</b>                      |   |
| <b>Project Carried Out</b>                                       | <b>-</b>                              |                      |                               |   |
| <b>Patent</b>  | <b>-</b>                              |                      |                               |   |
| <b>Technology Transfer</b>                                       | <b>-</b>                              |                      |                               |   |
| <b>Research Publication</b>                                      | <b>1</b>                              |                      |                               |   |
| <b>No. of Books published</b>                                    | <b>-</b>                              |                      |                               |   |
| <b>Professional Membership</b>                                   | <b>-</b>                              |                      |                               |   |
| <b>Consultancy Activities</b>                                    | <b>-</b>                              |                      |                               |   |

**Fabtech Education Society's**  
**Fabtech College of Pharmacy, Sangola**

|  |   |                      |                               |   |
|--|---|----------------------|-------------------------------|---|
| <b>Name</b>  | <b>Babar Pranjali Rajkumar</b>  |                      |                               |  |
| <b>Date of Joining</b>   | 12/11/2025  |                      |                               |   |
| <b>Email ID</b>  | pranjali.babar@ftccop.ac.in   |                      |                               |   |
| <b>Mobile No.</b>  | 9860014574  |                      |                               |   |
| <b>Orchid ID</b>   | <a href="https://orcid.org/0009-0009-7135-9911">https://orcid.org/0009-0009-7135-9911</a>   |                      |                               |   |
| <b>Linked in Profile ID</b>                                      | <a href="https://www.linkedin.com/in/pranjali-babar-b6894731b?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app">https://www.linkedin.com/in/pranjali-babar-b6894731b?utm_source=share&amp;utm_campaign=share_via&amp;utm_content=profile&amp;utm_medium=android_app</a> |                      |                               |   |
| <b>Education qualification</b>                                   | B Pharmacy  |                      |                               |   |
| <b>Area of Specialization</b>                                    |   |                      |                               |   |
| <b>Work experience</b>   | <b>Teaching-</b>  |                      |                               |   |
|  | <b>Research-</b>  |                      |                               |   |
|  | <b>Industry- "Agio pharmaceutical Ltd" 4 months</b>   |                      |                               |   |
|  | <b>Others- Internship -Syngenta Bioscience Pvt .Ltd.</b>  |                      |                               |   |
| <b>Courses taught</b>  |   |                      |                               |   |
| <b>Research guidance</b>   | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>                   |   |
| <b>No. of Papers Published</b>                                   | <b>National</b>   | <b>International</b> | <b>Poster/paper presented</b> |   |
|  |   |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Attended</b>  | 02  |                      |                               |   |
| <b>No. of Seminar/Webinar/Workshop/FDP/Conferences Organized</b> |   |                      |                               |   |
| <b>Project Carried Out</b>                                       | 1. An Overview on Abbreviated New Drug Application<br>2.A Comprehensive Review on Mucoadhesive Drug Delivery System.  |                      |                               |   |
| <b>Patent</b>  |   |                      |                               |   |
| <b>Technology Transfer</b>                                       |   |                      |                               |   |
| <b>Research Publication</b>                                      |   |                      |                               |   |
| <b>No. of Books published</b>                                    |   |                      |                               |   |
| <b>Professional Membership</b>                                   |   |                      |                               |   |
| <b>Consultancy Activities</b>                                    |   |                      |                               |   |

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**

|                                |   |                      |                     |
|--------------------------------|---|----------------------|---------------------|
| <b>Name</b>                    | <b>Miss. Payal Raju Mujawar</b>   |                      |                     |
| <b>Date of Joining</b>         | 02.02.2026  |                      |                     |
| <b>Email ID</b>                | payal.mujawar@ftccop.ac.in  |                      |                     |
| <b>Mobile No.</b>              | 7420881074  |                      |                     |
| <b>Orchid ID</b>               | 0009-0006-1269-6107   |                      |                     |
| <b>Linked in Profile ID</b>    | <a href="https://www.linkedin.com/in/">https://www.linkedin.com/in/</a> |                      |                     |
| <b>Education qualification</b> | B. Pharmacy   |                      |                     |
| <b>Area of Specialization</b>  | Pharmacy  |                      |                     |
| <b>Work experience</b>         | <b>Teaching-</b>  |                      |                     |
|                                | <b>Research-</b>  |                      |                     |
|                                | <b>Industry-</b>  |                      |                     |
|                                | <b>Others-</b>  |                      |                     |
| <b>Courses taught</b>          | Hospital and Clinical Pharmacy, Human Anatomy and Physiology.           |                      |                     |
| <b>Research guidance</b>       | <b>UG -</b>   | <b>PG-</b>           | <b>PhD-</b>         |
| <b>No. of Papers Published</b> | <b>National</b>   | <b>International</b> | <b>Poster/paper</b> |
| <b>No. of</b>                  | 04  |                      |                     |
| <b>No. of</b>                  | 00  |                      |                     |
| <b>Project Carried Out</b>     | 01  |                      |                     |
| <b>Patent</b>                  | 00  |                      |                     |
| <b>Technology Transfer</b>     | 00  |                      |                     |
| <b>Research Publication</b>    |   |                      |                     |
| <b>No. of Books published</b>  |   |                      |                     |
| <b>Professional Membership</b> |   |                      |                     |
| <b>Consultancy Activities</b>  |   |                      |                     |



## LABORATORIES DETAILS

- ❖ Department wise laboratory details including infrastructure and resources available.  
**Department of Pharmaceutics**

### Pharmaceutics- Lab. I



#### Name of Laboratory In charge:

Prof. S.N. Kale M. Pharm.  
(Pharmaceutics).

#### Name of Laboratory Assistant:

Mr. A. A. Pawar

There is Laboratory (Pharmaceutics) area in sq.meters 82.10. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for the faculty

& lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- |  |  |
|--|--|
| ❖ Tablet dissolution test apparatus    | ❖ Collapsible Tube filling and sealing equipment |
| ❖ Tablet disintegration test apparatus | ❖ Ampoule clarity Tester                         |
| ❖ Digital Balance                      | ❖ Ointment Slab                                  |
| ❖ Electrical Water Bath                | ❖ Sieve Shaker                                   |
| ❖ Magnetic Stirrer                     | ❖ Monsanto Hardness Tester                       |
| ❖ Mechanical Stirrer                   | ❖ Pfizer Hardness Tester                         |
| ❖ Autoclave                            | ❖ Distillation Unit                              |
| ❖ Hot air oven                         | ❖ Heating mantle                                 |

# Fabtech Education Society's Fabtech College of Pharmacy, Sangola

## Pharmaceutics- Lab. II



### Name of Laboratory In charge:

Prof. S. S. Pawar M. Pharm. (Pharmaceutics).

### Name of Laboratory Assistant:

Mr. P.P. Ingole

There are Two Laboratories (Pharmaceutics & Industrial Pharmacy Laboratory) area in sq meters 82.10. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for

the faculty & lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Digital Balance
- ❖ Magnetic Stirrer
- ❖ Shaking water bath
- ❖ Hand grinding mill
- ❖ Hand operating table punching machine
- ❖ Mechanical agitator
- ❖ Tincture press

- ❖ Collapsible Tube filling and sealing equipment
- ❖ Capsule filling machine (Lab. Size)
- ❖ Ball mill
- ❖ Seive shaker
- ❖ Hot Air oven
- ❖ Hot water bath
- ❖ Freezer

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**  
Biotechnology-Lab



**Name of Laboratory In charge:**

Prof. N. N. Mulla M. Pharm.

(Pharmaceutics)

**Name of Laboratory Assistant:**

Miss. S. S. Kadam

This is Pharmaceutical Biotechnology lab area in sqmeters 82.10. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for

keeping the pharmaceutical ingredients. Separate cabin for the faculty & lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

**Major Instruments/ Machines**

- ❖ Autoclave
- ❖ Incubator
- ❖ Hot air oven
- ❖ Digital Balance
- ❖ Colony Counter
- ❖ Aseptic cabinet
- ❖ Microscope
- ❖ Refrigerator

# Fabtech Education Society's Fabtech College of Pharmacy, Sangola

## Pharmaceutics- PG Lab.



### Name of Laboratory In charge:

Dr. T. K. Kedar M. Pharm PhD.  
(Biotechnology).

### Name of Laboratory Assistant:

Mr. S.D. Pawar

There are Two Laboratories (Pharmaceutics & Industrial Pharmacy Laboratory) area in sq meters 82.10. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for the faculty

& lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Dissolution Test Apparatus
- ❖ Digital Balance
- ❖ Magnetic Stirrer
- ❖ Shaking water bath
- ❖ Mechanical agitator
- ❖ Tincture press

- ❖ Seive shaker
- ❖ Hot Air oven
- ❖ Hot water bath
- ❖ Freezer

**Pharmaceutics- PG Research Lab.**



**Name of Laboratory In charge:**

Prof. K. R. Jadhao M. Pharm PhD.  
(Pursuing).

**Name of Laboratory Assistant:**

Miss. S.B. Kamble

There are Two Laboratories (Pharmaceutics & Industrial Pharmacy Laboratory) area in sq meters 82.10. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for the faculty & lab. Assistant is

provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

**Major Instruments/ Machines**

- |  |  |
|--|--|
| ❖ Tablet dissolution test apparatus    | ❖ Collapsible Tube filling and sealing equipment |
| ❖ Tablet disintegration test apparatus | ❖ Ampoule clarity Tester                         |
| ❖ Digital Balance                      | ❖ Ointment Slab                                  |
| ❖ Electrical Water Bath                | ❖ Sieve Shaker                                   |
| ❖ Magnetic Stirrer                     | ❖ Monsanto Hardness Tester                       |
| ❖ Mechanical Stirrer                   | ❖ Pfizer Hardness Tester                         |
| ❖ Autoclave                            | ❖ Distillation Unit                              |
| ❖ Hot air oven                         | ❖ Heating mantle                                 |

# Fabtech Education Society's Fabtech College of Pharmacy, Sangola

## Department of Pharmaceutical Chemistry

### Pharmaceutical Chemistry- Lab. I



**Name of Laboratory In charge:**

Miss. S.B. Gawade B. Pharm.

**Name of Laboratory Assistant:**

Mr. A.S. Pawar.

There are two Laboratories (Pharmaceutical Inorganic Chemistry & Medicinal Chemistry Laboratory) area in sq meters 70.28. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients.

Separate cabin for the faculty & lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Hot plate
- ❖ Digital Balance
- ❖ Heating mantle
- ❖ Melting point apparatus
- ❖ Desiccators

- ❖ Hot air oven
- ❖ Distillation unit Assembly
- ❖ Magnetic stirrer

# Fabtech Education Society's Fabtech College of Pharmacy, Sangola

## Pharmaceutical Chemistry- Lab. II



### Name of Laboratory In charge:

Prof. S. T. Mane M. Pharm

(Pharmaceutical Chemistry)

### Name of Laboratory Assistant:

Mr. R.H. Kamble

There are two Laboratories (Pharmaceutical Inorganic Chemistry & Medicinal Chemistry Laboratory) area in sqmeters 70.28. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for the faculty & lab. Assistant is provided for

conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Hot plate
- ❖ Digital Balance
- ❖ Heating mantle
- ❖ Melting point apparatus
- ❖ Desiccators

- ❖ Hot air oven
- ❖ Distillation unit Assembly
- ❖ Magnetic stirrer

### Pharmaceutical Chemistry- Lab. III



**Name of Laboratory In charge:**

Prof. S.S. Pawar M. Pharm

(Pharmaceutical Chemistry)

**Name of Laboratory Assistant:**

Miss. S.B. Kamble

There are two Laboratories (Pharmaceutical Inorganic Chemistry & Medicinal Chemistry Laboratory) area in sqmeters 70.28. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical

ingredients. Separate cabin for the faculty & lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Hot plate
- ❖ Digital Balance
- ❖ Heating mantle
- ❖ Melting point apparatus
- ❖ Desiccators

- ❖ Hot air oven
- ❖ Distillation unit Assembly
- ❖ Magnetic stirrer

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**  
Pharmaceutical Analysis Lab



**Name of Laboratory In charge:**

Prof. M.M. Lendave M. Pharm.  
(Pharmaceutical Analysis)

**Name of Laboratory Assistant**

Mr. K.N. Gaikwad

The pharmaceutical Analysis lab is under Pharmaceutical Chemistry department and having area of 70.28 sq. meter. This area is sufficient to accommodate 22 students for regular practical work. Aluminum racks are

provided for keeping the pharmaceutical ingredients. Separate cabin for the faculty & lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Digital balances are kept on the working table for weighing pharmaceutical ingredients.

In this laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, drainage, exhaust fans, fans and tube lights are provided for smooth conduction of practicals. Laboratory is kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

**Major Instruments/ Equipment's**

- ❖ Conductometer
- ❖ pH meter
- ❖ Fluorimeter
- ❖ Hot air Oven

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

### Pharmaceutical Quality Assurance- PG Lab.



**Name of Laboratory In charge:**

Prof. Y.N. Arjun M. Pharm  
(Quality Assurance)

**Name of Laboratory Assistant:**

Mr. A.S. Pawar.

There are two Laboratories (Pharmaceutical Inorganic Chemistry & Medicinal Chemistry Laboratory) area in sqmeters 70.28. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for the faculty & lab.

Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Hot plate
- ❖ Digital Balance
- ❖ Heating mantle
- ❖ Melting point apparatus
- ❖ Desiccators

- ❖ Hot air oven
- ❖ Distillation unit Assembly
- ❖ Magnetic stirrer

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

### Pharmaceutical Quality Assurance- PG Research Lab.



**Name of Laboratory In charge:**

Dr. S.M. Kazi M. Pharm PhD  
(Pharmaceutical Chemistry)

**Name of Laboratory Assistant:**

Miss. P.R. Mujawar

There are two Laboratories (Pharmaceutical Inorganic Chemistry & Medicinal Chemistry Laboratory) area in sq meters 70.28. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for the

faculty & lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Hot plate
- ❖ Digital Balance
- ❖ Heating mantle
- ❖ Melting point apparatus
- ❖ Desiccators

- ❖ Hot air oven
- ❖ Distillation unit Assembly
- ❖ Magnetic stirrer

# Fabtech Education Society's Fabtech College of Pharmacy, Sangola

## Department of Pharmacology

### Pharmacology- Lab. I



#### **Name of Laboratory In charge:**

Miss. V.R. Kadam B. Pharm (Lecturer)

#### **Name of Laboratory Assistant:**

Mr. S.D. Pawar

The area of Life Science-I Laboratory is in sq meters 82.10. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the HAP ingredients. Separate cabin for the faculty &

lab. Assistant is provided for conducting their work like viva, preparations of chemicals, etc.

We are providing Caps, Masks to carry out practical work. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practical's can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

#### **Major Instruments/ Machines**

- Micro centrifuge microscopes
- Human organ systems
- Charts of system
- Colorimeter
- Human skeleton
- Water bath thermostatic
- Tissue slides

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**  
**Pharmacology- Lab. II**



**Name of Laboratory In charge:**

Prof. A.R. Pandhare M. Pharm  
(Pharmacology)

**Name of Laboratory Assistant:**

Mr. A. M. Karande

The area of Life Science-II Laboratory is in sq meters 82.10. There is sufficient space for every student to work in the laboratory about 20 students can do practical at a glance. Aluminum racks are provided for keeping the HAP ingredients. Separate cabin for the faculty & lab. Assistant is provided for conducting their

work like viva, preparations of chemicals, etc.

We are providing Caps, Masks to carry out practical work. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practical's can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

**Major Instruments/ Machines**

- Micro centrifuge microscopes
- Human organ systems
- Charts of system
- Colorimeter
- Human skeleton
- Water bath thermostatic
- Tissue slides

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola Pharmacology- Lab. III



**Name of Laboratory In charge:**

Prof. N.H. Kodag M. Pharm (Pharmacology)

**Name of Laboratory Assistant:**

Miss. P.R. Mujawar

The area of Life Science-III Laboratory is in sq meters 100. There is sufficient space for every student to work in the laboratory about 24 students can do practical at a glance. Separate cabin for the faculty & lab. Assistant is provided for conducting

their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

|  |  |
|--|--|
| <ul style="list-style-type: none"> <li>❖ Microscope</li> <li>❖ Sphygmomanometer</li> <li>❖ Stopwatch</li> <li>❖ Stethoscope</li> <li>❖ Clinical thermometer</li> <li>❖ Analgesiometer</li> <li>❖ Student organ bath</li> </ul> | <ul style="list-style-type: none"> <li>❖ Digital thermometer</li> <li>❖ Sherrington recording drum</li> <li>❖ Histamine chamber</li> <li>❖ Electro convulsometer</li> <li>❖ Actophotometer</li> <li>❖ Pole Climbing Apparatus</li> </ul> |
|--|--|

### Pharmacy Practice- Lab



**Name of Laboratory In charge:**

Miss. A. B. Pinjari B. Pharm. (Lecturer).

**Name of Laboratory Assistant:**

Mr. V.M. Karande

The area of Pharmacy Practice Laboratory is in sq meters 80.10. There is sufficient space for every student to work in the laboratory about 24 students can do practical at a glance. Aluminum racks are provided for keeping the pharmaceutical ingredients. Separate cabin for the faculty & lab. Assistant is provided for

conducting their work like viva, preparations of chemicals, etc. Dispensing balances are kept on the working table for weighing pharmaceutical ingredients. We are providing Caps, Masks to carry out practical work.

In each laboratory LPG through pipe is provided on working table via gas burner. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practicals can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Instruments/ Machines

- ❖ Autoclave
- ❖ Hot air oven
- ❖ Membrane Filter
- ❖ Sintered glass funnel
- ❖ PH Meter
- ❖ Stethoscope

- ❖ Sphygmomanometer
- ❖ Laminar Air Flow
- ❖ Centrifuge
- ❖ Colorimeter
- ❖ Thermostatic Bath
- ❖ Microscope
- ❖ Surgical Dressing

# Fabtech Education Society's Fabtech College of Pharmacy, Sangola

## Department of Pharmacognosy

### Pharmacognosy- Lab



**Name of HOD:** Prof. A.V. Pore M. Pharm.  
PhD. (Pursuing)

**Name of Laboratory Incharge:**  
Prof. A.V. Pore M. Pharm. (Pharmacognosy)

**Name of Laboratory Assistant:**  
Mr. V.V. Pawar

There is one Pharmacognosy Laboratory having other rooms including Preparation room, with total area 77 Sq.m. There is sufficient space for every student to work in the laboratory about 30 students can do practical at a glance. Separate cabin for the faculty & lab. Assistant is provided

for conducting their work like viva, preparations of slides etc. We are 45 charts of microscopy of various crude drugs. Other facilities include tap water, sink, chemical racks, and electric supply on table, drainage, exhaust fans, fans and tube lights are provided. so that practical's can be performed easily and in working atmosphere. Laboratories are kept clean and well maintained regularly. Each laboratory is under the supervision of lecturer in-charge appointed by principal every year.

### Major Equipment & Instruments

|                            |                       |
|----------------------------|-----------------------|
| ❖ Camera Lucida            | ❖ Eyepiece Micrometer |
| ❖ Dissecting Microscope    | ❖ Stage micrometer    |
| ❖ Permanent Slides         | ❖ Silica Crucible     |
| ❖ Models (Different types) | ❖ Vaccum pump         |
| ❖ Charts (Different types) | ❖ Soxhlet Apparatus   |
| ❖ Compound Microscope      | ❖ Student Microscope  |

**SOPHISTICATED INSTRUMENTS**



**MICROTOME**



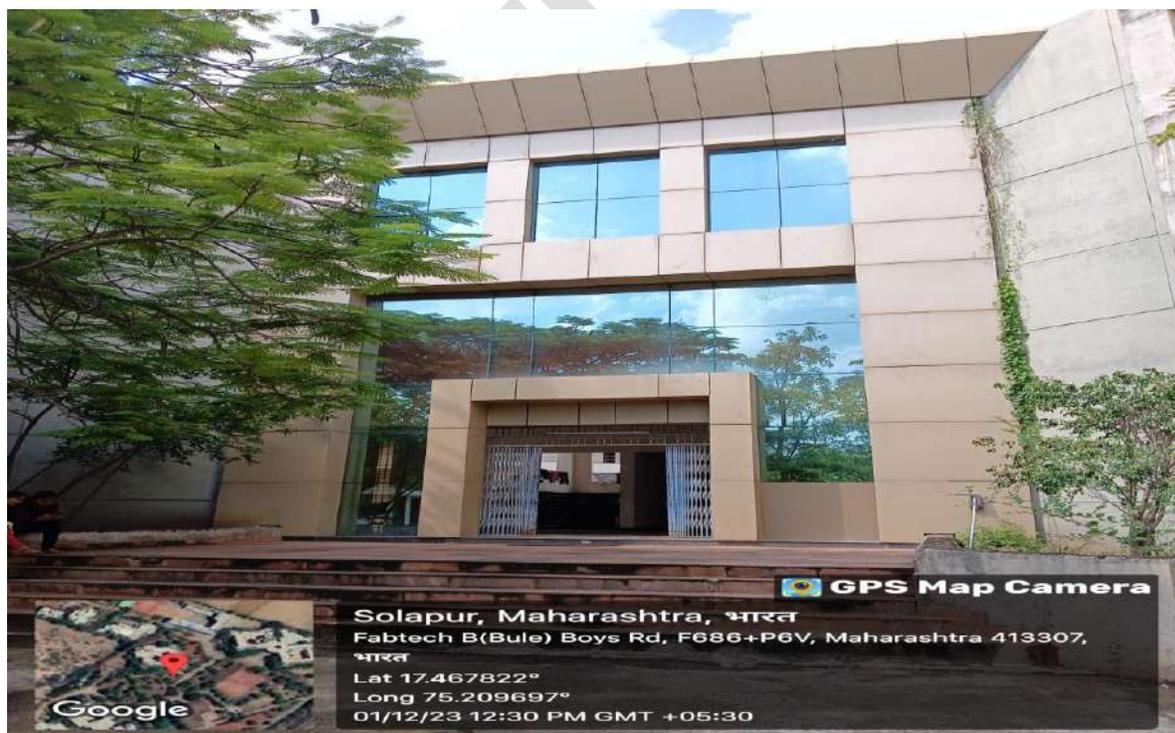
**HIGH PERFORMACE THIN LAYER  
CHROMATOGRAPHY**



**UV-SPECTROSCOPY**

❖ **INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES  
AVAILABLE: -**

| Sr. No | Parameter   | Number     |
|--------|---|------------|
| 1      | Class Room  | 3 UG &4 PG |
| 2      | Tutorial Room   | 1          |
| 3      | Laboratories  | 13         |
| 4      | Seminar Hall  | 01         |
| 5      | Computer Center   | 1          |
| 6      | Central Examination facility                                | 1          |
| 7      | Barrier free build environment for disabled &elderly person | Yes        |
| 8      | Fire &Safety certificate                                    | Yes        |
| 9      | Hostel Facilities   | Yes        |
| 10     | Girls common room   | Yes        |
| 11     | Boy's common room   | Yes        |
| 12     | Play ground   | Yes        |
| 13     | Departmental Store  | Yes        |
| 14     | Placement Office  | Yes        |



**GIRLS HOSTEL**

## DETAILS OF LIBRARY

|  |             |
|--|-------------|
| <b>Number of Library books/titles/Journals available</b>         | <b>5566</b> |
| <b>List of online National/International journals subscribed</b> | Available   |
| <b>E-Library facilities</b>                                      | Yes         |

| Sr. No. | Parameters   | Value/No. etc.                     |
|---------|--|------------------------------------|
| 1.      | Carpet area of library (in m2)   | 160 sq. m.                         |
| 2.      | Reading Space (in m2)  | 80 sq. m.                          |
| 3.      | No. of seats in reading space  | 55                                 |
| 4.      | Number of users (minimum)  | 60                                 |
| 5.      | Number of users (reading space per day)                                  | 30                                 |
| 6.      | Timings: During working day, weekend & Vacation                          | On all working days and on weekend |
| 7.      | Issue, Reference & Journal Section Timing                                | 9 AM to 5 PM                       |
| 8.      | Reading Section  | 24 Hours                           |
| 9.      | Computerization for search, indexing                                     | YES                                |
| 10.     | Issue/Return records Bar-coding used                                     | YES                                |
| 11.     | Library services on Internet/Intranet INDEST or other similar membership | DELNET, New Delhi                  |
| 12.     | Number of Volumes  | 5548                               |
| 13.     | Number of Titles   | 936                                |
| 14.     | No of total journals   | 18                                 |
| 15.     | No of e journals   | Available                          |
| 16.     | No of e books  | 25                                 |
| 17.     | No of newspapers   | 3                                  |
| 18.     | CD   | 3                                  |
| 19.     | Total PCs  | 11                                 |
| 20.     | Digital Library  | YES                                |
| 21.     | Book Bank Facility   | YES                                |

## DETAILS OF MOU

### ❖ A.Y. 2022-2023

| Sr No. | Name of Industry Address                              | Address  | Date of MOU     |
|--------|---|--|-----------------|
| 1.     | IPER  | Anand Nagar, Paud Road, Pune                     | 30th April 2022 |
| 2.     | Ajinkyatara Hospital                                  | Vasud Chowk, Sangola                             | 21st Nov 2022   |
| 3.     | Institute of pharmaceutical training and placements   | Kolhapur   | 08th May 2023   |
| 4.     | Anandi Health Care LLP                                | Shukrawar Peth, Washim                           | 08th May 2023   |
| 5.     | Symbiosis Co Op Pharmaceuticals Ltd                   | Plot no.-J-89, MIDC, Kupwad, Sangli- 416436      | 20th Sept.2023  |
| 6.     | Dakshata Multi Specialty Hospital, Sangola            | Lohar Galli, Sangola                             | 20th Sept.2023  |
| 7.     | Sanjeevani Medical                                    | Bhopale Road, Sangola                            | 20th Sept.2023  |
| 8.     | Life line Distributers                                | Kaldas Road, Sangola                             | 20th Sept.2023  |
| 9.     | US Quality Pharma Industrial Training Academy, Sangli | S. No. 226/ Plot.7 Mahatma Phule Society, Sangli | 20th Sept.2023  |

### ❖ A.Y. 2023-2024

| Sr. No. | Name of Industry Address        | Address  | Date of MOU |
|---------|---------------------------------|--|-------------|
| 1.      | Sangola Mahavidyalaya Sangola   | Sangola-Kaldas road, Sangola<br>Dis.t- Solapur       | 06/03/2024  |
| 2.      | GPAT Discussion center PVT. LTD | A-17 Pooja Park, near Mukti Dham, Sarkanda, Bilaspur | 10/09/2024  |

Fabtech Education Society's  
**Fabtech College of Pharmacy, Sangola**

❖ **A.Y. 2024-2025**

| Sr No. | Name of Industry Address  | Address  | Date of MOU |
|--------|---------------------------|----------|-------------|
| 1.     | Bharari Digital Solutions | Kolhapur | 14/11/ 2024 |

❖ **A.Y. 2025-2026**

| Sr No. | Name of Industry Address                              | Address               | Date of MOU |
|--------|---|-----------------------|-------------|
| 1.     | GPAT Bombaywala Coaching Classes                      | Yavatmal              | 23/08/2025  |
| 2.     | Shri Siddhanath Hospital and Ayurveda Research Center | Bhopale Road, Sangola | 15/09/2025  |
| 3      | Sahyadri Software                                     | Pune                  | 24/09/2025  |

## DETAILS OF VARIOUS AWARDS

| Sr. No. | Date          | Name of Award                         | Presented by   | Name of Faculty             |
|---------|---------------|---------------------------------------|--|-----------------------------|
| 1       | 16&17/11/2019 | Best Researcher Award                 | VDGOOD Technology factory Visakhapatnam  | Prof. Dr. Sanjay K. Bais    |
| 2       | 27/11/2020    | National Educational Excellence Award | The Taj West End, Bengaluru  | Prof. Dr. Sanjay K. Bais    |
| 3       | 05/09/2022    | Best Principal of the Year-2022 Award | International association of Research and Development Organization, Ghaziabad and Cheran College of Engineering, Karur, Chennai.                                 | Prof. Dr. Sanjay K. Bais    |
| 4       | 25/09/2022    | Best Pharmacist Award                 | B. Pharmacy College and Institute of Pharmacy, Ambajogai, Beed, Association of Pharmacy Professional Maharashtra State Branch, West Indies International Branch. | Prof. Dr. Sanjay K. Bais    |
| 5       | 19/01/2023    | GPAT Discussion Award                 | GPAT Discussion private Ltd., Chennai.   | Prof. Dr. Sanjay K. Bais    |
| 6       | 23/04/2023    | Rajyastriya Samajbhushan Puruskar     | Sarpanch Seva Sangh, Maharashtra Rajya, Ahmednagar.  | Hon. Shri. Bhausheeb Rupnar |
| 7       | 14/09/2024    | Shikshak Gaurav Puruskar              | Suryoday Foundation, Sangola   | Prof. S. B. Nagansurkar     |
| 8       | 14/09/2024    | Shikshak Gaurav Puruskar              | Suryoday Foundation, Sangola   | Prof. A.V. Pore             |
| 9       | 16/09/2025    | Shikshak Gaurav Puruskar              | Suryoday Foundation, Sangola   | Dr. S.M. Kazi               |

## PAPER PUBLICATIONS: STAFF AND STUDENTS

1. S.K. Bias, S.D. Mali, "Drug –Drug Interaction" EPRA International Journal of Research and development, Volume 8, Issue 1, January 2023, ISSN (online) 2455-7838, P. No.53.
2. S.K. Bias, Borkar Swaranjali Bhiva, "Advanced Herbal Drug Technology" International Journal of Creative Research Thoughts, Volume 11, Issue 1, January 2023, ISSN (online)2320-2882, P. No. b926.
3. J.P Lavande, S.K. Bais, Pawar N.D., "Advanced Herbal Technology" International Journal of Creative Research Thoughts, Volume 11, Issue 1, January 2023, ISSN (online)2320-2882, P. No.c497.
4. J. P. Lavande, S. K. Bais, Balika Ashok Nagane, "Novel Drug Delivery System" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No. 208.
5. Jiwan P. Lavande, Sanjay K. Bais, Avinash Siddharam Gurav, "Review on Quality Aspects of Herbal Drug and Its Formulations" International Journal of Pharmaceutical Research and Applications, Volume 8, Issue 1, Jan-Feb 2023, ISSN (online)2249-7781, P. No 1193-1205.
6. S.D. Sonawane, S. K. Bais, S.A. More, "Novel Drug Design" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No. 528.
7. S.D. Sonawane, S. K. Bais, Suyash Kamble, "Quality Control and Quality Assurance in Pharmaceuticals" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No. 543.
8. S.D. Sonawane, S. K. Bais, M.H. Pawar, "Recent Herbal Technology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No. 510.
9. Savita Dattaray Sonawane, Bais S.K., Saurabh Bharat Navale, "Introduction of Quality Control and Quality Assurance" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.380.
10. Savita D. Sonawane, Sanjay K. Bais, Rahul Dattatray Palave, "Review on Current Approach to Design Green Chemistry" International Journal of Pharmaceutical Research and Applications, Volume 8, Issue 1, Jan-Feb 2023, ISSN (online)2249-7781, P. No.880-889.
11. Monika Shinde, S.K. Bais, Ajay Bhagawan Lawate, "Pharmaceutical Sales and Marketing" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.606.
12. Monika Shinde, S.K. Bais, Pradnya Waghmare, "Review on Herbal Excipients" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.591.
13. Monika Shinde, S.K. Bais, R.A. Gangthade, "Review on Identification, Extraction and Purification Techniques of Herbal Drugs", International Journal of Creative Research Thoughts, Volume 11, Issue 1, January 2023, ISSN (online)2320-2882, P. No. b322.
14. Monika Shinde, S.K. Bais, Anjali Chandrakant Pawar, "An Updated Review on Novel Herbal Drug Delivery System", International Journal of Creative Research Thoughts, Volume 11, Issue 1, January 2023, ISSN (online)2320-2882, P. No.c91.

15. Monika Shinde, S.K. Bais, Diptee Devmare, "Review on Standardization of Herbal Drug and Formulation" International Journal of Pharmacognosy and Life Science, Volume-4, Issue 1, January 2023, ISSN (Online) 2707-2835, P-ISSN 2707-2827, P. No. 20-24.
16. Sarfaraz M. Kazi, Sanjay K. Bais, Nikhil Shriram Salunke, "Review on Advanced Herbal Technology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.88.
17. S.M. Kazi, S.K. Bais, A.S. Lendave, "Updated Review on Advanced Herbal Technology, International Journal of Creative Research Thoughts, Volume 11, Issue 1, January 2023, ISSN (online)2320-2882, P. No. b26.
18. Sarfaraz Kazi, Sanjay Bais, Rani Kharat, "An Updated Review on Quality Aspects of Herbal Drug and its Formulations" International Journal of Pharmaceutical Research and Applications, Volume 8, Issue 1, Jan-Feb 2023, ISSN (online)2249-7781, P. No.528-534.
19. Sarfaraz Kazi, Sanjay Bais, Kishori Parade, "An Updated Review on Quality Aspects of Herbal Drug and its Formulations" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.447.
20. S.R. Mane, Sanjay K. Bais, Siddappa Rayappa Nigadi, "Review on Green Chemistry and Catalysis" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.431.
21. S.R. Mane, S. K. Bais, S.R. Khulape, "Review on Pharmacovigilance" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.115.
22. Shrinivas Mane, Sanjay Bais, Seema Gawade, "An Updated Review on Cosmetic Sciences" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.464.
23. Shrinivas Mane, S.K. Bais, A.B. Trigune, "An Updated Review on Novel Drug Delivery System" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.640.
24. Amol V. Pore, Sanjay K. Bais, Snehal P. Bandgar, "Review on Advanced Herbal Drug Technology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.483.
25. Amol Vilas Pore, Sanjay K. Bais, Tejshree Hanumant Kale, "Quality Aspects of Herbal Drugs and its Formulation" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.629.
26. Amol V. Pore, Sanjay K. Bais, Asawari D. Lotake, "Cosmetic Science" International Journal of Advanced Research in Science, Communication and Technology, Volume3, Issue1, January 2023, ISSN (online)2581-9429, P. No.472.
27. Amol Pore, Sanjay Bais, Roshan Navanath Galave, "Novel Herbal Drug Delivery System, Its Analytical Aspects and Applications", International Journal of Creative Research Thoughts, Volume 11, Issue 1, January 2023, ISSN (online)2320-2882, P. No.c76.
28. Amol V. Pore, Sanjay Bais, Ganesh Pandurang Shinde, "Drug Evaluation Methods", International Journal of Creative Research Thoughts, Volume 11, Issue 1, January 2023, ISSN (online)2320-2882, P. No.c199.
29. Amol Pore, Sanjay Bais, Revansiddheshwar Kore, "Review on Herbal Monograph Preparation" International Journal of Advanced Research in Science, Communication and Technology, Volume3, Issue2, January 2023, ISSN (online)2581-9429, P. No.825.

30. A. V. Pore, S.K. Bais, Anjali Bhausaheb Sathe, "Review on Commercial Cultivation and Collection Aspects of Medicinal and Aromatic Plants" International Journal of Advanced Research in Science, Communication and Technology, Volume3, Issue1, January 2023, ISSN (online)2581-9429, P. No.550.
31. Dasrao A. Patil, Sanjay K. Bais, Vikas R. Deshmukh, "Review on Drug Evaluation Methods" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.388.
32. D.A. Patil, Sanjay K. Bais, Nageshwar Bhagwan Chavan, "Review on Pathology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.419.
33. Dasrao A. Patil, Sanjay K. Bais, Ajit Gorakh Chaudhari, "Modern Herbal Technology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.578.
34. D.A. Patil, Sanjay K. Bais, Jivan Tammaraya Biradar, "Review on Quality Aspects of Herbal Drugs and its Formulations" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.153.
35. J.B. Salgar, S. K. Bais, Pranali S. Sawant, "Review on Current Good manufacturing Practice" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.689.
36. Suraj U. Kamble, Sanjay K. Bais, Shreyash R. Hugar, "Review on Adverse Drug Reactions" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.342.
37. Nida Mulla, S. K. Bais, Kaveri S. Navale, "Formulation and Evaluation of Fermented Rice Water Herbal Shampoo for Anti hair fall Activity" International Journal of Pharmaceutical Research and Applications, Volume 8, Issue 1, Jan-Feb 2023, ISSN (online)2249-7781, P. No.710-719.
38. Nida N. Mulla, Sanjay K. Bais, Mahesh Sanjay Ghadage, "Review on Recent Advanced Herbal Technology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.836.
39. Nida N. Mulla, Sanjay K. Bais, Ranjeet C. Jadhav, "Review on Formulation and Evaluation of Acelofenac Tablet" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.589.
40. Shubhangi S. Pawar, Sanjay K. Bais, Akanksha Anil Nikate, "Evaluation of Formulations" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.344.
41. Shubhangi S. Pawar, Sanjay K. Bais, Sanket P. Shivsharan, "Review on Preformulation Studies and Preparation of Preformulation Data Sheet" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.318.
42. Shubhangi S. Pawar, Sanjay K. Bais, Akshay S.Pawar, "Review on Preparation of Preformulation of SOPs for Different Instruments or Equipments" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.329.

43. Shubhada S. Pawar, Sanjay K. Bais, Prachi Pandit Gaikwad, "Review on Animal Cell Culture Technique: Theory" World Journal of Pharmaceutical Research, Volume 12, Issue 3, January 2023, ISSN 2277-7105, P. No.421-445.
44. Shubhada S. Pawar, Sanjay K. Bais, Payal Vilas Bhosale, "Concept of Pharmacovigilance" World Journal of Pharmaceutical Research, Volume 12, Issue 3, January 2023, ISSN 2277-7105, P. No.953-973.
45. P.H. Gadhire, Sanjay K. Bais, Rohit Rajkumar Navale, "Review on Formulation and their Development" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.289.
46. P.H. Gadhire, Sanjay K. Bais, Raturaj Samadhan Bhuse, "Novel Herbal Drug Delivery System" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.355.
47. P.H. Gadhire, Sanjay K. Bais, Snehal Sudhakar Dhumal, "Formulation Development" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.578.
48. P.H. Gadhire, Sanjay K. Bais, Anuradha Pradip Ligade, "Advanced Herbal Technology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.192.
49. Pradnya Gadhire, S.K. Bais, Simran Kolekar, "Novel Herbal Drug Delivery in Cosmetics" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.307.
50. P.H. Gadhire, S. K. Bais, Amar Teju Rathod, "An Updated Review on Cosmetic Science" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.600.
51. P.H. Gadhire, S. K. Bais, Jagdish S. Gejage, "Advanced Herbal Technology" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.842.
52. Mayuri Karanjkar, Sanjay K. Bais, Sujit Aappaso Chaugule, "Review on Pharmacovigilance (Selection of Drug Class)" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.665.
53. M.B. Karanjkar, Sanjay Bais, Aishwarya Kalmukhe, "Advanced Herbal Drug Technology" International Research Journal of Modernization in Engineering, Technology and Science, Volume 5, Issue 1, January 2023, ISSN (online)2582-5208, P. No.853.
54. Praveen V. Patil, Sanjay K. Bais, Swapnil B. Chanadshive, "Review on Concept of Pharmacovigilance" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.462.
55. Praveen V. Patil, Sanjay K. Bais, Snehal Rajkumar Thombare, "Review on Clinical Research" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.455.
56. Patil P.V., S.K. Bais, Pooja Krishna Bansode, "Quality Control and Standardization of Herbal Drug" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 1, January 2023, ISSN (online)2581-9429, P. No.491.
57. Praveen V. Patil, Sanjay K. Bais, Ganesh V. Gudge, "Review on Novel Herbal Drug Delivery System" International Journal of Advanced Research in Science, Communication and Technology, Volume 3, Issue 2, January 2023, ISSN (online)2581-9429, P. No.240.

| <b>Sr. No</b> | <b>Name of Author</b> | <b>Title of Publication</b>   | <b>Journal, Year, Volume (Issue) Page Number</b>  | <b>Impact Factor</b> | <b>National /International</b> |
|---------------|-----------------------|---|---|----------------------|--------------------------------|
| 58            | Dr. S.K. Bais         | RP-HPLC Method Development and Its Validation for the Estimation of Mometasone Furoate in Pressurized Meter Dosage Form | The Pharma Research, June 2013, 9(01), 22-31  |                      | International                  |
| 59            | Dr. S.K. Bais         | Comparative evaluation of endosulfan content in Triphala churna marketed in Yavatmal district of India by HPLC method   | International Journal of Pharmacy and Pharmaceutical sciences, May 2011, Vol 3 Suppl 3 online |                      | International                  |
| 60            | Dr. S.K. Bais         | Comparative Evaluation of quality control parameters of marketed Antidiabetic tablet                                    | Research Journal of Pharmacy and Technology, 4(5): May  |                      | International                  |
| 61            | Dr. S.K. Bais         | Comparative evaluation of heavy metals in triphala churna marketed in India   | Asian Journal of Chemistry, Jan-Feb.2011,23, (4), 1879-1880                                   | 0.3                  | International                  |
| 62            | Dr. S.K. Bais         | Evaluation of effects of rutin on oxidative stress in diabetic rat  | Journal of Pharmaceutical and Phytopharmacological Research 2012, 1(6): 363-366.              |                      | International                  |
| 63            | Dr. S.K. Bais         | Analytical method development and Validation for the estimation of Alprazolam and Sertraline hydrochloride by HPLC      | The Pharm Research,2014,11 (1),6-16   |                      | International                  |
| 64            | Dr. S.K. Bais         | Toxicological standardization of marketed ashwagandha formulations by atomic absorption spectroscopy                    | Asian J Pharm Clin Res, Vol 6 Suppl 5, 2013, 45-48  |                      | International                  |
| 65            | Dr. S.K. Bais         | Comparative evaluation microbiological qualities of Ashwagandha formulations marketed in Yavatmal district of India     | Pharm, Pharm science 2011 2 3 (1) 3   |                      | International                  |
| 66            | Dr. S.K. Bais         | An assessment of the microbiological quality of anti-viral churna sold in india by ayurvedic medical practitioner       | Asian J Pharm Clin Res, Vol 15, Issue 7, 2022, 160-162  |                      | International                  |

| Sr. No | Name of Author | Title of Publication  | Journal, Year, Volume (Issue) Page Number  | Impact Factor | National /International |
|--------|----------------|---|--|---------------|-------------------------|
| 67     | Dr. S.K. Bais  | An evaluation of potentially hazardous contaminants in Anti-viral herbal products used in clinical practice                           | Asian Journal of Pharm Clinical Research, accepted for publication                       |               | International           |
| 68     | Dr. S.K. Bais  | Evaluation of microbial quality of triphala churna marketed in Yavatmal district of India   | Research Journal of Pharmacy and Technology, March 2011,4(3):402-404.                    |               | International           |
| 69     | Dr. S.K. Bais  | Method Development and Validation for Desogestrel and Ethinylestradiol in Combined Pharmaceutical Dosage Form by RP-HPLC              | Pharmaceutica Analytica Acta, 2013, 4:7  |               | International           |
| 70     | Dr. S.K. Bais  | Evaluation of Effect of Rutin in Diabetes Rat Gastropathy   | International Journal of Pharmacy and Phytopharmacological Research. 2012, 1(6): 363-366 |               | International           |
| 71     | Dr. S.K. Bais  | Quantitative Estimation of Dronedarone HCl from Formulation and Bulk by Colorimetric Methods Using Eosin Blue Dye                     | Inventi Rapid: Pharm Analysis & Quality Assurance, 2013(4):1-3                           |               | International           |
| 72     | Dr. S.K. Bais  | Spectrophotometric Method Development and Validation for Estimation of Meloxicam From Formulation and Bulk by Using Hydrotropic Agent | Inventi Rapid: Pharm Analysis & Quality Assurance Vol. 2013, Issue 4,1-4                 |               | International           |
| 73     | Dr. S.K. Bais  | Colorimetric Methods for quantitative estimation of Diacerein from capsule Formulation  | Asian J. Pharm. Ana. 2013; Vol. 3: Issue 2, 44-47  |               | International           |
| 74     | Dr. S.K. Bais  | Development and validation of a stability-indicating HPLC method for analysis of lamotrigine in bulk drug and formulations            | International Journal of Universal Pharmacy and Bio Sciences 2(3): May-June 2013,334-353 |               | International           |
| 75     | Dr. S.K. Bais  | Evaluation of microbiological quality of antidiabetic churna marketed in India  | Inventi Rapid: Ethnopharmacology, Vol. 2012, Article ID- Inventi: pep/735/12 "2012       |               | International           |

| <b>Sr. No</b> | <b>Name of Author</b> | <b>Title of Publication</b>   | <b>Journal, Year, Volume (Issue) Page Number</b>                             | <b>Impact Factor</b> | <b>National /International</b> |
|---------------|-----------------------|---|--|----------------------|--------------------------------|
| 76            | Dr. S.K. Bais         | Synthesis and characterization of n-(3,4 dioxo-3,4 dihydro-naphthalene-1-yl)-3 methyl-butamide as a ptp1b inhibitor in diabetes | Inventi Rapid: Med Chem, Vol. 2013, Article ID- " Inventi:pmc/228/12 ", 201. |                      | International                  |
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| 483    | Mayuri M. Lendave  | Dragon Fruit (Hylocereus spp.): Exploring Its Nutritional and Health- Promoting Potential               | IJPS, Vol 3, (12), 183-190                | 6.1           | International           |
| 484    | Mayuri M. Lendave  | Carica Papaya as a Functional Therapeutic Agent: An Integrative Review                                  | IJPS, Vol 3, (12),165-171                 | 6.1           | International           |
| 485    | Dasharath K. V.  | Sea buckthorn: Comprehensive Insights into Its Biological Activity & Uses                               | WJPR,2025, Vol.14, (23): 1608-1620.       | 8.45          | International           |
| 486    | Dasharath K.V.   | Therapeutic Uses of Medicinal Plants in Herbal Cream  | IJPRA, 2025, Vol.10, (6),765-774          | 6.79          | International           |
| 487    | Dasharath K. V.  | Bilirubin- Based nanomedicines as emerging antioxidant therapeutics for reactive oxygen species control | IJRPPS, 2025, Vol.10 (4): 87-91           | 8.25          | International           |

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| 488    | Sushant. S. Dhandore   | A Review of Pharmacological Activity of Ficus Racemosa.   | IJPRA,2025, Vol 10, (6), 232-244          | 7.42          | International           |
| 489    | Sushant. S. Dhandore   | A review on Argus Database & Aris G Database software drug safety and pharmacovigilance                           | IJPRA,2025, Vol 10, (6),214-224           | 7.42          | International           |
| 490    | Sushant. S. Dhandore   | Neem (Azadirachta indica) A Comprehensive review on its pharmacological and therapeutic potential                 | IJPRA,2025, Vol 10, (6), 245-251          | 7.42          | International           |
| 491    | Pranali B Bandgar*, Amol V Pore, Gopika D Dongare, Sanjay K Bais       | A review – On different evaluation methods of crude drugs   | IJARD, 2025, Vol. 10 (6),23-30.           |               | International           |
| 492    | Ashvini Kambale *, Amol V. Pore Gopika D. Dongare Sanjay K. Bais       | Review On Pharmacognostic Scheme on Entire Plant of Clitoria Ternatea (Blue Butterfly Pea)                        | WJPSR,2025, Vol.4 (6),267-279             | SJIF-5.111    | International           |
| 493    | Krushna Mane*, Amol V. Pore Gopika D. Dongare Sanjay K. Bais           | Natural Herbs & Plant-Based Repellent for Rodents and Geckos (Lizards).   | IJPSR,2025, Vol.10 (2),76-79              |               | International           |
| 494    | Meher S. Sutar Amol V. Pore Gopika D. Dongare, Sanjay K. Bais          | Pharmacological And Nutraceutical Potential of Javitri [Mace]: A Comprehensive Review                             | WJPSR,2025, Vol.4 (6),193-205             | SJIF-5.111    | International           |
| 495    | Smita D. Bhosale*, Amol V. Pore, Gopika D. Dongare, Sanjay K. Bais     | The Nano-Herbal Revolution: Merging Traditional Botanicals with Modern Technology                                 | IJARSCT,2025, Vol.5 (5),614-630           | 7.67          | International           |
| 496    | Dhanaraj A. Gurav*, Amol V. Pore, Gopika D. Dongare, Sanjay K. Bais    | A Comprehensive Review on Cinnamomum Tamala: Phytochemistry, Pharmacological Activities and Therapeutic Potential | IJARSCT,2025, Vol.5 (5),712-719           | 7.67          | International           |
| 497    | Yashashri R. Chavan*, Amol V. Pore, Gopika D. Dongare, Sanjay K. Bais. | Pharmacological and Therapeutic Potential of Origanum Majorana: A Comprehensive Review                            | IJARSCT,2025, Vol.5 (1),23-36             | 7.67          | International           |

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| <b>498</b>    | Snehal H. Jadhav*, Amol V. Pore, Sanjay K. Bais, Gopika D. Dongre | Advanced Herbal Drug Technology of Triphala   | WJPSR,2025, Vol.4 (6),220-231                    | SJIF-5.111           | International                  |
| <b>499</b>    | Prof. Yuvraj N. Arjun   | A Comprehensive Review on Tools Used in Drug Discovery  | IJPRA,2025, Vol.10, (6),1159-1172                | 7.429                | International                  |
| <b>500</b>    | Prof. Yuvraj N. Arjun   | Solid Phase Extraction as a Sample Preparation Technique  | IJPRA,2025, Vol.10, (6),993-1006                 | 7.429                | International                  |
| <b>501</b>    | Mahek Rajakbhai Mujawar*, Dr Sanjay. K. Bais                      | Microenvironment Matters: The Silent Architect of Tumor Growth  | IJPRA,2025, Vol.10, (6),803-813                  | 7.429                | International                  |
| <b>502</b>    | Aniket B. Shinde*, Dr. Sanjay K. Bais                             | A Review on Nanoparticles in Cancer Therapy   | IJPRA,2025, Vol.10, (6),1100-1110                | 7.429                | International                  |
| <b>503</b>    | Tejswini A. Raut, Dr. Sanjay K. Bais                              | An Extensive Review on Hedychium Coronarium J. Koenig   | IJPRA,2025, Vol.10, (6),630-637                  | 7.429                | International                  |
| <b>504</b>    | Shital Rangnath Mane*, Dr. Sanjay K. Bais                         | A comprehensive review of Skincare: Science, Routine and Recommended Products                             | WJPR,2025, Vol.14 (24),644-663                   | 8.843                | International                  |
| <b>505</b>    | Vaibhav I. Kolekar*, Sanjay K. Bais                               | Review on Evaluations and Formulations of Herbal Toothpaste   | WJPSR,2025, Vol.4 (6),452-465                    | SJIF-5.111           | International                  |
| <b>506</b>    | Tanuja T. Pachpund*, Swati T. Mane, Sanjay K. Bais                | A Review on Herbal Drugs Used in the Management of Rheumatoid Arthritis.                                  | IJPRA,2025, Vol.10, (6),561-572                  | 7.429                | International                  |
| <b>507</b>    | Dipali G. Davale*, Swati T. Mane, Sanjay K. Bais                  | Phytochemical Composition & Therapeutic Potential of Actinidia Deliciciosa: A                             | IJPRA,2025, Vol.10, (6),683-696                  | 7.429                | International                  |
| <b>508</b>    | Jyoti S. Kale, Swati T. Mane, Sanjay K. Bais                      | Exploring Uncaria Tomantosa: A Review of Its Pharmacognostic Attributes and Pharmacological Significance. | IJPRA,2025, Vol.10, (6),865-872                  | 7.429                | International                  |

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| 509    | Rani B. Waghmare*, Yogesh B. Raut, Sanjay K. Bais    | Review on modern progress in pharmacy practice: exploring future directions                            | WJPSR,2025, Vol.4 (6),367-377             | SJIF-5.111    | International           |
| 510    | Sova A. Samal*, Yogesh B. Raut, Sanjay K. Bais       | Therapeutic Applications of Crispr – Cas 9: Current Prospects and Challenges                           | IJPRA,2025, Vol.10, (6),929-939           | 7.429         | International           |
| 511    | Samarth S. Kale*, Yogesh B. Raut, Sanjay K. Bais     | Current Aspects and Future Potential of Transdermal Drug Delivery System                               | IJPRA,2025, Vol.10, (6),1125-1132         | 7.429         | International           |
| 512    | Sandesh S. Sawant*, Yogesh B. Raut, Sanjay K. Bais   | A Review on Analytical Method Development for Isolation of Paracetamol and Ibuprofen in Combination    | IJPRA,2025, Vol.10, (6),960-973           | 7.429         | International           |
| 513    | Sanjivani D Mali*, Yogesh B. Raut, Sanjay K. Bais    | The Uniqueness of Albumin as a Carrier in Nanodrug Delivery  | IJARST,2025, Vol.5 (1),371-379            |               | International           |
| 514    | Shreya D. Palase, Yogesh B. Raut, Sanjay K. Bais     | Recent advancement in use of computer in pharmaceutical formulation development                        | WJPPS, 2025, Vol.14, (12), 1744-1772      | 8.025         | International           |
| 515    | Prerna M. Honkalas*, Yogesh B. Raut, Sanjay K. Bais  | Review on analyzing the presence of heavy metals in multivitamin syrup                                 | WJPSR,2025, Vol.4 (6),255-266             | SJIF-5.111    | International           |
| 516    | Pooja S. Pawar*, Yogesh B. Raut, Sanjay K. Bais      | The role of artificial intelligence in future pharmacy education                                       | WJPPS, 2025, Vol.14, (12), 1698-1717      | 8.025         | International           |
| 517    | Dilip L Kondubhairi*, Yogesh B Raut, Sanjay K Bais   | Nanoparticles in drug delivery: Comprehensive insights into recent advances and its applications       | IJRPPS,2025, Vol.10(4), 83-86             | 8             | International           |
| 518    | Aishwarya S. Shinde*, Yogesh B. Raut, Sanjay K. Bais | Recent advancements in nanotechnology-based drug delivery for the management of cardiovascular disease | WJPPS, 2025, Vol.14, (12), 1598-1617      | 8.025         | International           |
| 519    | S. R. Mane   | Ashwagandha: An extensive review on chemical, biological & therapeutic activities                      | WJPPS, 2025, Vol.14, (12), 1773-1792      | 8.025         | International           |

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| 520    | S. R. Mane   | A review on curry leaves   | IJCRT, 2025, 13(11), 1834- 1838           | 7.972         | International           |
| 521    | S. R. Mane   | A review on hepatoprotective activity of herbal formulations   | IJPRA, 2025,10(6),118-128                 | 6.79          | International           |
| 522    | S. R. Mane   | Review article on 'From diet to drug': The transformative impact of nutraceuticals in promoting wellness                   | IJCRT, 2025, 13(11), h286- h289           | 7.972         | International           |
| 523    | S. R. Mane   | A review on herbal formulations of hair oil containing curry leaves with their application.                                | WJPSR,2025,4 (6),423-436                  | 5.111         | International           |
| 524    | S. R. Mane   | Overview of green chemistry and sustainable future   | WJPSR, 2025 ,4(5),1162-1172               | 5.111         | International           |
| 525    | S. R. Mane   | Therapeutics potential of walnuts: A review on medicinal properties  | WJPPS, 2026, 15(1),171-184                | 8.025         | International           |
| 526    | S. R. Mane   | Review article on immunomodulatory effects of a tinospora cordifolia   | IJCRT,2025,13(11), h123-h129              | 7.792         | International           |
| 527    | Arati D. More*, Satyajit. S. Patil, Sanjay K. Bais       | Gastroretentive Floating Tablets for Sustained Release of Metformin Hydrochloride and Glimepiride: A Comprehensive Review” | IJPRA, 2025,10 (6),1273-1284              | 6.79          | International           |
| 528    | Pratima K. Pawar*, Satyajit S. Patil, Dr. Sanjay K. Bais | Wound Healing Spray with Camel Milk Protein Anti-microbial and Skin Regenerative Properties”                               | IJPRA, 2025,10(6),1457-1464               | 6.79          | International           |
| 529    | Miss. Sneha Kedar, Dr. T. K Kedar Dr. Sanjay K. Bais     | FORMULATION AND EVALUATION OF HERBAL FACE SERUM  | WJPR,2025,14(24),257-274                  | 8.453         | International           |
| 530    | Sakshi Dhotre*, Dr. T. K Kedar, Sanjay K. Bais           | Standardization of Green Tea Extract: An Overview of HPLC-Based Approaches   | IJPS, 2025,3 (12), 1335-1354              |               | International           |

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| 531    | Aishwarya A. Navale*, Tukaram K. Kedar, Sanjay K. Bais        | A REVIEW ON: HERBAL LIP BALM   | WJPR,2025,14(24),110-119                  | 8.453         | International           |
| 532    | Ritika H. Kakade*, Sanjay K. Bais                             | A REVIEW ON COSMETIC SCIENCE FOR SKIN  | WJPPS,2025,14(12), 1727-1743              | 8.025         | International           |
| 533    | Amruta D. Dalavi*, Dr. Sanjay K. Bais                         | Significance of Some Herbs in Formulation of Herbal Shampoo  | IJPRA, 2025,10(6), 737-745                | 534           | International           |
| 534    | Sakshi S. Ghadage, Naheed Waseem A. Sheikh, Sanjay K. Bais    | Bioactive constituents and pharmacological activities of mulberry (Morus spp.) fruit: A review       | IJPSR,2025; 10(2), 90-98.                 |               | International           |
| 535    | Shejal R. Survase, Naheed Waseem A. Sheikh, Sanjay K. Bais    | Gulmohar (Delonix Regia) a comprehensive review on its phytoconstituents and pharmacological profile | IJRPS, 2025; 10(4): 130-137.              |               | International           |
| 536    | Kajal S. Mote, Naheed Waseem A. Sheikh, Sanjay K. Bais        | Herbal Nutrients and Their Health Benefits   | IJPRA,2025;10(6): 1342-1352.              |               | International           |
| 537    | Dhanamma H. Bajantri, Naheed Waseem A. Sheikh, Sanjay K. Bais | Moringa oleifera - A comprehensive review on its nutrition and pharmacological activities            | IJPRS,2026; 11(1):1-7.                    |               | International           |
| 538    | Pratiksha N. Pise, Naheed Waseem A. Sheikh and Sanjay K. Bais | Rubia Cordifolia: A comprehensive review of its phytoconstituents and pharmacological profile        | IJPRS, 2026; 8(1): 12-18.                 |               | International           |
| 539    | Dr. S. D. Sonawane  | Toxicological concern of heavy metals in multivitamins by analytical studies                         | IJPRA,2025 10(6), 638-650                 | 6.79          | International           |
| 540    | Dr. S.D. Sonawane   | Pharmacovigilance Ensuring the Safe Use of Medicines   | IJPRA,2025, 10(6),940-959                 | 6.79          | International           |
| 541    | Dr. S.D. Sonawane   | Design and Development of Clinical Trials  | IJPS, 2025,3 (12), 92-105                 | 6.79          | International           |
| 542    | Dr. S.D. Sonawane   | Computer-Aided Drug Design and Discovery   | WJPS, 2025, 14(12),1259-1292              |               | International           |
| 543    | Dr. S.D. Sonawane   | Marketing Medicine in Digital Age  | IJPRA,2025, 10(6),847-864                 | 6.79          | International           |

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| 544           | Dr. S.D. Sonawane  | Green Nano chemistry Approaches for Cancer Therapy  | IJPRA,2025, 10(6),753-764                        | 6.79                 | International                  |
| 545           | Dr. S.D. Sonawane  | Molecular Docking: A Powerful Approach for Structure-Based Drug Discovery   | IJPRA,2025, 10(6),916-928                        | 6.79                 | International                  |
| 546           | Dr. S.D. Sonawane  | Microwave Technology in Pharmaceutical and natural product  | IJPRA,2025, 10(6),704-720                        | 6.79                 | International                  |
| 547           | Dr. S.D. Sonawane  | Role of Regulatory Affairs in Global Pharmaceutical Sector  | IJPRA,2025, 10(6),788-802                        | 6.79                 | International                  |
| 548           | Dr. S.D. Sonawane  | Emerging Trend of Pharmacovigilance on neurodegenerative Disease  | IJPRA,2025, 10(6),1049-1066                      | 6.79                 | International                  |
| 549           | Aishwarya Mane*, Dr. Sanjay Bais                         | The Review on Alopecia Areata: A Comprehensive Review of Pathogenesis, Diagnosis, Clinical Pattern and Remedies   | IJPS,2025,3 (12),3743-3753                       | -                    | International                  |
| 550           | Sumit H. Metakari* Sarfaraz M. Kazi * Sanjay K. Bais     | A Review on Curcumin: A Comprehensive Review on Curcumins Pharmacological Properties and Therapeutics Application | IJCRT,2025,12(11), g840-g849                     | -                    | International                  |
| 551           | Nikita S. Gavali*, Sarfaraz Kazi, Sanjay K. Bais         | A Review Plant- Derived Wound Healing Agents in Diabetic Ulcer  | IJPRA,2025, 10(6),502-515                        | 6.79                 | International                  |
| 552           | Prapti C. Bankar*, S. M. Kazi, Sanjay K. Bais            | A Review on Rosemary Herbs  | IJPRA,2025, 10(6),721-727                        | 6.79                 | International                  |
| 553           | Srushti Sudhakar Mali, Dr. S.M. Kazi, Dr. Sanjay K. Bais | A Review on Herbal Shampoo  | IJPRA,2025, 10(6),873-878                        | 6.79                 | International                  |
| 554           | Rahul N. Mali *, Sarfaraz M. Kazi, Sanjay K. Bais        | Herbal Drugs Used in Treatment of Alzheimer's Disease   | IJCRT,2025,12(11), g661-g674                     |                      | International                  |
| 555           | Prof. N. N. Mulla  | Review On Photo Stability Studies On Method to Enhancement Photostability   | WJPPS,2025,14(12), 672-691                       | 8.025                | International                  |
| 556           | Prof. N. N. Mulla  | A review article on: pathophysiology, treatment strategies and emerging herbal remedies of herpes zoster          | IJPS,2025,3 (12),78-91                           | 4.7                  | International                  |

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| 557           | Prof. N. N. Mulla                                      | Artificial Intelligence and Machine Learning in Biomedical Waste for Prediction of India                                     | IJPRA, 2025,10(6),651-662                        | 6.79                 | International                  |
| 558           | Prof. N. N. Mulla                                      | Development and Assessment of Herbal Cough Syrups Using Monk Fruit (Siraitia Grosvenorii) As A Natural Sweetener: A Review'' | IJPHT,2025,10(6),2583-8962                       | -                    | International                  |
| 559           | Prof. N. N. Mulla                                      | Butterfly Pea Flower: A Blue Bloom with Multifaceted Health Benefits   | IJPRA,2025,10(6),592-601                         | 6.79                 | International                  |
| 560           | Prof. N. N. Mulla                                      | A Detailed Review of the Black Java Pulm   | IJPRA,2025,10 (6),780-786                        | 6.79                 | International                  |
| 561           | Pradnya H. Gadhire                                     | Intranasal drug delivery for CNS disorder: Formulation and Targeting challenges  | WJPSR, 2025,4 (6), 242-254                       | 5.111                | International                  |
| 562           | Pradnya H. Gadhire                                     | A Review on Thermoresponsive Drug Delivery System on Localised Therapy   | IJRA, 2025,10(6),728-736                         | 7.429                | International                  |
| 563           | Pradnya H. Gadhire                                     | Smart Pharmaceuticals- Wearable and Implantable Drug Delivery System   | WJPPS, 2025,14, (12),727-749                     | 8.025                | International                  |
| 564           | Ayesha Ayub Mujawar, Nilesh S. Dhavare, Sanjay K. Bais | A Review on Herbal Lipstick Incorporated Natural Oils, Waxes and Colourants  | IJARST, 2025: 5(2): 627-639                      | 7.67                 | International                  |
| 565           | Fardin L. Mulani, Nilesh S. Dhavare, Sanjay K. Bais    | Therapeutic Potential of Psidium Guajava Leaves: A Comprehensive review  | IJPS, 2025,3 (12): 954-961                       |                      | International                  |
| 566           | Anuja D. Khatke, Nilesh S. Dhavare, Sanjay K. Bais     | An analytical Study on the formulation and Verification of HPLC procedure  | IJARST, 2025: 5(5): 475-485                      | 7.67                 | International                  |
| 567           | Sushant. S. Dhandore                                   | Reviving the Green Gold Tulsi (Ocimum Sanctum) as a natural Candidate for modern   | WJPMR,2026,12 (1), 300 305                       | 6.84                 | International                  |
| 568           | Pradyumna P Miskin*, Kanchan Dashrath, Sanjay K Bais   | Novel drug delivery system for glaucoma  | IJRPPS, 2025,10 (4),138-144                      |                      | International                  |
| 569           | Shubhada S. Pawar                                      | Nutraceuticals: An Emerging Frontier in Disease Prevention and Health Promotion''  | IJPRA,2025,10 (6),879-886                        | 5.11                 | International                  |



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| 570           | Shubhada S. Pawar  | A Review on Digital Health in Pharmacy   | IJPRA, 202510(6) 694-703                         | 7.429                | International                  |
| 571           | Shubhada S. Pawar  | From Bench to Beside: A Comprehension Review of Car – T Cell Therapy                 | WJPPS,2025 14(12) 1635-1655                      | 8.025                | International                  |
| 572           | Komal D. Ghodake, Namrata H. Kodag, Sanjay K. Bais               | A Review on: Nanotechnology's Application in Cancer Therapy                          | WJPPS,2025 14(12) 2015-2035                      | 8.025                | International                  |
| 573           | Kalyani Balaji Kadam*, Prof. N. H. Kodag, Dr. Sanjay K. Bais     | A Review on Antifungal Synthetic Drugs and Herbal Plant                              | WJPR,2025,14 (23), 1864-1879                     | 8.453                | International                  |
| 574           | Varad N. Warwadkar*, Dr. Savita D. Sonawane*, Dr. Sanjay K. Bais | Advances In Computer-Aided Drug Design: From Molecular Modeling to Lead Optimization | WJPPS,2025 14(12) 1259-1292                      | 8.025                | International                  |

**DETAILS OF  
SEMINAR/WEBINAR/TRAINING/STTP/WORKSHOP/CONFERENCE  
ATTENDED BY FACULTY/STUDENTS**

❖ A.Y. 2019-2020

| Sr No. | Type of Activity | Name of Faculty  | Date           | Title of the Event  | Place                    |
|--------|------------------|--|----------------|---|--------------------------|
| 1      | Workshop         | Prof. Dr. S.K. Bias  | 08/08/2019     | National level workshop and poster presentation on the topic, Use of Foldscope.                             | Hasegaon, Latur          |
| 2      | Training         | Prof. A. V. Pore   | 28/08/2019     | New Changed syllabus training on Pharmacognosy-II   | Ashta, Sangli            |
| 3      | Workshop         | Prof. S. S. Pawar<br>Mr. S. J. Maneri                            | 10/09/2019     | Hand On Training on Modern ICT Tools For Teaching Learning Process.   | Methawade, Sangola       |
| 4      | Conference       | Prof. S.B. Nagansurkar<br>Prof. S. S. Pawar<br>Prof. S.U. Kamble | 13/09/2019     | Recent Advances and Future Scenario of Pharmaceutical and allied Health Sciences.                           | Kavathemahankal, Sangli. |
| 5      | Conference       | Prof. S.A. Bandgar   | 29-30/11/2019  | Emerging Trends in Delivery of Phytoconstituents & Ethnopharmacology: Validation of Traditional medicine-II | Pune                     |
| 6      | Workshop         | Prof. Dr. S.K. Bias<br>Mr. S. J. Maneri                          | 24-25/12/2019  | Developing Core Skills  | Sangola, Solapur         |
| 7      | Workshop         | Prof. Dr. S.K. Bias<br>Prof. S.M. Kazi<br>Prof. S. R. Mane       | 08 -09/01/2020 | Systematic Approach to spectral Interpretation  | S.G.R.S., Saswad, Pune   |
| 8      | Seminar          | Prof. P.H. Gadhire   | 15-16/01/2020  | Computer Aided Drug Design and Drug Delivery System   | Vadgaon, Pune            |

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| Sr. No. | Type of Activity | Name of Faculty       | Date                       | Title of the Event  | Place                   |
|---------|------------------|-----------------------|----------------------------|---|-------------------------|
| 9       | Conference       | Prof. J.B. Salgar     | 24-25/01/2020              | Emerging Trends in Pharmaceutical Chemistry                                 | Solapur                 |
| 10      | Training         | Prof. Y.N. Arjun      | 19/04/2020                 | Artificial Intelligence & Drug Discovery                                    | Pandharpur, (Online)    |
| 11      | Webinar          | Prof. A. V. Pore      | 23/04/2020                 | Understanding Open Educational Resources                                    | Canada (Online)         |
| 12      | FDP              | Prof. A. V. Pore      | 27/04/2020 -<br>02/05/2020 | ICT Tools for Effective Teaching Learning.                                  | Nanded (Online)         |
| 13      | STTP             | Prof. Y.N. Arjun      | 27/04/2020 -<br>02/05/2020 | Target Based Drug Design Strategies Utilizing CADD tools                    | Moga (Online)           |
| 14      | FDP              | Prof. A. V. Pore      | 05-09/05/2020              | Innovative Techniques in Pharmaceutical Sciences                            | Yavatmal (Online)       |
| 15      | Webinar          | Prof. A. V. Pore      | 16/17/05/2020              | Green Intellectual Property (Green IP) for Health Care Innovations Globally | Bhopal (Online)         |
| 16      | Webinar          | Prof. Y.N. Arjun      | 16/05/2020                 | E-Pharmacy: Challenges & opportunities in India                             | Pandharpur, (Online)    |
|         |                  | Miss. S. G. Chaudhari |                            |   |                         |
| 17      | Webinar          | Prof. P.H. Gadhire    | 17/05/2020                 | Formulation Development Highlights & Career Prospects                       | Kolhapur (Online)       |
| 18      | Webinar          | Prof. Y. N. Arjun     | 21/05/2020                 | Role of Online Teaching Pedagogy and ICT tools in Outcome Based Education   | Kolhapur (Online)       |
| 19      | Webinar          | Prof. Y.N. Arjun      | 21/05/2020                 | Safe disposal of expired and unused medicine                                | Moga (Online)           |
| 20      | FDP              | Prof. A. V. Pore      | 18-22/05/2020              | Building Research and Innovative Culture among the Pharmacy Teachers        | Pimpri, Pune (Online)   |
| 21      | Webinar          | Prof. A. V. Pore      | 23/05/2020                 | Understanding Practice School and it's Concept in UG Pharmacy Education     | PCI, New Delhi (Online) |
| 22      | Webinar          | Prof. A. V. Pore      | 24-25/05/2020              | Recent Updates in Pharmaceutical Sciences and Technology                    | Kasegaon, (Online)      |
| 23      | FDP              | Prof. A. V. Pore      | 21-26/05/2020              | NAAC Assessment and Accreditation   | Parabhani (Online)      |
| 24      | Webinar          | Prof. Y. N. Arjun     | 24/05/2020                 | Current Indian Pharmaceutical Regulations & post COVID-19 opportunities     | Pandharpur, (Online)    |
|         |                  | Miss. S. G. Chaudhari |                            |   |                         |



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| Sr. No. | Type of Activity | Name of Faculty  | Date                  | Title of the Event   | Place                     |
|---------|------------------|------------------|-----------------------|--|---------------------------|
| 25      | FDP              | Prof. A. V. Pore | 26-30/05/2020         | Comprehensive Quality Initiatives for Higher Education in Pandemic Era   | Bardoli, Gujarat (Online) |
| 26      | FDP              | Prof. A. V. Pore | 26-27/05/2020         | Best Practices in Innovation IPR and Patents in Pharma                   | Otur, Pune (Online)       |
| 27      | FDP              | Prof. A. V. Pore | 30/05/2020            | Novel ICT Tools for Teaching Learning                                    | Nashik (Online)           |
| 28      | FDP              | Prof. A. V. Pore | 25-30/05/2020         | Pharmacovigilance in Industry  | Yavatmal (Online)         |
| 29      | FDP              | Prof. A. V. Pore | 29-31/05/2020         | Accustoming Pharmaceutical Professionals with Upcoming Future Challenges | Nagpur (Online)           |
| 30      | FDP              | Prof. A. V. Pore | 29-31/05/2020         | Moodle-Learning Management System  | Amity University (Online) |
| 31      | FDP              | Prof. A. V. Pore | 31/05/2020-05/06/2020 | Innovations in Drug Delivery System                                      | A.P. (Online)             |

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**Fabtech College of Pharmacy, Sangola**

❖ **A.Y. 2020-2021**

| <b>Sr. No.</b> | <b>Type of Activity</b> | <b>Name of Faculty</b> | <b>Date</b>            | <b>Title of the Event</b>  | <b>Place</b>         |
|----------------|-------------------------|------------------------|------------------------|--|----------------------|
| 1              | FDP                     | Prof. A. V. Pore       | 01-05/06/2020          | Skill development in Pharmacy Education, Research and Practice   | Rajahmundry (Online) |
| 2              | FDP                     | Prof. Y.N. Arjun       | 04-08/06/2020          | Skill development in Pharmacy Education, Research and Practice   | Guntur (Online)      |
| 3              | Webinar                 | Prof. Y.N. Arjun       | 05/06/2020             | Smart Tips and tricks for GPAT                                   | Shirpur (Online)     |
| 4              | Webinar                 | Prof. A. V. Pore       | 06-07/06/2020          | Pharma Profession and Opportunities                              | Chikhli (Online)     |
| 5              | Webinar                 | Prof. A. V. Pore       | 08/06/2020             | Handling of some analytical instruments                          | Bhopal (Online)      |
| 6              | Webinar                 | Prof. A. V. Pore       | 10/06/2020             | Herbal Remedies for Emerging and Resistant Viral Infections      | APTI (Online)        |
| 7              | FDP                     | Prof. A. V. Pore       | 11-17/06/2020          | Innovative Trends in Pharmaceutical Sciences                     | Kolhapur (Online)    |
| 8              | FDP                     | Prof. A. V. Pore       | 15-17/06/2020          | Pharmaceutical Product Development: Challenges and Opportunities | Ulhasnagar (Online)  |
| 9              | FDP                     | Prof. A. V. Pore       | 27-29/06/2020          | Management of Covid-19   | Akkalkuwa (Online)   |
| 10             | FDP                     | Prof. A. V. Pore       | 01-06/07/2020          | Tools for Online Teaching Learning and Evaluation                | Nanded (Online)      |
| 11             | FDP                     | Prof. A. V. Pore       | 08/06/2020- 07/07/2020 | Effective use of ICT tools in Teaching- Learning                 | Pune (Online)        |
| 12             | FDP                     | Prof. A. V. Pore       | 12-14/07/2020          | Recent Trends in Phytopharmaceuticals                            | Kasegaon (Online)    |
| 13             | Conference              | Prof. S.B. Nagansurkar | 03-04/08/2020          | Quality Analysis in Herbal Drug Research                         | Sangola (Online)     |
| 14             | Webinar                 | Prof. Y.N. Arjun       | 05/10/2020             | Glimpses of Antibiotics Medicology                               | Pandharpur, (Online) |
| 15             | Webinar                 | Prof. Dr. S.K. Bais    | 14/10/2020             | Application of Pharmacovigilance in Pharma Companies             | Sangola (Online)     |
| 16             | Webinar                 | Prof. Dr. S.K. Bais    | 14/10/2020             | Intellectual Property Right                                      | Sangola (Online)     |



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| <b>Sr. No.</b> | <b>Type of Activity</b> | <b>Name of Faculty</b>                    | <b>Date</b>   | <b>Title of the Event</b>  | <b>Place</b>     |
|----------------|-------------------------|---|---------------|--|------------------|
| 17             | Conference              | Prof. S.R. Mane<br>Prof. S.B. Nagansurkar | 14/10/2020    | National Education policy 2020   | Sangola (Online) |
| 18             | Conference              | Prof. S.B. Nagansurkar                    | 29/10/2020    | Current Advancement in molecular and biological Research                           | Jaipur (Online)  |
| 19             | Training                | Prof. A.V. Pore                           | 13/02/2021    | New Changed syllabus training on Herbal Drug Technology                            | Ashta (Online)   |
| 20             | Symposium               | Prof. N.N. Mulla                          | 06/03/2021    | Innovations in Cosmetic Science  | Palghar (Online) |
| 21             | Training                | Prof. N.N. Mulla                          | 05-10/04/2021 | Innovative in Effective Teaching, Learning Pedagogy and Research Skill Development | Pune (Online)    |
| 22             | Webinar                 | Prof. Dr. S. K. Bais                      | 09/04/2021    | Transforming Ideas into Reality  | Sangola (Online) |

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❖ **A.Y. 2021-2022**

| Sr. No. | Type of Activity | Name of Faculty   | Date          | Title of the Event  | Place             |
|---------|------------------|---|---------------|---|-------------------|
| 1       | Webinar          | Prof. N. N. Mulla   | 20/07/2021    | Water QDA-Mass Detector with CAMAG HPTLC-MS interface technique     | Pune (Online)     |
| 2       | Webinar          | Miss. M.S. Tamboli  | 23/07/2021    | Herbal Drug Industry: A scientific and Marketing Perspective        | Gurugram (Online) |
| 2       | Webinar          | Prof. N. N. Mulla<br>Prof. P. S. Karande  | 14/08/2021    | Approach, Guidelines and QbD in Pharmaceuticals Product Development | Ashta (Online)    |
| 3       | Webinar          | Prof. N.N. Mulla<br>Prof. S. S. Pawar<br>Prof. S. S. Pawar<br>Prof. A. B. Zade<br>Prof. P. S. Karande<br>Miss. M. S. Tamboli  | 04/09/2021    | Impact of national educational policy 2020 on pharmacy education    | Pune (Online)     |
| 4       | Webinar          | Prof. Dr. S.K. Bais<br>Prof. S.M. Kazi<br>Prof. S.R. Mane<br>Prof. S.B. Nagansurkar<br>Prof. A.V. Pore<br>Prof. S.U. Kamble<br>Prof. S.S. Pawar<br>Miss. G.D. Dongare | 08-09/10/2021 | Transformation from Teacher to Mentor                               | Sangola (Online)  |
| 5       | Webinar          | Miss. G.D. Dongare  | 21/10/2021    | Mental Health and it's Impact on Workplace                          | Pune (Online)     |

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| Sr. No. | Type of Activity | Name of Faculty                   | Date          | Title of the Event  | Place              |
|---------|------------------|-----------------------------------|---------------|---|--------------------|
| 6       | Webinar          | Prof. Dr. S.K. Bais               | 12/11/2021    | Targeted nanotherapeutics for delivery to brain: An enticing journey from ideation to product realization | Pune (Online)      |
|         |                  | Prof. A.V. Pore                   |               |   |                    |
|         |                  | Prof. S.S. Pawar                  |               |   |                    |
|         |                  | Prof. N. N. Mulla                 |               |   |                    |
|         |                  | Prof. P.S. Karande                |               |   |                    |
|         |                  | Prof. S.S. Pawar                  |               |   |                    |
|         |                  | Prof. G.D. Dongare                |               |   |                    |
| 7       | Conference       | Prof. N. N. Mulla                 | 16/11/2021    | Research & Regulatory Requirement : An Industry Perspective   | Pune (Online)      |
| 8       | Webinar          | Prof. N. N. Mulla                 | 28/12/2021    | Communicable Disease, Epidemiology and Immunization   | Nashik (Online)    |
| 9       | FDP              | Prof. Dr. S.K. Bais and All Staff | 01-03/01/2022 | Faculty Development Programme   | Sangola            |
| 10      | Seminar          | Prof. N. N. Mulla                 | 30/01/2022    | Computer Aided Drug Design and Drug Delivery System   | Devrukh            |
| 11      | FDP              | Prof. A. V. Pore                  | 09-14/02/2022 | Herbal Medicine Research & Global Health: A Therapeutic Perspectives                                      | Osmanabad (Online) |
| 12      | FDP              | Prof. Dr. S.K. Bais and All Staff | 06/05/2022    | National level workshop on Cluster formation of NEP-2020  | Sangola            |

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❖ A.Y. 2022-2023

| Sr. No. | Type of Activity | Name of Faculty        | Date       | Title of the Event   | Place          |
|---------|------------------|------------------------|------------|--|----------------|
| 1       | Webinar          | Prof. S. T. Mane       | 18/06/2022 | Impact Lecture Series II   | Online         |
| 2       | Training         | Prof. A. V. Pore       | 17/08/2022 | National Intellectual Property Awareness Mission   | Delhi (Online) |
|         |                  | Miss. G. D. Dongare    |            |  |                |
| 3       | Webinar          | Prof. A. V. Pore       | 12/09/2022 | Assessment Strategy for OBE: Mapping and Attainment  | Pune (Online)  |
|         |                  | Miss. G. D. Dongare    |            |  |                |
| 4       | FDP              | Mr. S. J. Maneri       | 15/09/2022 | Faculty development Program  | Karad (Online) |
| 5       | FDP              | Miss. G. D. Dongare    | 17/09/22   | Effectual Execution of Second Year Diploma In Pharmacy courses As Per E.R.2020                                     | Karad (Online) |
| 6       | Conference       | Prof. Dr. S.K. Bais    | 23/09/2022 | 17 <sup>th</sup> Indo Malesian International Conference on Recent Scenario of Pharmacy and Pharmacological Science | Beed           |
|         |                  | Prof. S. M. Kazi       |            |  |                |
|         |                  | Prof. S.R. Mane        |            |  |                |
|         |                  | Prof. S.B. Nagansurkar |            |  |                |
|         |                  | Prof. A.V. Pore        |            |  |                |
|         |                  | Prof. S.U. Kamble      |            |  |                |
|         |                  | Prof. N.N. Mulla       |            |  |                |
|         |                  | Prof. P.H. Gadhire     |            |  |                |
|         |                  | Miss. G.D. Dongare     |            |  |                |
|         | Mr. R. S. Pawar  |                        |            |  |                |
| 7       | Conference       | Dr. Y. B. Raut         | 24/09/2022 | Role of Pharmacist in Healthcare   | Buldhana       |



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| Sr. No. | Type of Activity | Name of Faculty        | Date                  | Title of the Event  | Place           |
|---------|------------------|------------------------|-----------------------|---|-----------------|
| 8       | Workshop         | Dr. J.P. Lavande       | 21/01/2023            | NPTEL   | IIT Bombay      |
| 9       | Workshop         | Prof. P.H. Gadhire     | 07-08/02/2023         | Current trends & Regulatory requirements for Herbal products    | Pune            |
| 10      | Conference       | Prof. P.H. Gadhire     | 17-18/03/2023         | Ethnopharmacology: Globalization of Traditional Medicine        | Solapur         |
| 11      | Workshop         | Dr. Y. B. Raut         | 03/04/2023            | Intellectual Property Rights                                    | Barshi          |
|         |                  | Prof. S. R. Mane       |                       |   |                 |
|         |                  | Prof. N.S. Dhavare     |                       |   |                 |
| 12      | FDP              | Prof. Y.N. Arjun       | 23/04/2023-25/05/2023 | Effective research proposal and manuscript writing              | Nashik (Online) |
| 13      | Conference       | Prof. S.B. Nagansurkar | 29/04/2023            | Current Advancement in Pharmaceutical Discovery and Development | Jaipur          |

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**Fabtech College of Pharmacy, Sangola**

❖ A.Y. 2023-2024

| Sr. No. | Type of Activity | Name of Faculty                            | Date          | Title of the Event   | Place         |
|---------|------------------|--|---------------|--|---------------|
| 1       | Seminar          | Prof. N. N. Mulla                          | 14-15/07/2023 | Artificial Intelligence in Pharmaceutical product Development  | Peth Vadgaon  |
|         |                  | Prof. S.A. Bandgar                         |               |  |               |
|         |                  | Prof. P.H. Gadhire                         |               |  |               |
| 2       | Symposium        | Prof. N.S. Dhavare                         | 18/08/2023    | Development of Injectable Unit and manufacturing Process   | Pune (Online) |
| 3       | Workshop         | Prof. S. A. Bandgar                        | 22/09/2023    | Pharmacovigilance Awareness"   | Wardha        |
| 3       | Webinar          | Prof. A. V. Pore                           | 24/09/2023    | Pharmacist a proactive Positive Player in Rational Therapeutics  | Online        |
|         |                  | Miss. G.D. Dongare                         |               |  |               |
| 4       | Webinar          | Prof. A. V. Pore                           | 15/10/2023    | Harnessing Nanotechnology: Biosynthesis and Characterization of Silver Nanoparticles and their Biomedical and Agricultural Advancement | Online        |
|         |                  | Miss. G.D. Dongare                         |               |  |               |
| 5       | Webinar          | Prof. A. V. Pore                           | 29/10/2023    | Attaining Intelligence to move towards Artificial Intelligence: The Pharma Perspective   | Online        |
|         |                  | Miss. G.D. Dongare                         |               |  |               |
| 6       | Conference       | Prof. Dr. S.K. Bais and All Staff members  | 11/12/2023    | Viksit Bharat@2047 - Voice of Youth  | Online        |
| 7       | Webinar          | Prof. G.D. Dongare                         | 07/01/2024    | Revolutionizing Health care for a developed India  | Online        |
| 8       | Workshop         | Prof. N. N. Mulla                          | 11/01/2024    | NPTEL E- Awareness   | FCOP, Sangola |
| 9       | Webinar          | Prof. G.D. Dongare                         | 03/03/2024    | Artificial intelligence applications in pharma industries  | Online        |
| 10      | Webinar          | Prof. G.D. Dongare                         | 26/05/2024    | Integration of interprofessional Education into pharmacy curriculum  | Online        |
| 11      | Conference       | Prof. Dr. S. K. Bais and all staff members | 13/09/2024    | APTI Sponsored National Conference on Clinical Research  | Offline       |

## Fabtech Education Society's Fabtech College of Pharmacy, Sangola

### ❖ A.Y. 2024-2025

| Sr. No. | Type of Activity | Name of Faculty  | Date                   | Title of the Event   | Place        |
|---------|------------------|--|------------------------|--|--------------|
| 1       | FDP              | Prof. Y.B. Raut  | 27-31/08/2024          | Navigating Human values & Ethics, developing moral integrity in education            | Online       |
|         |                  | Dr S. D. Sonawane  |                        |  |              |
| 2       | FDP              | Prof. Y.B. Raut  | 23-28/09/2024          | Writing and publication process of research paper for high- rated journals           | Online       |
|         |                  | Dr S. D. Sonawane  |                        |  |              |
| 1.      | Webinar          | Prof. S.T. Mane  | 06/10/2024             | Solid, lipid Nonparticulate system: A latest Approach Delivery drug                  | Online       |
| 2.      | Webinar          | Prof. S.T. Mane  | 13/10/2024             | Ethics in experiments and Recent Advances in Animal Model                            | Online       |
| 3       | Webinar          | Prof. S.T. Mane  | 21/10/2024             | Role of AI tools in Pharma education: Ex pharm software and Ex physico software      | online       |
| 4       | Webinar          | Prof. Dr. S.K. Bais  | 15/11/2024             | Clinical Research Emerging Trends  | Online       |
| 5       | FDP              | Prof. Dr. S.K. Bais & All staff members  | 02/12/2024-06/12/2024  | Empowering Innovation: Research methodology and IPR                                  | FTC, Sangola |
| 6       | FDP              | Dr S. D. Sonawane  | 17-21/12/2024          | Cutting-edge development and future directions in pharmaceuticals and health science | Online       |
| 7       | Webinar          | Prof. A. V. Pore   | 12/01/2025             | EGCG as an emerging Antihypertensive agent   | Online       |
|         |                  | Prof. G. D. Dongare  |                        |  |              |
| 8       | FDP              | Dr. S. D. Sonawane<br>Dr. Y.B. Raut<br>Prof. A. V. Pore<br>Prof. A.B. Zade<br>Prof. N.H. Dhavare<br>Prof. S. H. Misal<br>Prof. M. M. Lendave<br>Prof. G.D. Dongare | 13/01/2025- 18/01/2025 | Quality Metrics in Higher Education: NBA, NAAC, NIRF, and ISO.                       | Online       |
| 9       | FDP              | Prof. S.S. Patil   | 13&14/02/2025          | Pedagogical tools & Approaches: Engaging pharmacy students in chemistry classroom    | Online       |
| 10      | Conference       | Prof. P. H. Gadhire  | 10&11/03/2025          | Natural to Synthetic: The convergence of traditional medicine to modern medicine.    | Online       |

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| Sr. No. | Type of Activity | Name of Faculty     | Date          | Title of the Event  | Place   |
|---------|------------------|---------------------|---------------|---|---------|
| 11      | FDP              | Prof. S.S. Dhandore | 10-15/03/2025 | Empowering educator in pharmacology: Bridging Research & Pharmacy   | Online  |
| 12      | Workshop         | Ms. V. R. Kadam     | 15-16/03/2025 | Workshop in the field of In vitro Analysis  | Offline |
| 13      | FDP              | Prof. N. N. Mulla   | 17-19/03/2025 | Empowering Pharma teachers: Insights into students' psychology & Effective class room management strategies | Online  |
|         |                  | Prof. S.S. Pawar    |               |   |         |
|         |                  | Prof. P. H. Gadhire |               |   |         |
|         |                  | Prof. S.S. Pawar    |               |   |         |
|         |                  | Miss. A.B. Pinjari  |               |   |         |
| 14      | FDP              | Prof. S.S. Dhandore | 17-21/03/2025 | Enhancing Academic excellence through robust quality assurance practice                                     | Online  |
| 15      | FDP              | Prof. K.R. Jadhao   | 24-28/03/2025 | Integration of sustainable practices in pharmaceuticals: Academia, Industry, Research and Public health     | Online  |
|         |                  | Prof. S. S. Patil   |               |   |         |
| 16      | FDP              | Prof. S.S. Dhandore | 25-29/03/2025 | Transforming Pharmacy education with Emerging Technology  | Online  |
|         |                  | Prof. K.R. Jadhao   |               |   |         |
| 17      | Conference       | Prof. S.T. Mane     | 29/03/2025    | Bridging the Gap between pharma industry and Academia   | Offline |
|         |                  | Prof. N.H. Kodag    |               |   |         |
|         |                  | Miss. A.B. Pinjari  |               |   |         |
|         |                  | Miss. V.R. Kadam    |               |   |         |
| 18      | FDP              | Prof. S.S. Dhandore | 01-07/04/2025 | Innovation and Emerging trends in faculty Development Institution   | Online  |
|         |                  | Prof. K.R. Jadhao   |               |   |         |
|         |                  | Prof. S. S. Patil   |               |   |         |
| 19      | FDP              | Prof. K.R. Jadhao   | 08-12/04/2025 | Innovation to drug design and Development   | Online  |

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❖ A.Y. 2025-2026

| Sr. No. | Type of Activity | Name of Faculty   | Date                    | Title of the Event  | Place                                |
|---------|------------------|---|-------------------------|---|--------------------------------------|
| 1       | FDP              | Prof. N.S. Dhavare  | 13-18/06/2025           | Quality matrix in Higher Education  | Online                               |
| 2       | Workshop         | Prof. Y.N. Arjun  | 30/06/2025              | Financial Awareness Programme   | Online                               |
|         | FDP              | Prof. S.S. Pawar<br>Prof. P. H. Gadhire   | 08-10/07/2025           | Newer Trends in Pharmacy  | Online                               |
| 3       | Webinar          | Prof. N. N. Mulla   | 27/07/2025              | Expediting, drug discovery and Development using AI                                     | Online                               |
| 4       | FDP              | Prof. Y.B. Raut   | 28/07/2025-01/08/2025   | Transformative approaches in sustainable pharmaceutical innovations                     | Online                               |
| 5       | Conference       | Prof. N.S. Dhavare  | 28/07/2025-01/08/2025   | Strategies to overcome challenges in Pharmacology and drug development                  | Online                               |
| 6       | Workshop         | Dr. Y.B. Raut<br>Prof. K.R. Jadhao<br>Prof. Y.N. Arjun<br>Prof. S. S. Patil<br>Prof. K.V. Dashrath<br>Mr. S.N. Kale | 31/07/2025              | Unlocking Molecular mysteries: cracking structures with cutting edge spectroscopy       | Offline                              |
| 7       | FDP              | Prof. S.S. Patil  | 02/08/2025              | Innovative Horizons in Pharmaceutical Sciences  | Online                               |
| 8       | Workshop         | All Teaching Staff  | 02/08/2025 & 03/08/2025 | High-Performance Liquid Chromatography (HPLC)   | Fabtech college of Pharmacy, Sangola |
| 9       | Webinar          | Prof. N.N. Mulla  | 03/08/2025              | Data-Driven Drug Design: Merging pharmacokinetic, DoE and IP strategies for smarter R&D | Online                               |
| 10      | Workshop         | Prof. N.H. Kodag<br>Prof. S. T. Mane<br>Prof. M.M. Lendave  | 11-12/08/2025           | A Hands-on Workshop on Industrial Pharmacology  | Offline                              |

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| Sr. No.            | Type of Activity | Name of Faculty      | Date                        | Title of the Event  | Place    |
|--------------------|------------------|----------------------|-----------------------------|---|----------|
| 11                 | Conference       | Dr. S.D. Sonawane    | 23/08/2025                  | Emerging Trends in Pharmaceutical research and health Sciences  | Offline  |
|                    |                  | Prof. A. V. Pore     |                             |   |          |
|                    |                  | Prof. S.S. Pawar     |                             |   |          |
|                    |                  | Prof. S. S. Pawar    |                             |   |          |
|                    |                  | Prof. N.N. Mulla     |                             |   |          |
|                    |                  | Prof. M. M. Lendave  |                             |   |          |
|                    |                  | Prof. G.D. Dongare   |                             |   |          |
|                    |                  | Prof. N.H. Kodag     |                             |   |          |
| 12                 | Seminar          | Prof. A. V. Pore     | 18-19/09/2025               | Leveraging In-silico molecular docking to accelerate drug repurposing   | Offline  |
|                    |                  | Prof. S.H. Misal     |                             |   |          |
| 13                 | FDP              | All Teaching Staff   | 11/10/2025                  | Interactive Teaching Using Senses Interactive Technology  | Offline  |
| 14                 | FDP              | Prof. K.V. Dashrath  | 10/11/2025 to<br>11/11/2025 | Extraction and Isolation of Phytoconstituents   | Offline  |
|                    |                  | Prof. S.S. Dhandore  |                             |   |          |
| 15                 | FDP              | Prof. A. V. Pore     | 11/11/2025 to<br>14/11/2025 | Advanced professional Communication and Modern Pedagogical Approaches   | Online   |
|                    |                  | Prof. G. D. Dongare  |                             |   |          |
| 16                 | FDP              | Dr. Y.B. Raut        | 11/11/2025 to<br>15/11/2025 | Drug Discovery and Development  | Online   |
|                    |                  | Prof. A. V. Pore     |                             |   |          |
|                    |                  | Prof. G. D. Dongare  |                             |   |          |
| 17                 | FDP              | Prof. Dr. S.K. Bais  | 15/11/2025                  | Teaching with Intention- from Pressure to Purpose   | Off line |
|                    |                  | Dr. N.A. Sheikh      |                             |   |          |
|                    |                  | Dr. S .M. Kazi       |                             |   |          |
|                    |                  | Dr. Y.B. Raut        |                             |   |          |
|                    |                  | Prof. A.V. Pore      |                             |   |          |
|                    |                  | Prof. N.N. Mulla     |                             |   |          |
|                    |                  | Prof. S.S. Pawar     |                             |   |          |
|                    |                  | Prof. G.D. Dongare   |                             |   |          |
| Prof. P.H. Gadhire |                  |                      |                             |   |          |
| 18                 | Webinar          | Prof. S.R. Mane      | 16/11/2025                  | Driving Excellence: Continuous Improvement in Pharma & Healthcare   | Online   |
| 19                 | FDP              | Prof. S. S. Dhandore | 8-12/12/2025                | Cognitive Pharma innovation: AI Guided Screening, Digital Vigilance, & Evidence Driven research & Communication | Online   |

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**DETAILS OF PATENTS: STAFF**

| Sr. No | Name of the Author<br>(Make name of corresponding author bold)   | Title of Patent                                  | Country applied | National/<br>International | Provisional/Completed |
|--------|--|--|-----------------|----------------------------|-----------------------|
| 1      | Dr. Sanjay Kisanrao Bais<br>Dr. Yogesh Baburao Raut<br>Dr. Kazi Sarfaraz Masoodali<br>Mr. Shirish Basavling<br>Nagansurkar<br>Mr. Rohit Sanjay Pawar<br>Mr. Amol Vilas Pore<br>Miss. Gopika Dattatray Dongare<br>Mr. Rahul Madanlal Behetwar | Vitro Dissolution Test Apparatus for Chewing Gum | India           | National                   | Completed             |
| 2      | Dr. Yogesh Baburao Raut<br>Dr. Sanjay Kisanrao Bais<br>Dr. Sandip Babarao Sapkal<br>Mr. Rahul Madanlal Behetwar<br>Mr. Ganesh Kashinath Bahekar<br>Mr. Shrinivas Ramesh Mane<br>Mr. Ankush Anil Bhalerao<br>Mr. Nilesh Sevak Dhavare         | PORTABLE DEVICE FOR UV-C DISINFECTION            | INDIA           | National                   | Completed             |

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| Sr. No | Name of the Author<br>(Make name of corresponding author bold)  | Title of Patent  | Country applied | National/<br>International | Provisional/Completed |
|--------|---|--|-----------------|----------------------------|-----------------------|
| 3      | Dr. Sanjay Kisanrao Bais<br>Dr. Jiwan Premachand Lavande<br>Dr. Sarfraz M. Kazi<br>Dr. Amol Vilas Pore<br>Prof Nilesh Sevak Dhavare | Artificial Intelligence and Cloud Based automatic Smart healthcare system For Blood pressure dropping system care for avoidance of cardiovascular disease using Machine. | India           | National                   | Provisional           |
| 4      | Dr. S.D. Sonawane   | Portable Device for Measuring nerve Damage due to diabetic neuropathy.   | India           | National                   | Completed             |
| 5      | Dr. Y.B. Raut<br>Miss. A.A. Bhinge  | Auto-Injector Device with Dosing and Safety features for Multiple Drug Delivery.   | UK              | International              | Completed             |
| 6      | Prof. S. R. Mane  | Portable Chromatogram Apparatus  | India           | National                   | Completed             |
| 7      | Prof. Y.N. Arjun  | Rotating Cylinder type Dissolution Apparatus for Gastroprotective Drug Delivery System.  | India           | National                   | Completed             |
| 8      | Dr. Sanjay Kisanrao Bais  | Device for Herbal Drug Delivery  | India           | National                   | Completed             |
| 9      | Miss. A.B. Pinjari  | Auto-injection device with dosing and safety features for multiple drug delivery.  | UK              | International              | Completed             |
| 10     | Prof. Dr. S.K. Bais   | Thin Layer Chromatographic Chamber   | India           | National                   | Completed             |
| 11     | Prof. Dr. S.K. Bais   | Automated HPLC Apparatus for Recovery of Residual Solvents   | India           | National                   | Completed             |
| 12     | Prof. K. R. Jadhao  | "Laboratory vacuum Filtration Device".   | UK              | International              | Completed             |

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**DETAILS OF BOOK PUBLICATION: STAFF**

| Sr. No | Name of staff        | Details of Book                     | Year | Name of Publisher                                     | ISBN no.          |
|--------|----------------------|-------------------------------------|------|---|-------------------|
| 1      | Dr. S. K. Bais       | Quality Assurance                   | 2023 | Brilliant Publication, Pune, Maharashtra, India.      | 978-93-93304-45-2 |
| 2      | Prof. A.V. Pore      | Quality Assurance                   | 2023 | Brilliant Publication, Pune, Maharashtra, India.      | 978-93-93304-45-2 |
| 3      | Dr. S.M. Kazi        | Quality Assurance                   | 2023 | Brilliant Publication, Pune, Maharashtra, India.      | 978-93-93304-45-2 |
| 4      | Dr. Yogesh B. Raut   | Quality Assurance                   | 2023 | Brilliant Publication, Pune, Maharashtra, India.      | 978-93-93304-45-2 |
| 5      | Dr. S. K. Bais       | Clinical Pharmacy Practice          | 2023 | AGPH Publishing House, Bhopal, Madhya Pradesh, India. | 978-81-19338-21-4 |
| 6      | Dr. Yogesh B. Raut   | Clinical Pharmacy Practice          | 2023 | AGPH Publishing House, Bhopal, Madhya Pradesh, India. | 978-81-19338-21-4 |
| 7      | Dr. Jiwan P. Lavande | Clinical Pharmacy Practice          | 2023 | AGPH Publishing House, Bhopal, Madhya Pradesh, India. | 978-81-19338-21-4 |
| 8      | Prof. Amol V. Pore   | Clinical Pharmacy Practice          | 2023 | AGPH Publishing House, Bhopal, Madhya Pradesh, India. | 978-81-19338-21-4 |
| 9      | Dr. Yogesh B. Raut   | Biopharmaceutics & Pharmacokinetics | 2023 | S. Vikas & Company, Jalandar, Punjab, India.          | 978-15-43347-12-8 |
| 10     | Pradnya H. Gadhire   | Herbal Drug Technology              | 2023 | Shine Book Publishing, Bilaspur, Chattisgarh.         | 978-81-19425-34-1 |
| 11     | Nida M. Mulla        | Herbal Drug Technology              | 2023 | Shine Book Publishing, Bilaspur, Chattisgarh.         | 978-81-19425-34-1 |

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| 12     | Pradnya H. Gadhire | Novel Drug Delivery System                                   | 2023 | Shine Book Publishing, Bilaspur, Chattisgarh.        | 978-81-19425-38-8 |
| 13     | Dr. S. K. Bais     | Herbal Contaminants Analysis                                 | 2012 | Lambert Academic Publishing, London, United Kingdom. | 978-3-659-10660-6 |
| 14     | Dr. S. K. Bais     | Rutin and Diabetic Gastropathy                               | 2012 | Lambert Academic Publishing, London, United Kingdom. | 978-3-659-15802-5 |
| 15     | Dr. S. K. Bais     | Mucoadhesive microcapsule against Helibacteria pylori        | 2012 | Lambert Academic Publishing, London, United Kingdom. | 978-3-659-13284-1 |
| 16     | Dr. Y.B. Raut      | Pharmacy Low and ethics -MCQ exit Exam 2024                  | 2024 | Brilliant Publication                                | 978-81-971793-0-3 |
| 17     | Prof. A.V. Pore    | Pharmacognosy-MCQ Mastery: Your Shortcut to exit Exam Succes | 2024 | Brilliant Publication                                | 978-81-969772-4-5 |
| 18     | Prof. N.N. Mulla   | Text book of herbal Drug Technology                          | 2024 | JES Publication                                      | 978-93-5850-919-9 |
| 19     | Prof. Y.N. Arjun   | A Textbook of Medicinal Chemistry-I                          | 2024 | JES Publication                                      | 978-93-5850-919-9 |
| 20     | Prof. S. T. Mane   | Text book of Pharmacology-III                                | 2023 | Shine Publication                                    | 978-81-19425-69-3 |
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| 25            | Prof. K. R. Jadhao   | Industrial Pharmacy    | 2025        | Brilliant Publication    | 978-819904912-3 |

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